

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
15-07085					

RECEIVED
 SEP 09 2004
 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ralph D. Jones
4. New Owner/Claimant(s) Rodney Kay Moon and Alice M. Moon
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2252 West Hwy. 38
- City, State and ZIP Code Malad City, ID 83252
- New Telephone Number (208) 766-2734
5. Date you acquired the property 11-7-2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Rodney K Moon
(include title if applicable)

Alice M Moon

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>QC</u>	Date <u>9-2-04</u>	Fee <u>\$25-</u>
Received by <u>QC</u>	Date <u>9-2-04</u>	Receipt No. <u>E030205</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That for value received ALICE MARIE Jones Moon
the, Grantor

hereby Remise, Release and forever Quit claim unto
RODNEY KAY MOON & ALICE M. MOON, husband & wife
2252 W. HWY 38, MALAD ID. 83252 Grantee the following
described premises, in ONEIDA County, Idaho, to wit:

SEE Schedule A

Microfilm No. 135198
07 Day November 2003
At 2:00 O'clock P. M.
Shirley Blaisdell
Oneida Co. Recorder
Fee \$ 6.00 Recorded at Request of Deputy
Rodney Moon

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee heirs and assigns forever.

Dated: 11-07-2003

Alice Marie Jones Moon (SEAL) _____ (SEAL)

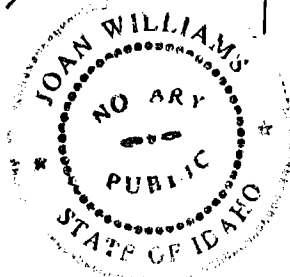
(SEAL) _____ (SEAL)

STATE OF IDAHO, COUNTY OF ONEIDA
On this 7th day of NOV, 2003
before me, a notary public in and for said State, personally
appeared

Alice Marie Jones Moon

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Joan Williams
Notary Public
Residing at MALAD City, Idaho
Comm. Expires 5-6-2009



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

Schedule "A"

Township 14 South, Range 36 East, Boise Meridian:

Section 31: That portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, lying South and East of State Highway 38. (T-2908)

Township 15 South, Range 36 East, Boise Meridian:

Section 6: All of Lot 1, excepting the Easterly 32 feet thereof. (T-2880)

EXCEPTING THEREFROM THE FOLLOWING TWO PARCELS OF LAND:

1. Commencing 32 feet North of the Southwest Corner of Lot 1 of Section 6, Township 15 South, Range 36 East, Boise Meridian; and running thence North 208.71 feet; thence East 208.71 feet; thence South 208.71 feet; thence West 208.71 feet to the point of beginning.

2. A parcel of land located in Section 31, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho and further described as follows:

Beginning at the Southeast Corner of said Section 31 from which the Southwest Corner of Section 31 bears North 89° 53' 21" West 5314.53 feet; Thence North 00° 07' 45" West 795.33 feet along the East section line of said Section 31; Thence South 51° 52' 34" East 2.73 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 4735", set on a fence line, the True Point of Beginning; Thence North 51° 52' 34" West 409.27 feet to a 5/8" rebar with cap set on the southerly right of way line of State Highway 38; Thence North 36° 59' 22" East 530.80 feet along said right of way line to a 5/8" rebar with cap, set on a fence line; Thence South 00° 19' 06" East 579.94 feet along said fence line to a 5/8" rebar with cap; Thence South 00° 22' 02" West 96.71 feet along said fence line to the True Point of Beginning.