



*Milton A. (Jack) Slavin*

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RECEIVED

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DEPARTMENT OF  
WATER RESOURCES

August 4, 2004

Gary Spackman  
Idaho Department of Water Resources  
1301 North Orchard  
Boise, Idaho 83706

RE: *Williams Recreational Water & Sewer District*  
*Water Right Permit Nos. 75-07589 and 75-07590*

Dear Mr. Spackman:

This office represents the Williams Lake Recreational Water and Sewer District.

This letter is to request a modification in designation from the domestic water rights to municipal use water rights with regard to the above referenced water right permits to happen during the proof of beneficial use field exams and final licensing process.

A copy of the Proof of Beneficial Use Forms sent to the Department of Water Resources in January 1998 is hereby attached, for your convenience.

If you should have any questions, please feel to contact our office at your earliest convenience.

Sincerely,

*Milton A. Slavin*  
MILTON A. SLAVIN

MAS/ras

Enclosures: cited

cc: Roxanne Brown