Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
13-43.08					

RECEIVED
JUL 30 2004
DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
   OR
   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): W. DEAN GIBSON
   596 FAIRWAY PLACE 83263

4. New Owner/Claimant(s): FOREST FERRELL & RAMONA BATEMAN
   Name Connector (Check one): [x] and, [ ] or, [ ] and/or

   New Mailing Address: 5563 E. MAPLE CREEK RD.

   City, State and ZIP Code: FRANKLIN ID. 83237

   New Telephone Number: (208) 646-2551

5. Date you acquired the property: OCT. 15 - 1991

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) Forest F. Bateman
Ramona Bateman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by JC Date 7-15-04 Fee $25-
Receipted by JC Date 7-15-04 Receipt No. E0300479
Processed by _____ AJ Date _____ WR _____ Date _____

210412 1-2

Recorded at the request of
Jay R. McKenzie

3:15 p.m. JUL 21 2000 a.m.

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

QUITCLAIM DEED

FOR VALUE RECEIVED

W. DEAN GIBSON and JEANNE M. GIBSON, Trustees of The W. Dean Gibson Family Trust, dated May 29, 1998,

do hereby convey, release, remise and forever quit claim unto

FOREST FERRELL BATEMAN and RAMONA BATEMAN, husband and wife,

whose current address is: 5563 Maple Creek Road
Franklin, Idaho 83237

the following described premises, located in Franklin County, Idaho, to-wit:

A parcel of land being a portion of the NE1/4 of Section 14, and a portion of the SE1/4 of Section 11, Township 16 South, Range 40 East of the Boise Meridian, Franklin County, Idaho, and being more particularly described as follows:

Commencing at the NE corner of said Section 14, being a rebar and cap bearing the PLS No. 4735, also being the SE corner of said Section 11; thence North 89°41'38" West along the common line between said Sections 14 and 11 a distance of 1358.15 feet to the point of beginning, also being a point in an existing boundary fence line; thence North 00°07'30" East along said existing boundary fence line a distance of 169.16 feet; thence South 70°08'00" East a distance of 269.00 feet; thence South 48°29'00" East a distance of 160.30 feet; thence South 62°40'00" West a distance of 104.40 feet; thence South 23°46'00" West a distance of 213.50 feet; thence South 46°52'00" East a distance of 154.80 feet; thence along the Northerly side of Maple Creek Road, a public road, for the following two courses:

1.) 142.22 feet along the arc of a curve to the left having a central angle of 47°50'00", a radius of 170.36 feet, and a chord which bears South 68°55'00" West 138.13 feet;

2.) South 45°00'00" West a distance of 254.59 feet; thence North 00°07'30" East along the above said existing boundary fence line a distance of 607.38 feet to the point of beginning; containing 3.60 acres;

together with their appurtenances.

DATED this 20th day of July, 2000.

W. Dean Gibson

W. DEAN GIBSON, Trustee of
THE W. DEAN GIBSON FAMILY TRUST

Jeanne M. Gibson
JEANNE M. GIBSON, Trustee of
THE W. DEAN GIBSON FAMILY TRUST

STATE OF IDAHO)
) ss.
COUNTY OF FRANKLIN)

On this 25th day of July, 2000, before me, a Notary Public in and for said State, personally appeared W. Dean Gibson and Jeanne M. Gibson, known or identified to me to be the persons whose names are subscribed to the within instrument as the trustees of The W. Dean Gibson Family Trust, and acknowledged to me that they executed the same.

Jay R. McKenzie
NOTARY PUBLIC
Residing at: Preston, Idaho
My Commission Expires: 16 Nov 2003

JAY R. McKENZIE
NOTARY
PUBLIC
STATE OF IDAHO

When Recorded Mail to:
ZIONS MORTGAGE COMPANY
460 NORTH MAIN
LOGAN, UTAH 84321

184525

7-5818
W½NE¼NE¼
ARB 1.3

WARRANTY DEED

WILLARD DEAN GIBSON and JEANNE M. GIBSON

grantor(s) of Franklin, County of **FRANKLIN**, State of **IDAHO**, hereby CONVEY(S) and WARRANT(S) to

FOREST FERRELL BATEMAN and RAMONA BATEMAN
husband and wife

grantee(s)

of **5563 EAST MAPLE CREEK ROAD**
FRANKLIN, IDAHO 83263, County of FRANKLIN,
for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS ******
the following described tract(s) of land in **FRANKLIN** County, State of **IDAHO**, to-wit:

TOWNSHIP 16 SOUTH, RANGE 40 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO
SECTION 14: COMMENCING AT A POINT 42 RODS, MORE OR LESS, SOUTH OF THE NORTHWEST CORNER OF THE NE1/4NE1/4 OF SECTION 14, SAID POINT BEING ON THE NORTHERLY BOUNDARY LINE OF THE COUNTY ROAD RIGHT OF WAY; THENCE NORTH 450 FEET; THENCE SOUTHEASTERLY 230 FEET; THENCE SOUTH 80 FEET TO THE NORTH BOUNDARY LINE OF SAID COUNTY ROAD RIGHT OF WAY; THENCE SOUTHWESTERLY FOLLOWING THE COUNTY ROAD RIGHT OF WAY TO THE POINT OF BEGINNING.

