

Transfer No. 71711

Name of Applicant R. J. Ball Farms LTD Partnership Phone 208-657 2530  
Post Office address 2749 NO. 700 E. Montevideo, Idaho 83435

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes to convert to sprinkler irrigation for water conservation and better water utilization

| 1. Right Number   | Priority           | Amount (cfs/ac-ft) | Nature of Use     | Period of Use                  |
|-------------------|--------------------|--------------------|-------------------|--------------------------------|
| <u>31 - 22828</u> | <u>4/15/1947</u>   | <u>2.210 CFS</u>   | <u>IRRIGATION</u> | <u>APR. 1</u> to <u>OCT 31</u> |
| <u>31 - 2352C</u> | <u>DEC 12 1955</u> | <u>3.910</u>       | <u>"</u>          | <u>"</u> to <u>"</u>           |
|                   |                    |                    |                   | to                             |
|                   |                    |                    |                   | to                             |

2. Total amount of water being transferred 4.8 cubic feet per second and/or 840 acre-feet per annum.

3. Source of water Ground Water tributary to —

4. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec | Twp | Rge  | County    | Local name for diversion |
|-----|----|----|----|-----|-----|------|-----------|--------------------------|
|     | SE | NE | NE | 21  | 8N  | 34E. | Jefferson |                          |
|     | SW | NW | NE | 21  | 8N  | 34E. | Jefferson |                          |
|     | SW | NE | SE | 20  | 8N  | 34E. | Jefferson |                          |
|     |    | NE | SE | 14  | 8N  | 33E. | Jefferson | New                      |

5. Lands irrigated or place of use:

[illegible]

Total Acres 240

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PART 1

6. General Information:

a. Description of diversion system New well in a sprinkler pivot

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Place of use will be the same, sprinkler irrigation will improve efficiency of water use.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And the said application is hereby \_\_\_\_\_, subject to the following conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
 For the Director

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-2282B

WATER RIGHT NUMBER: 31-2282B

Owner Type                      Name and Address  
Current Owner                      RONALD J BALL SR  
                                                 2749 N 700 E  
                                                 MONTEVIEW, ID 83435  
                                                 (208)657-2530

Priority Date: 07/05/1947

Basis: Decreed

Status: Active

Source                                              Tributary  
GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 10/31           | 2.210 CFS             | 532.00 AF            |
|                       | <u>Total Diversion:</u> | 2.210 CFS             | 532.00 AF            |

Location of Point(s) of Diversion

|                  |                 |                                 |
|------------------|-----------------|---------------------------------|
| GROUND WATER     | SE1/4NE1/4      | Sec. 21, Twp 08N, Rge 34E, B.M. |
| JEFFERSON County |                 |                                 |
| GROUND WATER     | SW1/4NW1/4NE1/4 | Sec. 21, Twp 08N, Rge 34E, B.M. |
| JEFFERSON County |                 |                                 |
| GROUND WATER     | SW1/4NE1/4SE1/4 | Sec. 20, Twp 08N, Rge 34E, B.M. |
| JEFFERSON County |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW   |      |    |    | SW |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|------|------|----|----|----|----|----|----|------|------|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 08N | 33E | 13  |    |    |    |    | 40.0 | 40.0 |    |    |    |    |    |    |      |      |      |      | 80.0   |
| 08N | 33E | 14  |    |    |    |    |      |      |    |    |    |    |    |    | 40.0 | 40.0 | 40.0 | 40.0 | 160.0  |

Total Acres: 240

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-2282B

3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-02352C, 31-02352D, 31-10444
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 31-02352C IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 240 ACRES IN A SINGLE IRRIGATION SEASON.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 152 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. Quantity USE OF THIS RIGHT WITH RIGHT NO. 31-02352C IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.80 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 840 AF.

Comments:

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-2352C

WATER RIGHT NUMBER: 31-2352C

| <u>Owner Type</u> | <u>Name and Address</u>                                                  |
|-------------------|--------------------------------------------------------------------------|
| Original Owner    | MICHAEL E COPE<br>2521 N 800 E<br>MONTEVIEW, ID 83435<br>(208)657-2247   |
| Current Owner     | RONALD J BALL SR<br>2749 N 700 E<br>MONTEVIEW, ID 83435<br>(208)657-2530 |
| Original Owner    | DALE E COPE<br>2521 N 800 E<br>MONTEVIEW, ID 83435<br>(208)657-2247      |

Priority Date: 12/12/1955

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31          | 3.910 CFS             |                      |
|                       | <u>Total Diversion:</u> | 3.910 CFS             |                      |

