

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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 DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
15-7080					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Jerkin Palmer

4. New Owner/Claimant(s)

Jerkin Palmer
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3798 W 500 S

City, State and ZIP Code

Malad Id 83252

New Telephone Number

208) 766-2777

5. Date you acquired the property

march 27 2002

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 7-12-02 Fee \$25-
Received by JC Date 7-12-02 Receipt No. E027959
Processed by _____ AJ Date _____ WR _____ Date _____

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PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by JENKIN THOMAS PALMER, Personal Representative of the Estate of JENKIN LELAND PALMER, Grantor, to JENKIN THOMAS PALMER or EDNA MAE PALMER husband and wife, Grantees, whose address is 3798 West 500 South, Malad City, Idaho.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number SP-02-05, in Oneida County, Idaho;

THEREFORE, for valuable consideration received, Grantor does hereby grant, bargain, sell and convey unto Grantees the following described real property in Oneida County, Idaho:

Township 11 South, Range 34 East, Boise Meridian:

Section 15: S1/2NW1/4, N1/2SW1/4, and NE1/4NW1/4

Containing 200 acres.

with all appurtenances.

EXECUTED this, 27 day of March, 2002.

JENKIN THOMAS PALMER, Personal Representative of the Estate of JENKIN LELAND PALMER, deceased.

STATE OF IDAHO)
County of Oneida) : ss.

On the 5th day of March, 2002, before me, a notary public, personally appeared JENKIN THOMAS PALMER, known to be to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of JENKIN LELAND PALMER, and acknowledged to me that he executed the same as such Personal Representative.

Notary Public for Idaho
Residing at Malad City
My Commission expire

My Commission expires _____

132250

37, 4 March 2002

3:10
Hester Blandell

300

John Thomas Hu
SCA

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