

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY 06 2004**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
11-7294					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Donald Wassmuth
P.O. Box 247, Soda Springs

4. New Owner/Claimant(s)

GARY L AND/OR VICKI B DAHMS

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

19651 NOUNAN ROAD

City, State and ZIP Code

Soda Springs, ID 83276

New Telephone Number

208 547-4670

5. Date you acquired the property

11/15/93

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Bary L. Dahms
Dickie B. Dahms

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>MC</i>	Date <i>5/6/04</i>	Fee <i>\$25.00</i>	
Receipted by <i>MC</i>	Date <i>5/6/04</i>	Receipt No. <i>C073765</i>	
Processed by _____	AJ Date _____	WR _____	Date _____

INDEXED

157995

QUIT-CLAIM DEED

FOR VALUE RECEIVED, DONALD A. WASSMUTH AND JULIA I. WASSMUTH, husband and wife, of Soda Springs, County of Caribou, State of Idaho, do hereby convey, release, remise and forever quit claim unto GARY L. DAHMS AND VICKI B. DAHMS, husband and wife, husband and wife, of 4135 Creekwood Lane, Mulberry, FL 33860, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, the following described premises, to-wit:

All of our right, title and interest in that certain Water License, water right No. 11-07294, priority: September 8, 1982, covering .02 cfs of springs affecting the following described premises:

Bear Lake County, Idaho:

Parcel #1

Township 10 South, Range 42 East of the Boise Meridian:

Section 5: Beginning at a point on the North line of said Section 5, said point being 2560.8 feet East of the centerline of said Section 5, and South 2°02' West 412 feet to the True Point of Beginning, and running thence continuing South 2°02' West 187 feet; thence North 87°42' West 86.7 feet; thence South 9°02' West 113.5 feet; thence North 89°59' West 414.9 feet; thence North 24°19' West 324.13 feet; thence East 659.455 feet to the Point of Beginning.

Parcel #2

A tract of land located in Section 32, Township 9 South, Range 42 East of the Boise Meridian and in Section 5, Township 10 South, Range 42 East of the Boise Meridian in Bear Lake and Caribou Counties in Idaho, and more particularly described as follows:

Beginning at a point on the North line of Section 5, aforesaid, which point is 2,560.8 feet East of the Meridional center line of said Section 5, and running thence North 2°02' East 161.65 feet; thence West 877.80 feet, more or less, to a point on the county road; thence South 14°04' East 74.83 feet to a point on tangent of a curve left, said curve having a chord distance of 317.59 feet, the chord bearing being South 16°39'30" East; thence along said curve, being a 3°30' curve left, a distance of 290.7 feet; thence South 24°19' East 215.57 feet; thence East 659.455 feet; thence North 2°02' East 412 feet, to the Point of Beginning.

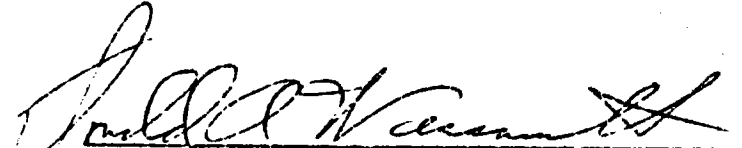
EXCEPT: a tract of land located in Section 32, Township 9 South, Range 42 East of the Boise Meridian and in Section 5, Township 10 South, Range 42 East of the Boise Meridian, in Bear Lake and Caribou Counties in Idaho, and more particularly described as follows:

Beginning at a point on the North line of said Section 5, which point is 2560.8 feet East of the meridional center line of said Section 5, and running thence North 2°02' East 161.65 feet; thence West 877.80 feet, more or less, to a County Road; thence South 14°04' East 74.83 feet to

a point on tangent of a curve left, said curve having a chord distance of 196.59 feet, the chord bearing being South 17°30'31" East; thence East 791.24 feet; thence North 2°02' East 98.58 feet, to the Point of Beginning.

together with their appurtenances.

DATED: December 6, 1993.

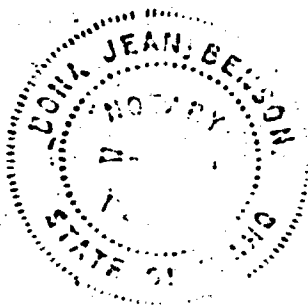

DONALD A. WASSMUTH

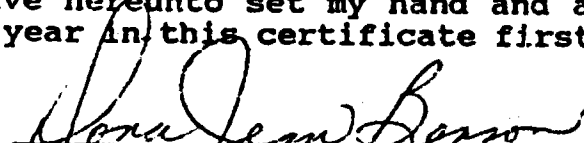

JULIA I. WASSMUTH

STATE OF IDAHO)
: ss.
County of Caribou)

