

SEP 20 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES RECEIVED

SEP 13 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
13-4086					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Vaughn P. Griffith, Steven B. Griffith
 Rt 3, Preston, Id 83263

4. New Owner/Claimant(s)

Spring Hollow Ranch, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2712 West 1500 N.

City, State and ZIP Code

Preston, Id. 83263

New Telephone Number

(208) 852-3259

5. Date you acquired the property

August 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Spring Hollow Ranch LLC
(include title if applicable) By Lena H. Duffner
Its member/manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 9-13-04 Fee 505
 Receipted by JC Date 9-13-04 Receipt No. E 030247
 Processed by _____ AJ Date _____ WR _____ Date _____

PERSONAL REPRESENTATIVE'S DEED

THIS DEED made this 13th day of August, 2004, between **CHERYL G. BLAU**, as Personal Representative of the Estate of **Laurene B. Griffeth**, deceased, hereinafter called "Grantor" and **SPRING HOLLOW RANCH, LLC**, a Limited Liability Company, hereinafter called "Grantee".

WHEREAS, **CHERYL G. BLAU** is the duly appointed and acting Personal Representative of the Estate of **Laurene B. Griffeth**, deceased, having been appointed in Case No. SP-00-100 by the Magistrate Court of the Sixth Judicial District in Franklin County, Idaho on the 17th day of October, 2000; and,

NOW, THEREFORE, WITNESSETH, that the said Grantor, for valuable consideration, and for the purpose of distributing certain real property from the Estate of **Laurene B. Griffeth**, deceased, do by these presents hereby distribute, bargain, sell, convey, and confirm unto the said Grantees and their heirs and assigns forever, the above described interest in that certain parcel of land, situate, lying and being in Franklin County, State of Idaho, as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances unto the Grantee, its heirs and assigns forever.

EXHIBIT "A"

NTF-2657

TOWNSHIP 15 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 8: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, AND RUNNING THENCE WEST 44 RODS; THENCE NORTH 18 ½ RODS; THENCE EAST 44 RODS; THENCE SOUTH 18 ½ RODS TO THE PLACE OF BEGINNING.

SECTION 17: COMMENCING AT THE NORTHWEST CORNER OF SECTION 17, AND RUNNING THENCE SOUTH 81½ RODS; THENCE SOUTHEAST TO A POINT 44 RODS NORTH OF THE SOUTHEAST CORNER OF THE SW¼NW¼ OF SAID SECTION 17, THENCE NORTH 116 RODS; THENCE WEST 80 RODS TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM: BEGINNING 657 FEET WEST OF THE SOUTHEAST CORNER OF THE NW¼NW¼ OF SECTION 17, AND RUNNING THENCE SOUTH 143 FEET; THENCE NORTHWEST 233 FEET ALONG THE COUNTY ROAD, THENCE NORTH 200 FEET, THENCE EAST 220 FEET, THENCE SOUTH 140 FEET TO THE PLACE OF BEGINNING.

ALSO EXCEPT: COMMENCING 250.75 FEET SOUTH OF THE NORTHEAST CORNER OF THE SW¼NW¼ OF SECTION 17; AND RUNNING WEST 387.73 FEET, THENCE SOUTH 176.04 FEET TO THE SOUTH BOUNDARY LINE OF THE COUNTY ROAD, THENCE SOUTH 66° 40' 20" EAST 422.25 FEET, THENCE NORTH 343.25 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDING: COMMENCING AT A POINT 250.75 FEET SOUTH, 387.73 FEET WEST AND SOUTH 176.04 FEET FROM THE NORTHEAST CORNER OF THE SW¼NW¼ OF SECTION 17, AND RUNNING THENCE SOUTH 66° 40' 20" EAST 57 FEET; THENCE SOUTH 68° 00' WEST 324.41 FEET TO THE CENTER OF THE WEST CACHE CANAL BANK; THENCE NORTH 23° 23' 20" WEST 336.5 FEET; THENCE SOUTH 66° 40' 20" EAST 416.04 FEET TO THE POINT OF BEGINNING.

