



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

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EASTERN REGION

February 23, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Legal Notice Department

TIMES NEWS

PO BOX 548

TWIN FALLS ID 83303-0548

RE: Transfer No. 71616

Water Right No(s). 32-35 32-36 32-2019 32-2082 32-2132 32-2135 32-34 32-2076
32-37

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before March 21, 2005. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

*e-mailed
2/23/05
sc*