On this 9th day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared DONALD A. WASSMUTH AND JULIA I. WASSMUTH, husband and wife,, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission expires: 8/15/97

93 DEC 10 AM 10 07
Linda Lyon
DEPUTY FEE \$6.00

OFFICIAL COUNTY RECORDS

157995

WARRANTY DEED

THIS INDENTURE, Made this 6th day of July, 1992, between DONALD A. WASSMUTH also known as Donald Anthony Wassmuth and JULIE I. WASSMUTH, also known as JULIA ISABELLE WASSMUTH, husband and wife, of Pocatello, Idaho, hereinafter called First Party, JOHN W. WHITAKER AND BONNIE WHITAKER, husband and wife, and of 1190 Nounan Road, Soda Springs, Idaho 83276 hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of ONE HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Bear Lake, State of Idaho, more particularly described as follows, to-wit:

Bear Lake County, Idaho:

Tract I:

Township 10 South, Range 42 East of the Boise Meridian:

Section 5: Beginning at a point on the North line of said Section 5, said point being 2560.8 feet East of the centerline of said Section 5, and South 2°02' West 412 feet to the TRUE POINT OF BEGINNING; and running thence continuing South 2°02' West 187 feet; thence North 87°42' West 86.7 feet; thence South 9°02' West 113.5 feet; thence North 89°59' West 414.9 feet; thence North 24°19' West 324.13 feet; thence East 659.455 feet, to the TRUE POINT OF BEGINNING.

Tract II:

A Tract of land located in Section 32, Township 9 South, Range 42 East of the Boise Meridian and in Section 5, Township 10 South, Range 42 East of the Boise Meridian, in Bear Lake and Caribou Counties in Idaho, more particularly described as follows:

Beginning at a point on the North line of Section 5, aforesaid, which point is 2560.8 feet East of the meridional center line of said Section 5, and running thence North 2°02' East 161.65 feet; thence West 877.80 feet, more or less, to a point on the County Road; thence South 14°04' East 74.83 feet to a point on tangent of a curve left, said curve having a chord distance of 317.59 feet, thence chord bearing being South 16°39'30" East; thence along said curve, being a 3°30' curve left a distance of 290.7 feet; thence South 24°19' East 215.57 feet; thence East 659.455 feet;

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DEPUTY
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BEAR LAKE COUNTY REC
JOHN P. ELMORR

INDEX 154686

thence North 2°02' East 412 feet, to the point of beginning.

EXCEPT THEREFROM, A Tract of land located in Section 32, Township 9 South, Range 42 East of the Boise Meridian and in Section 5, Township 10 South, Range 42 East of the Boise Meridian, in Bear Lake and Caribou Counties Idaho, and more particularly described as follows:

Beginning at a point on the North line of said Section 5, which point is 2560.8 feet East of the meridional center line of said Section 5, and running

thence North 2°02' East 161.65 feet;

thence West 877.80 feet, more or less, to a County Road;

thence South 14°04' East 74.83 feet to a point on tangent of a curve left, said curve having a chord distance of 196.59 feet, the chord bearing being South 17°30'31" East;

thence East 791.24 feet;

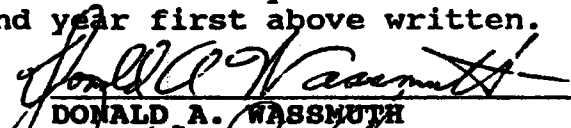
thence North 2°02' East 98.58 feet, to the point of beginning.

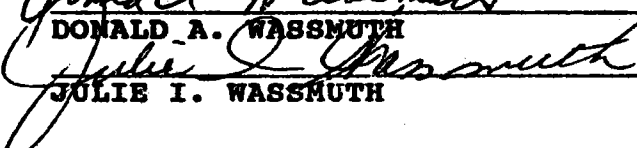
SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said First Party, and said First Party's heirs, the said premises in the quiet and peaceable possession of said Second Party, said Second Party's heirs and assigns against the said First Party, First Party's heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.


DONALD A. WASSMUTH


JULIE I. WASSMUTH

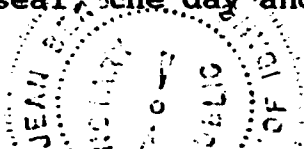
STATE OF IDAHO)

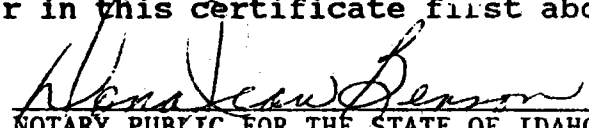
: ss.

County of Caribou)

On this 6TH day of July, 1992, before me the undersigned, a Notary Public in and for said County and State, personally appeared Donald A. Wassmuth and Julie I. Wassmuth, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




NOTARY PUBLIC FOR THE STATE OF IDAHO.
Residing at: Soda Springs, Idaho