STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

AMENDED

TRANSFER OF WATER RIGHT

AMENDED

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TRANSFER NO. 71264

This is to certify that: THOMPSON CREEK MINING CO

PO BOX 62

CLAYTON ID 83227 (208)838-2200

has requested a change to the water right(s) listed below
This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below
The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change Right Origin/Basis Priority Rate **Volume** Acre Limit Total Acres Source 72-7193 WR/Decreed 06/16/1982 20.89 cfs 1600 af N/A N/A SALMON RIVER Purpose of Transfer (Changes Proposed) **Current Number** POU Add POD Period of Use Nature of Use Split POD NO 72-7193 NO NO YES YES NO Summary of Water Rights After the Approved Change Existing Transfer Transfer New No Remaining Remaining Remaining New No Acre Total Right (changed Rate Volume Limit Acres (remaining Rate Volume Acre Limit Total Acres portion) portion) 72-7193 **72-7193** 20.89 cfs 1600 af N/A N/A N/A N/A N/A N/A COMBINED **TOTALS** 20.89 cfs 1600 af N/A N/A N/A N/A N/A N/A Detailed Water Right Description(s) attached Dated this 16th day of February

WATER RIGHT NO. 72-7193 As Modified by Transfer No. 71264

In accordance with the approval of Transfer No 71264, Water Right No. 72-7193 is now described as follows.

Right Holder: THOMPSON CREEK MINING CO

PO BOX 62

CLAYTON ID 83227

Priority Date: June 16, 1982

Source: BUCKSKIN CREEK Tributary: THOMPSON CREEK

PAT HUGHES CREEK THOMPSON CREEK

SALMON RIVER SNAKE RIVER

SPRING BUCKSKIN CREEK

BENEFICIAL USE	<u>From</u> <u>To</u>	Diversion Rate	<u>Volume</u>
INDUSTRIAL FROM	1/01 to 12/31		1,600.0 AF
STORAGE	e van Alexander († 1905) 19 dezember - Francisco († 1905)		
INDUSTRIAL STORAGE	1/01 to 12/31		1,600.0 AF
INDUSTRIAL	1/01 to 12/31	20 89 CFS	
		20.89 CFS	1.600 0 AF

LOCATION OF POINT(S) OF DIVERSION:

BUCKSKIN CREEK	SWNESE Sec 4	Twp 11N	Rge 16E CUSTER County
SPRING	SENWSE Sec. 4	Twp 11N	Rge 16E CUSTER County
SPRING			Rge 16E CUSTER County
PAT HUGHES CREEK	SENESW Sec 11	Twp 11N	Rge 16E CUSTER County
SALMON RIVER	L5 (NESESE) Sec 25	Twp 11N	Rge 16E CUSTER County

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PLACE OF USE: INDUSTRIAL FROM STORAGE

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PLACE OF USE:	INDUSTRIAL STORAGE
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WATER RIGHT NO. 72-7193 As Modified by Transfer No. 71264

CONDITIONS OF APPROVAL

- 1 Industrial use is for mining and milling of molybdenum ore.
- 2. The use of this right is limited such that at no time shall more than 20.89 cfs be diverted at any instant from the multiple authorized points of diversion Additionally the following limits shall apply: Buckskin Creek limited to 8 0 cfs
 Pat Hughes Creek limited to 11 0 cfs
 Springs tributary to Buckskin Creek limited to 0 20 cfs
 Salmon River limited to 20 89 cfs
- 3. Rights 72-07257 and 72-7193 when combined shall not exceed a total annual maximum diversion volume of 2916 af
- 4 Prior to the diversion and use of water under Transfer approval 71264, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
- 5 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality standards of the Department of Environmental Quality
- 6 Place of use does not include Federal Public Lands
- 7 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval
- 8 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer
- 9 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree

Chief, Water Allocation Bureau