

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
JUN 17 2004
IDWR/North

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>8310000</u>	<u>83-10000</u>	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

RECEIVED

JUL 6 2004

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Frank A Campbell (deceased - remove from ownership)
Katherine Campbell " " "
~~Catherine D. Halen or Eugene A Halen~~
4. New Owner/Claimant(s) ATTACHED

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address Box 171

City, State and ZIP Code Deary, ID 83823

New Telephone Number (208) 877-1565

5. Date you acquired the property Mar. 31, 2004

SCANNED

JUL 06 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>83-10000</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>occasional use</u>	<u>property acreage 120.9</u>
Stock	<u>" "</u>	<u>horses</u>
Domestic	<u>0.04 CFS</u> <u>13,000 gal per day</u>	<u>4 camp trailers (1 existing)</u>
Other		
Total		<u>Basin 84 Clearwater Co.</u> <u>Parcel # RP38NO6 E366600A</u>

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Catherine J. Halen or Eugene A. Halen
(include title if applicable) Stephen C. Halen or Michael A. Halen or Brian S. Halen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25
 Receipted by _____ Date 6-23-04 Receipt No. NO 16368
 Processed by _____ AJ Date _____ WR _____ Date _____

NEW OWNERS FOR WR No. 83-10000

Catherine J. Halen, or Eugene A. Halen
PO Box 171
Deary ID 83823
Phone: 208-877-1565

Or

Stephen C. Halen
503 5th Ave.
Deary ID 83823
Phone: 208-877-1143

Or

Michael A. Halen
1369 Big Bear Ridge Rd
Kendrick ID 83537
Phone: 208-289-5191

Or

Brian S. Halen
1427 10th Ave
Lewiston ID 83501
Phone: 208-746-7749

SCANNED

JUL 06 2004

RECEIVED
JUN 30 2004
IDWR/North

149045

170045

RECEIVED ☒
INDEXED ☒
FILMED ☐
DELIVERED ☐
MAILED ☐

DEED RESERVING LIFE ESTATE

KNOW ALL PERSONS BY THESE PRESENTS:

FOR VALUE RECEIVED, this 12 day of February, 1988, FRANK A. CAMPBELL and KATHERINE A. CAMPBELL, husband and wife, of Deary, Idaho, GRANTORS, do by these presents hereby expressly reserve the right to the use, occupation, rents, issues, and profits of all that real property described hereinbelow for and during each of said Grantor's natural lives and, at the death of the last of said Grantors, do by these presents grant, bargain, sell, and convey that real property described hereinbelow to CATHERINE J. HALEN, a married woman of Deary, Idaho, dealing with her sole and separate property, GRANTEE.

The real property transferred herein is located in Clearwater County, State of Idaho, to-wit:

Linda @ Assess.
Said Lot 1 is
in SW 1/4 SW 1/4.

According to
plat map, Gut Lot
1 is in SE 1/4 NW 1/4
-KM

Victory No. 2 Placer Claim, comprising the Lot 1 of Section 36, Township 38 North, Range 6 East, Boise Meridian; the Victory Loan Placer Claim, comprising the Lot 2 and north half southwest quarter southwest quarter of said Section 36; and the Liberty Loan Placer Claim, comprising the south half southwest quarter southwest quarter of said Section 36; containing approximately 79.379 acres. AND ALSO the Frank A., N.E.P., Ethel #1, and Ethel #2 lode mining claims, designated as Survey No. 3274, embracing a portion of Sections 35 and 36, in Township 38 North, Range 6 East, Boise Meridian, excepting from the lode claims all of that portion of ground within Section 35 and the east half, west half of Section 36; said Survey No. 3274 containing approximately 41.605 acres, for a total aggregate of approximately 120.94 acres.

DEED RESERVING LIFE ESTATE 1

SCANNED

JUL 0 6 2004

RECEIVED

JUN 30 2004

IDWR/North

GRANTORS do by these presents grant, bargain, sell, remise, release, convey, and confirm to the remainderman the above described real property to have and to hold all and singular, together with the appurtenances and every part thereof after the death of the last of the Grantors to said remainderman, her heirs and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands the date last above written.

Frank A. Campbell
Frank A. Campbell, Grantor

Katherine A. Campbell
Katherine A. Campbell, Grantor

STATE OF IDAHO)
)
COUNTY OF LATAH)

On this 17th day of February, 1988, before me personally appeared Frank A. Campbell and Katherine A. Campbell, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

Julius Whitcomb
NOTARY PUBLIC in and for the
State of Idaho, residing at
Moscow therein.