EXCEPTING:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 15 SOUTH, RANGE 39 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 18, FROM WHICH THE EAST QUARTER CORNER OF SECTION 18 BEARS SOUTH 00° 12' 48" EAST THENCE SOUTH 00° 12' 48" EAST 833.02 FEET ALONG THE EAST BOUNDARY OF SECTION 18; THENCE WEST 331.40 FEET TO A 5/8" REBAR AND CAP LABELED "ALLEN LAND SURVEYING, PLS 9163" AT THE INTERSECTION OF A FENCE LINE AND THE EAST RIGHT OF WAY LINE OF THE COUNTY ROAD, THE POINT OF BEGINNING.

THENCE SOUTH 49° 39' 26" EAST 27.49 FEET ALONG SAID FENCE LINE TO A 5/8" REBAR AND CAP; THENCE SOUTH 83° 28' 23" EAST 91.33 FEET ALONG SAID FENCE LINE TO A 5/8" REBAR AND CAP; THENCE NORTH 86° 22' 30" EAST 87.90 FEET ALONG SAID FENCE LINE TO A 5/8" REBAR AND CAP; THENCE SOUTH 15° 00' 00" WEST 100.00 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 16° 05' 06" EAST 186.50 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 73° 54' 54" WEST 129.95 FEET TO A 5/8" REBAR AND CAP AT THE EAST RIGHT OF WAY LINE OF THE COUNTY ROAD, SAID POINT BEING ON A 300.00 FOOT RADIUS NON-TANGENT CURVE CONCAVE TO THE NORTHEAST, WHOSE CENTER BEARS NORTH 64° 19' 40" EAST; THENCE NORTHWESTERLY ALONG SAID CURVE (RIGHT OF WAY LINE) THROUGH A CENTRAL ANGLE OF 09° 35' 14" A DISTANCE OF 50.20 FEET TO THE POINT OF TANGENCY (CHORD=NORTH 20° 52' 43" WEST 50.14 FEET); THENCE NORTH 16° 05' 06"

WEST 258.27 FEET ALONG SAID RIGHT OF WAY LINE TO THE BEGINNING OF A 1970.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHEAST; THENCE NORTHWESTERLY ALONG SAID CURVE (RIGHT OF WAY LINE) THROUGH A CENTRAL ANGLE OF 01° 11' 22" A DISTANCE OF 40.90 FEET TO THE POINT OF BEGINNING (CHORD=NORTH 15° 29' 25" WEST 40.90 FEET)

TOWNSHIP 15 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 18: NE¼NE¼, EXCEPTING THEREFROM: COMMENCING AT A POINT 1980 FEET EAST AND SOUTH 13° 05' EAST 883 FEET TO THE EAST SIDE OF THE COUNTY ROAD, FROM THE NORTHWEST CORNER OF THE NE¼ OF SAID SECTION 18; AND RUNNING THENCE SOUTH 15° 52' EAST 290.4 FEET ALONG THE EAST SIDE OF THE COUNTY ROAD, THENCE NORTH 74° 08' EAST 150 FEET, THENCE NORTH 15° 52' WEST 290.4 FEET, THENCE SOUTH 74° 08' WEST 150 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDING: A PARCEL OF LAND IN THE SE¼NE¼ DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SE¼NE¼ AND RUNNING THENCE SOUTH 456 FEET, THENCE NORTH 78° 45' WEST 398.53 FEET, THENCE NORTH 15° 15' 01" WEST 392.06 FEET, THENCE EAST 494 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM: PORTIONS DEEDED TO STATE OF IDAHO BY AND THROUGH THE IDAHO TRANSPORTATION BOARD FOR THE DIVISION OF HIGHWAYS, UNDER MICROFILM INSTRUMENT NUMBER 177721, RECORDED MAY 17, 1988, RECORDS OF FRANKLIN COUNTY, IDAHO.

