

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN 06 2001**Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	15-4174	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Buehlers Inc. or Richard M. Wood
4. New Owner/Claimant(s) David and Hayley Richards
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 11311 North 8400 West
- City, State and ZIP Code Malad City, ID 83252
- New Telephone Number 208 766-2555
5. Date you acquired the property June 5, 2001

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Department of Water Resources

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
 (If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Sarah Richards
(include title if applicable) Hayley Richards

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Received by JC Date 6-6-01 Fee \$25-
 Received by JC Date 6-6-01 Receipt No. E026789
 Processed by AJ Date _____ WR _____ Date _____

Film No. **130983**
 D5 Day June 18 2001
 At 1:45 O'clock PM
John Williams
 Oneida Co. Recorder
 Fee \$ 3.00
 Recorded at Request of Ed Smith Deputy

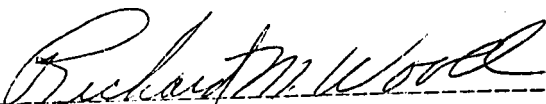
WARRANTY DEED

For Value Received, **RICHARD M. WOOD**, a single man, the Grantor, does hereby grant, bargain, sell and convey unto **DAVID RICHARDS** and **HAYLEY RICHARDS**, husband and wife, the Grantees, whose current address is 11311 North 8400 West, Malad City, Idaho, the following described premises in Oneida County, Idaho, to-wit:

Township 12 South, Range 35 East, Boise Meridian:
Section 1: E½SW¼

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises, that they are free from all encumbrances and that he will Warrant and Defend the same from all lawful claims.

Dated June 5, 2001

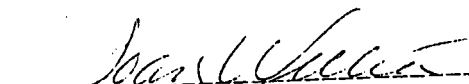

 RICHARD M. WOOD

D.R.
H.R.

STATE OF IDAHO
COUNTY OF ONEIDA,

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On this 5th day of June, 2001, before me, a Notary Public in and for said State, personally appeared **RICHARD M. WOOD**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.


 Notary Public
 Residing at Malad City, Idaho
 My Commission Expires 5-6-2003

JOAN WILLIAM