IDAHO DEPARTMENT OF WATER RESOURCES 1341 FILLMORE STREET-STE# 200 TWIN FALLS ID 83301

Phone: 736-3033

Fax#: 736-3037

February 24, 2005

ATTN: Cathy-LEGALS DEPT POST REGISTER PO BOX 1800 IDAHO FALLS ID 83401

Dear Cathy:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely

Mary A. Baldwin Administrative Assistant

NOTICE OF PROPOSED CHANGE TO WATER RIGHTS

Notice is hereby given that an Application for Transfer has been filed with the Idaho Department of Water Resources for changes to water rights within Jerome County: A & B IRRIGATION DISTRICT, PO BOX 675; RUPERT ID 83350-0675 filed Application No. 71659 on 10/13/2004. Transfer application proposes adding an existing well to a system presently consisting of 185 wells. The system is covered by 12 water rights that total 1100 cfs for irrigation of 66,686.2 acres. The new well being added is located approximately 4.25 miles north and 7.25 miles east of Hazelton. The well is being added to maintain overall production capacity of the A & B Irrigation District system. For specific details regarding an application, please contact IDWR Southern Regional Office at 208-736-3033 or visit www.idwr.idaho.gov with detail provided under "New Water Right Applications". Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 Fillmore St.-Suite 200; Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before 3/21/05. The protestant must also send a copy of the protest to the applicant. Karl J. Dreher, Director

Published in the North Side News, Idaho Statesman, Lewiston Morning Tribune, Post Register, & Times News on 3/3 & 3/10/05.