Location of Point(s) of Diversion

|                  |                 |                                 |
|------------------|-----------------|---------------------------------|
| GROUND WATER     | SW1/4NE1/4SE1/4 | Sec. 20, Twp 08N, Rge 34E, B.M. |
| JEFFERSON County |                 |                                 |
| GROUND WATER     | SE1/4NE1/4      | Sec. 21, Twp 08N, Rge 34E, B.M. |
| JEFFERSON County |                 |                                 |
| GROUND WATER     | SW1/4NW1/4NE1/4 | Sec. 21, Twp 08N, Rge 34E, B.M. |
| JEFFERSON County |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW   |      |    |    | SW |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|------|------|----|----|----|----|----|----|------|------|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 08N | 33E | 13  |    |    |    |    | 40.0 | 40.0 |    |    |    |    |    |    |      |      |      |      | 80.0   |
| 08N | 33E | 14  |    |    |    |    |      |      |    |    |    |    |    |    | 40.0 | 40.0 | 40.0 | 40.0 | 160.0  |

Total Acres: 240

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-2352C

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 31-02282B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 240 ACRES IN A SINGLE IRRIGATION SEASON..
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 31-02282B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.80 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 840 AF.
3. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-02282B, 31-02352D, 31-10444

Comments:

1. cvanderm 1/3/2001 ADDRESS CHANGE

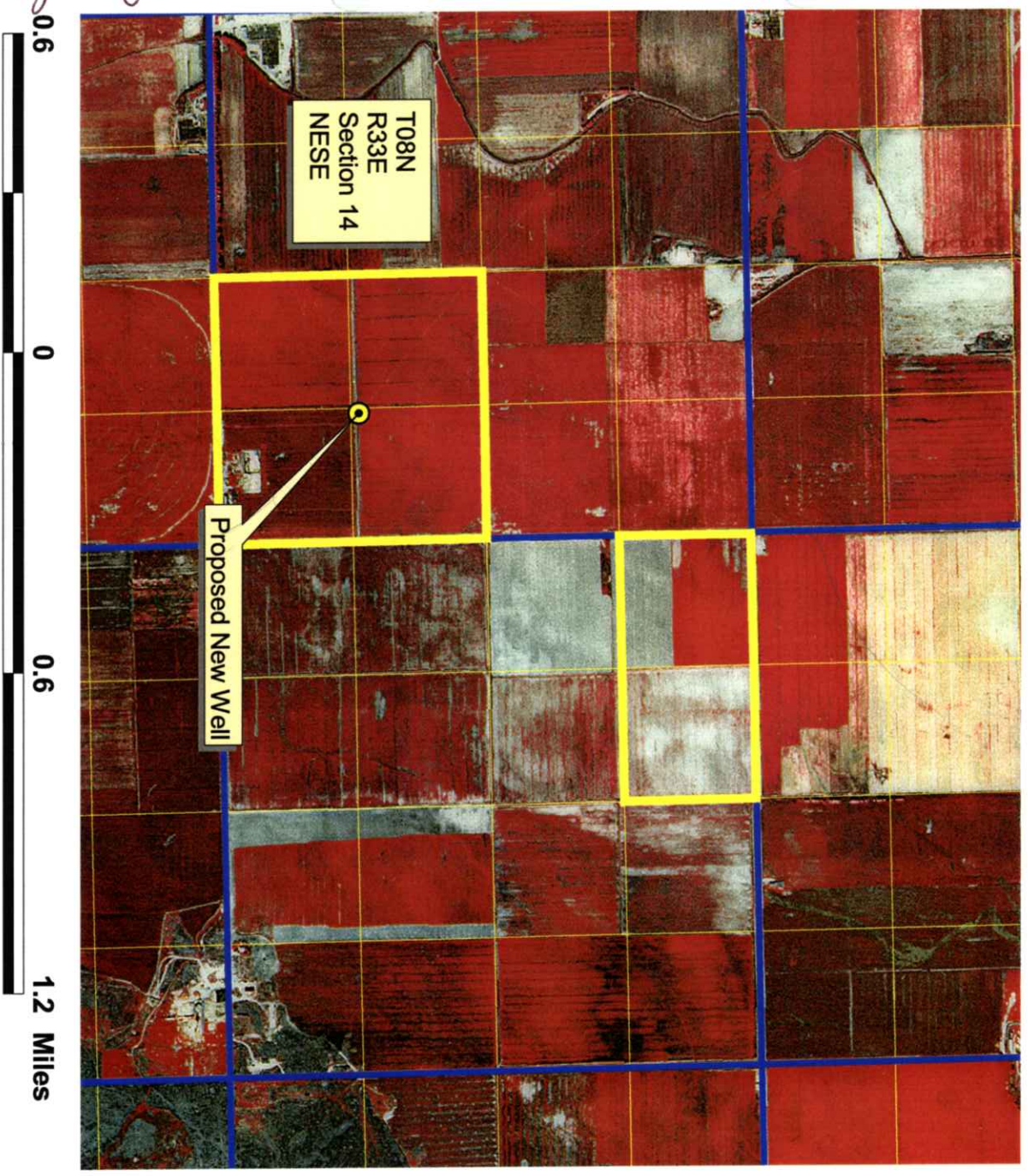
Comment: I SPOKE WITH RONALD J BALL JR ON 01/03/01 AND HE ASKED THAT THE CLAIMS FOR RONALD J BALL SR BE SENT TO HIM (RONALD J BALL JR). CHANGED ADDRESS AS REQUESTED.