LESS: A PARCEL OF LAND LOCATED IN SECTIONS 8 AND 17, TOWNSHIP 15 SOUTH, RANGE 39 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 17, LOCATED NORTH 00° 12' 48" WEST 2644.31 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 17; THENCE SOUTH 00° 12' 48" EAST 458.77 FEET ALONG THE WEST BOUNDARY OF SECTION 17; THENCE EAST 736.97 FEET TO THE INTERSECTION OF THE CENTERLINE OF THE HOT SPRINGS ROAD, A COUNTY ROAD, AND THE SOUTHERLY RIGHT OF WAY OF THE WEST CACHE CANAL THE TRUE POINT OF BEGINNING. THENCE NORTHEASTERLY ALONG SAID SOUTHERN RIGHT OF WAY THE FOLLOWING THREE (3) COURSES:

THENCE NORTH 21° 45' 52" EAST 357.21 FEET TO THE BEGINNING OF A 570.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHEAST; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 25° 04' 24" A DISTANCE OF 249.44 FEET TO THE POINT OF TANGENCY (CHORD=NORTH 34° 18' 04" EAST 247.45 FEET); THENCE NORTH 46° 50' 16" EAST 333.24 FEET TO A 5/8 INCH REBAR AND CAP LABELED "BRIAN ALLEN, PLS 9163", THENCE NORTH 89° 59' 41" EAST 70.00 FEET TO THE EAST BOUNDARY OF THE SW¼SW¼ OF SECTION 8, MONUMENTED WITH A 5/8 INCH REBAR AND CAP; THENCE SOUTH 00° 13' 00" EAST 305.25 FEET ALONG SAID EAST BOUNDARY TO THE NORTHEAST CORNER OF THE NW¼NW¼ OF SAID SECTION 17, MONUMENTED WITH A 5/8 INCH REBAR AND CAP; THENCE SOUTH 00° 05' 31" EAST 1564.82 FEET ALONG THE EASTERN BOUNDARY OF THE WEST ¼ OF THE NW¼ TO A 5/8 INCH REBAR AND CAP; THENCE SOUTH 89° 38' 41" WEST 177.20 FEET TO THE CENTERLINE OF SAID HOT SPRINGS ROAD, SAID POINT BEING ON A 1000.00 FOOT RADIUS NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST WHOSE CENTER BEARS SOUTH 86° 31' 41" WEST, THENCE NORTHWESTERLY ALONG SAID CENTERLINE THROUGH A CENTRAL ANGLE OF 13° 14' 54" A DISTANCE OF 231.23 FEET TO THE POINT OF TANGENCY (CHORD=NORTH 10° 05' 46" WEST 230.71 FEET); THENCE NORTHWESTERLY ALONG SAID CENTERLINE THE FOLLOWING FOUR (4) COURSES:

THENCE NORTH 16° 43' 14" WEST 224.15 FEET TO THE BEGINNING OF A 800.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST, THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 09° 36' 35" A DISTANCE OF 134.18 FEET TO THE POINT OF TANGENCY (CHORD=NORTH 21° 31' 31" WEST 134.02 FEET); THENCE NORTH 26° 19' 48" WEST 330.07 FEET, THENCE NORTH 24° 23' 11" WEST 268.69 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO A THIRTY (30) FOOT WIDE COUNTY ROADWAY EASEMENT COINCIDENT WITH AND
EASTERLY OF THE ABOVE DESCRIBED ROADWAY CENTERLINE.

ALSO INCLUDING WEST CACHE CANAL COMPANY 3 SHARES, 1.04 CFS DIVERTED FROM SPRING
HOLLOW WATER RIGHT #13-4086 AND ALL OTHER WATER RIGHTS PERTINENT TO OR
HISTORICALLY USED UPON THE PREMISE.