Recorded at the request of Preston Land
OCT 15 1991 12:35 a.m. p.m.
LaRAE E. JOHNSON, RECORDER
By G Shepherd Deputy
FRANKLIN COUNTY, IDAHO

WITNESS the hand(s) of said grantor(s), this 15th day of October, 1991.

Signed in the presence of

WILLARD DEAN GIBSON

JEANNE M. GIBSON

STATE OF IDAHO, }
} ss
County of FRANKLIN }

On the 15th of October, 1991, personally appeared before me
WILLARD DEAN GIBSON and JEANNE M. GIBSON

the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.

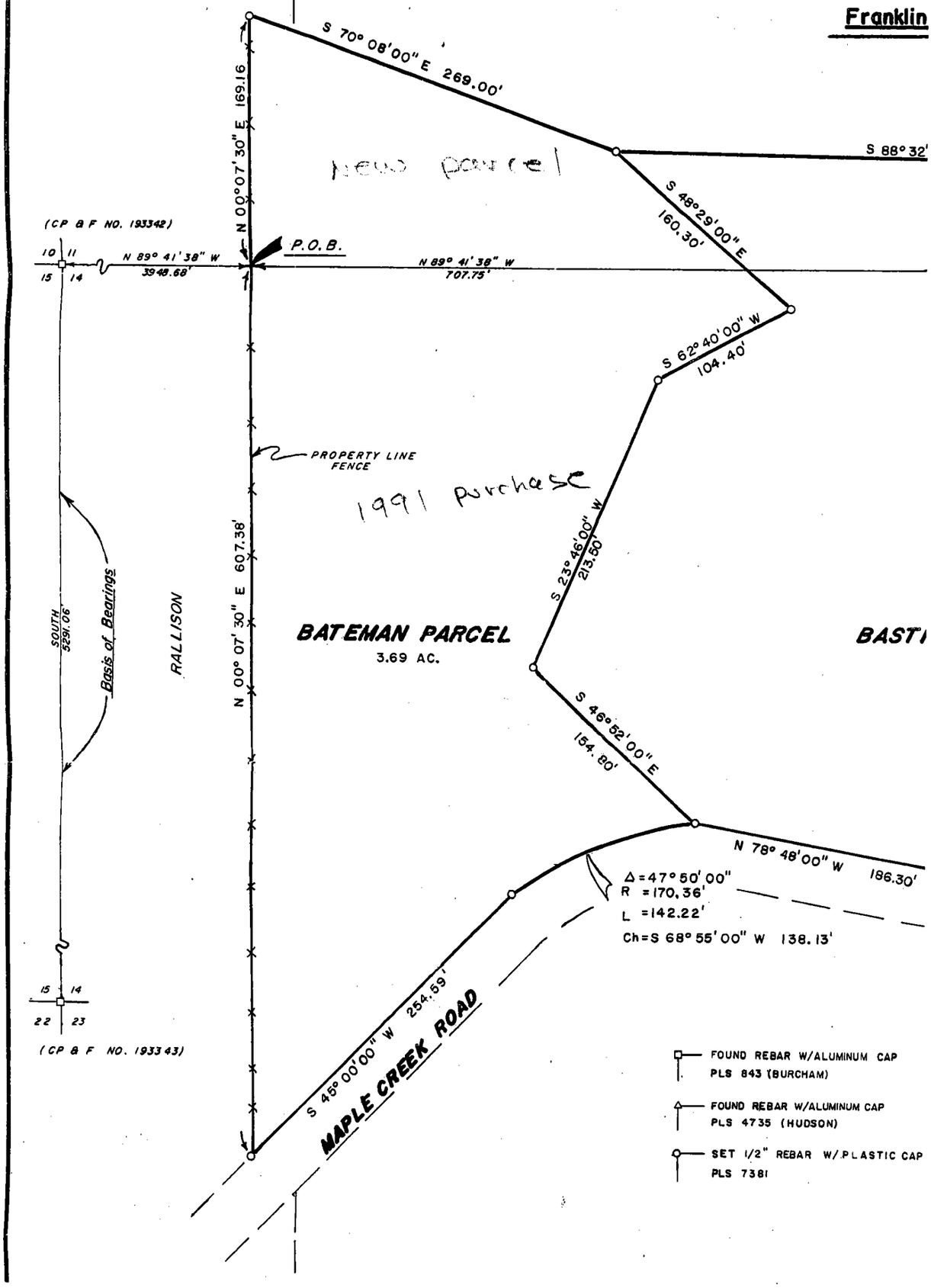
NOTARY PUBLIC STATE OF IDAHO

Notary Public.

My commission expires June 1, 1994 Residing in Swan Lake.

RECORD

Forrest Bateman &

IN SECTIONS 11 &

Franklin