

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>15-7006</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John C. Hill and Lugene Hill
Thomas W. Close and Julie A. Close
4. New Owner/Claimant(s) K.S. Investment Partnership
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3710 Quincy Avenue
- City, State and ZIP Code Ogden, UT 84403
- New Telephone Number () _____
5. Date you acquired the property 10-1-2004

RECEIVED

OCT 06 2004

Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) K.S. INVESTMENT PARTNERSHIP
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 10-6-04 Fee \$25-
 Received by JC Date 10-6-04 Receipt No. EO 30316
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED
OCT 06 2004
Department of Water Resources
Eastern Region

136648
Microfilm No. 05 Day October 2004
At 10:20 Clock a
Shirley Blaisdell
Oneida Co. Recorder
Fee \$ 6.00 Deputy
Recorded at Request of
Scotts Land Title Co.

WARRANTY DEED

For value received, THOMAS W. CLOSE and JULIE A. CLOSE, husband and wife, the Grantors, do hereby Grant, Bargain, Sell and Convey unto K.S. INVESTMENT PARTNERSHIP, a Utah Limited Partnership, the Grantee, whose current address is 3710 Quincy Avenue, Ogden, UT, 84403, the following described premises in Oneida County, Idaho, to-wit:

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to their successors and assigns forever, and the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances and they will Warrant and Defend the same from all lawful claims.

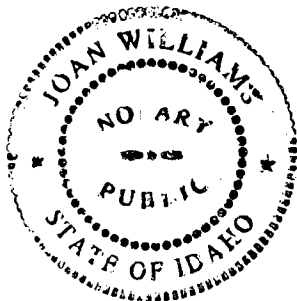
Dated: October 1, 2004.

Thomas W. Close
THOMAS W. CLOSE
Julie A. Close
JULIE A. CLOSE

STATE OF IDAHO
COUNTY OF ONEIDA ss

On this 1st day of October, 2004, before me, a Notary Public in and for said State, personally appeared THOMAS W. CLOSE and JULIE A. CLOSE, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Joan Williams
Notary Public
Residing at: Malad City, ID
My Commission Expires: 5-6-09

[Handwritten initials]

**WARRANTY DEED - THOMAS W. CLOSE AND JULIE A. CLOSE, Grantors
K.S. INVESTMENT PARTNERSHIP**

Township 12 South, Range 35 East, Boise Meridian

Section 16: $W\frac{1}{2}NW\frac{1}{4}$; $SE\frac{1}{4}NW\frac{1}{4}$

Section 17: $SW\frac{1}{4}SE\frac{1}{4}$

Section 18: Commencing at the SW corner of the $SE\frac{1}{4}$; thence East 30 rods; thence North 20 rods; thence West 30 rods; thence South 20 rods to the place of beginning. T-162, T-2781, T-1255

Section 19: $E\frac{1}{2}NW\frac{1}{4}$; $NE\frac{1}{4}$; (T-928); EXCEPT: Commencing at a point in the center of County Road, 22 rods West of the NE corner of the $NW\frac{1}{4}NE\frac{1}{4}$ of Section 19; thence South 22 rods; thence West 20 rods; thence North 22 rods; thence East 20 rods.

Section 20: $NW\frac{1}{4}$; $NW\frac{1}{4}NE\frac{1}{4}$

Township 11 South, Range 35 East, Boise Meridian

Section 15: $SW\frac{1}{4}SE\frac{1}{4}$; $SW\frac{1}{4}$

Section 21: $E\frac{1}{2}NE\frac{1}{4}$

Section 22: $NW\frac{1}{4}$; $S\frac{1}{2}$; $W\frac{1}{2}NE\frac{1}{4}$; $SE\frac{1}{4}NE\frac{1}{4}$

Section 23: $W\frac{1}{2}$, EXCEPTING THEREFROM that portion lying in Bannock County, Idaho

Section 27: All

Section 28: $E\frac{1}{2}NE\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, and in particular that water right filed with the Idaho Department of Water Resources under Water Right No. 15-7006.

TOGETHER WITH all Sellers' interest in and to all oil, gas, mineral and geothermal rights, except as to those rights retained by the United States of America.