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# 31-2282B

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- Proposed New Well.shp
- 31-2282b.shp.
- Sections
- QQ



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## PART 3

## B. CHANGES IN NATURE OF USE

- | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|--------------------------|------------------------|----------------------|
| _____                    | _____                    | _____                  | _____ to _____       |
| _____                    | _____                    | _____                  | _____ to _____       |
- Quantity and quality of return flows and location of discharge:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- Describe effects on other water uses resulting from the proposed change:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Ronald J. Baez Jr. Manager  
 (Signature of Applicant)

Subscribed and sworn to before me this 11th day of January, 20 05.

Mary K. Tkachyk  
 (Notary Public)

My commission expires 6-27-08

## FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and \_\_\_\_\_ attachments

Received by KRW Date 1/11/05 Protest filed by \_\_\_\_\_

Prelim. Check by \_\_\_\_\_ Fee 410 \_\_\_\_\_

Received by KRW Date 1/11/05 FE030530

Published in Jefferson Star Copies of protest forwarded by \_\_\_\_\_

Pub. Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

PHONE 208-745-9215  
JOYCE BRIGGS, JEFF COUN ASSR  
P.O. BOX 538  
RIGBY, IDAHO 83442

2004

THIS IS NOT A BILL.  
DO NOT PAY.

**ASSESSMENT NOTICE**

& ESTIMATE OF TAX

*Attachment A*

PARCEL DESCRIPTION:

SE1/4; SEC 14  
TWP 8 N RGE 33 EBM

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 745-9215

PARCEL ADDRESS:

797 E 2700 N 83435

R.J. BALL FARMS LTD PARTNERSHIP  
% BALL R.J. JR  
2749 N 700 E  
MONTEVIEW ID 83435

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 30-0000

Parcel Number: RP 08N33E147200 A

*BIRD*

ASSESSED VALUE OF YOUR PROPERTY

| CURRENT CATEGORY AND DESCRIPTION | LOTS/ACRES |         | LAST YEAR'S VALUE | CURRENT YEAR'S VALUE |
|----------------------------------|------------|---------|-------------------|----------------------|
| 1 IRRGTD AG                      | 148.360    | AC      | 42,431            | 42,430               |
| 10 RURAL HOMESITE                | 1.000      | AC      | 10,000            | 10,000               |
| 19 WASTE                         | 3.640      | AC      |                   |                      |
| 31 RURAL RES BLDG                |            |         | 10,280            | 8,350                |
| 32 RURAL IMP ON AG               |            |         | 32,596            | 32,600               |
| SUBTOTAL:                        |            | 153.000 | 95,307            | 93,380               |
| LESS HOMEOWNERS EXEMPTION:       |            |         |                   |                      |
| NET TAXABLE PROPERTY VALUE:      |            |         | 95,307            | 93,380               |

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

| TAXING DISTRICTS             | LAST YEAR'S TAXES | CURRENT YEAR'S ESTIMATED TAXES | PHONE NUMBER | DATE OF PUBLIC BUDGET HEARING |
|------------------------------|-------------------|--------------------------------|--------------|-------------------------------|
| COUNTY                       |                   |                                | 745-7756     | 09/07/2004                    |
| SCH DIST 253                 |                   |                                | 663-4542     | 06/10/2004                    |
| ROAD/BRIDGE                  |                   |                                |              | NO RESPONSE                   |
| WT JEFF CEM                  |                   |                                | 663-4653     | 06/02/2004                    |
| W JEFF FIRE D                |                   |                                | 663-4633     | 08/26/2004                    |
| LIBRARY DIST                 |                   |                                | 754-9988     | 08/31/2004                    |
| W. JEFF AMB                  |                   |                                | 589-2272     | 08/09/2004                    |
| SUBTOTAL:                    |                   |                                |              |                               |
| FEES:                        |                   |                                |              |                               |
| TOTAL PROPERTY TAXES & FEES: |                   |                                |              |                               |

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

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ATTACHMENT 1 OF 1