

SEP 17 5:03 03:42p
240-12-1409(6) July, 2000

RECEIVED

MAY 14 2004

WATER RESOURCES
WESTERN REGION

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JUL 16 2004

Department of Water Resources

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JUL 14 2004

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
70-10370					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Peter H & Ruth R. Shubin

4. New Owner/Claimant(s)

Russell D. & Kristy L. Chapple

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

5436 Hwy 95

City, State and ZIP Code

New Meadows, ID 83654

New Telephone Number

(208) 628-3585

5. Date you acquired the property

4-12-02

SCANNED

MAY 14 2004

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

X Russell D. Chapple
X Krist Chapple

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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MAY 14 2004

For Office Use Only

Received by <u>DB</u>	Date <u>5-14-04</u>	Fee <u>\$25-</u>
Receipted by <u>ad</u>	Date <u>7-14-04</u>	Receipt No. <u>W031990</u>
Processed by _____	AI Date _____	WR _____ Date _____

INSTRUMENT NO. **103315**
 PAGE 1 OF 1

QUITCLAIM DEED**RECEIVED**

JUL 14 2004

WATER RESOURCES
WESTERN REGION

For Value Received **Vernon E. Swenson, a married man, dealing with his sole and separate property**

does hereby convey, release, remise and forever quit claim unto

Russell D. Chapple and Kristy L. Chapple, Husband and Wife

whose address is: *5436 Hwy 95, New Meadows, ID 83654*

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 JUL 16 2004
 Department of Water Resources

Hereinafter called the Grantee, the following described premises situated in **ADAMS** County, Idaho, to-wit:

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho.

Section 22: A tract of land located in the NE1/4SW1/4 more particularly described as follows:

Commencing at the intersection of the Easterly boundary of the right-of-way of U.S. Highway 95 (as established in 1966) with the South line of the NE1/4SW1/4 from which point the 1/4 section corner common to Sections 22 and 27 bears South 17°24' East 1383.4 feet;

Thence North 36°16' West along said Easterly right-of-way boundary 635 feet to the REAL POINT OF BEGINNING;

Thence continuing North 36°16' West along said right-of-way 115 feet to a point;

Thence North 53°44' East 95 feet, more or less, to a point on the Westerly bank of the Little Salmon River;

Thence Southerly along said Westerly bank 115 feet to a point; Thence South 53°44' West to the REAL POINT OF BEGINNING ON THE Easterly right-of-way boundary of U.S. Highway 95.

Instrument # 103315

COUNCIL, ADAMS, IDAHO

2003-03-11 01:42:46 No. of Pages: 1

Recorded for: **TIMBERLINE TITLE & ESCROW**

MICHAEL FISK

Fee: 3.00

Ex-Officio Recorder Deputy *[Signature]*

Index to DEED

together with its appurtenances.

Dated: January 23, 2003

[Signature]

VERNON E. SWENSON

SCANNED

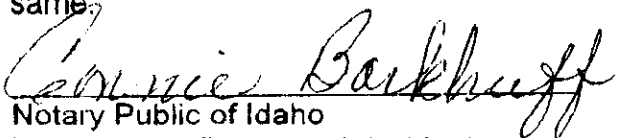
JUL 15 2004

STATE OF Idaho)

)ss.

COUNTY OF Nez Perce)

On this 23rd day of January, in the year of 2003 before me Connie Barkhuff, personally appeared, Vernon E. Swenson known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public of Idaho

Residing at: Pomeroy, Washington

Commission Expires: 08/27/04

CONNIE BARKHUFF
Notary Public
State of Idaho

SCANNED

JUL 15 2004

INSTRUMENT NO **103330**
PAGE 1 OF 1

QUITCLAIM DEED

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JUL 16 2004

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JUL 14 2004

Department of Water Resources

WATER RESOURCES
WESTERN REGION

For Value Received **Trina Swenson, wife of Vernon E. Swenson**

does hereby convey, release, remise and forever quit claim unto

Russell D. Chapple and Kristy L. Chapple, Husband and wife

whose address is:

Hereinafter called the Grantee, the following described premises situated in **ADAMS** County, Idaho,
to-wit:

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho.
Section 22: A tract of land located in the NE1/4SW1/4 more particularly described as follows:

Commencing at the intersection of the Easterly boundary of the right-of-way of U.S. Highway 95 (as established in 1966) with the South line of the NE1/4SW1/4 from which point the 1/4 section corner common to Sections 22 and 27 bears South 17°24' East 1383.4 feet;

Thence North 36°16' West along said Easterly right-of-way boundary 635 feet to the REAL POINT OF BEGINNING;

Thence continuing North 36°16' West along said right-of-way 115 feet to a point;

Thence North 53°44' East 95 feet, more or less, to a point on the Westerly bank of the Little Salmon River;

Thence Southerly along said Westerly bank 115 feet to a point; Thence South 53°44' West to the REAL POINT OF BEGINNING ON THE Easterly right-of-way boundary of U.S. Highway 95.

Instrument # 103330

COUNCIL, ADAMS, IDAHO

2003-03-14 01:46:28 No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED

together with its appurtenances.

Dated: 3-11-03

Trina Swenson
TRINA SWENSON

STATE OF Idaho)

)ss.

COUNTY OF Nez Perce)

SCANNED

JUL 15 2004

On this ~~17th~~ day of March, in the year of 2003 before me *Trina Swenson*, personally appeared Trina Swenson, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Susan Paluso

Notary Public of Idaho.

Residing at: *Cremation*

Commission Expires: *8-31-2008*



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Department of Water Resources

JUL 14 2004

WATER RESOURCES
WESTERN REGION

INSTRUMENT NO **101441**
PAGE 1 OF 2

WARRANTY DEED

For Value Received **Peter H. Shubin and Ruth R. Shubin**, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

^{Russell}
Kristy L. Chapple and Rusty D. Chapple, husband and wife, and **Vernon E. Swenson**, an
unmarried person ^{PC-RS}

whose address is: **3818 Pleasant View Dr., Clarkston, WA 99403**

Hereinafter called the Grantee, the following described premises situated in **Adams County, Idaho**, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 04/11/02

Peter H. Shubin
Peter H. Shubin

Ruth R. Shubin
Ruth R. Shubin

Instrument # 101441

COUNCIL, ADAMS, IDAHO

2002-04-12

03:38:27 No. of Pages: 2

Recorded for: **TIMBERLINE TITLE & ESCROW**

MICHAEL FISK

Fee: 5.00

Ex-Officio Recorder: Deputy

Index to: DEED

STATE OF Iowa

COUNTY OF Idaho

Charlotte Uhl
Notary Public
Residing at: Battle Creek, Ia

CHARLOTTE UHL
Commission Number **140568**

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JUL 15 2004