Filed and recorded at the request of Frank A. Campbell
at 10:00 o'clock A.M., this 17th day of February, 1988
By: Julius Whitcomb Deputy
Notary Public Auditor-Recorder
Blaine County, Idaho
Paul C. C.

Returns Attorney
Box 9291
Moscow, ID 83843

DEED RESERVING LIFE ESTATE 2

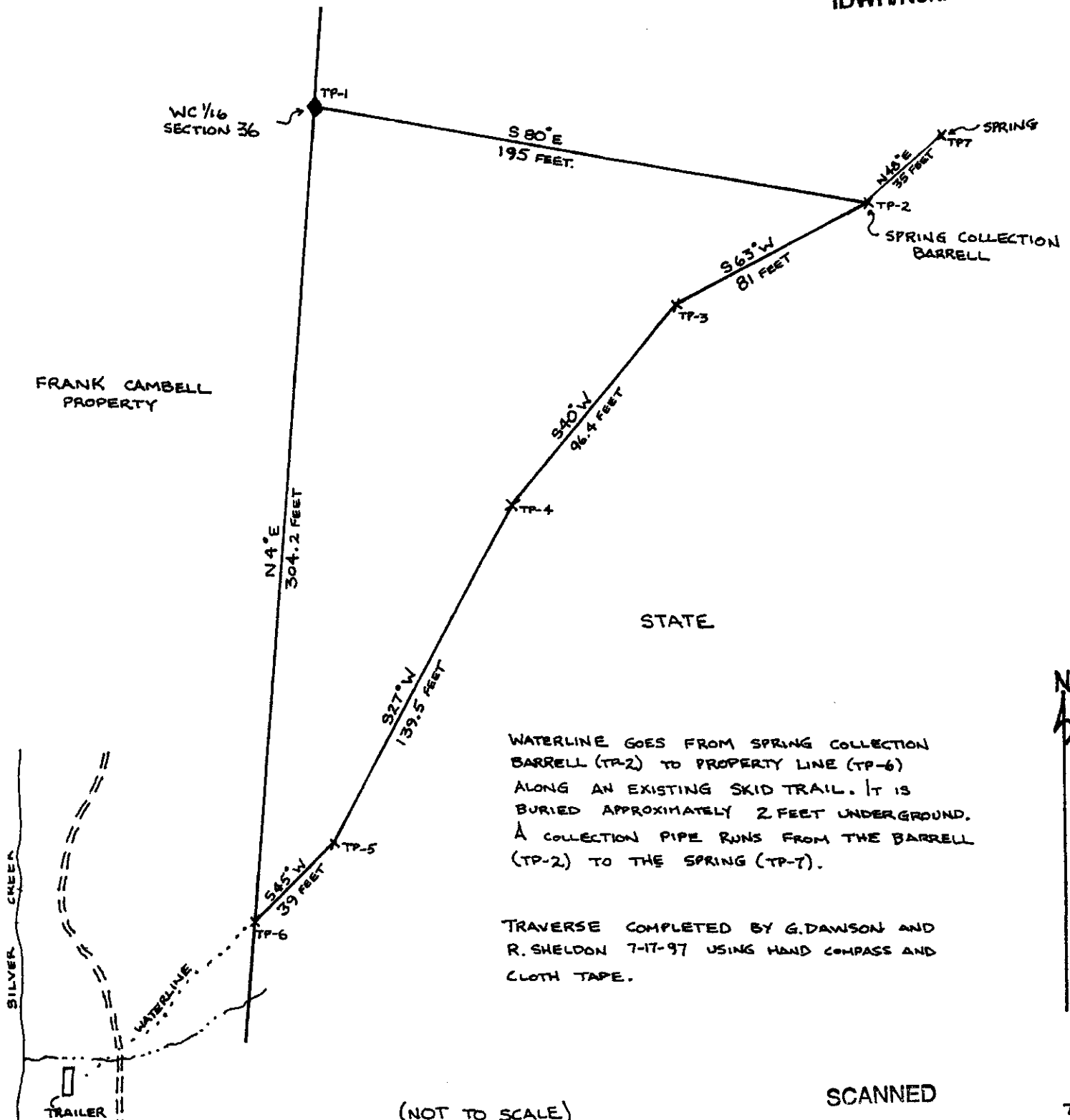
SCANNED

JUL 06 2004

CAMBELL WATERLINE
EASEMENT

TOWNSHIP 38 NORTH, RANGE 6 EAST

RECEIVED
JUN 30 2004
IDWR/North



SCANNED

JUL 06 2004

7-97