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DEPARTMENT OF WATER RESOURCESTransfer No. 71815agree to the proposed
application changes.18 JAN 05 Date

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant DANIEL LIPPER, PAUL SILVIS, JASON GUNTER, RICK ROBERTS Phone 463-0509
Post Office address 423 AUTUMN DRIVE, NAMPA IDAHO 83686

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes SUBDIVISION/DEVELOPMENT OF 40 ACRE PARCEL INTO 4x 10 ACRE LOTS. EACH LOT WILL HAVE A DOMESTIC WELL TO SERVICE RESIDENTIAL & IRRIGATION WATER REQUIREMENTS.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-31287 Priority 4-13-1967 Amount (cfs/ac-ft) ~~21 cfs/4 ac-ft~~ .08/42.2 Nature of Use IRRIGATION Period of Use MARCH 15 to NOVEMBER 15

_____ to _____
_____ to _____
_____ to _____
2. Total amount of water being transferred .08 cubic feet per second and/or ~~21~~ 42.2 acre-feet per annum.
3. Source of water GROUND WATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>	<u>NE</u>	<u>NW</u>		<u>15</u>	<u>2N</u>	<u>3W</u>	<u>CANYON</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>3W</u>	<u>15</u>					<u>9.8</u>												<u>9.8</u>

Total acres 9.8

PART 1

SALMON RIDGE SUBDIVISION

6. General Information:

a. Description of diversion system SUBDIVISION LOT # 1 DOMESTIC WELL

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 63-31287

Priority Date: 04/13/1967
 Origin: Adjudication Claim
 Basis: License
 Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15 11/15	2.18 CFS	1,124.2 AFA	
Total Diversion		2.18 CFS	1,124.2 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SESW	02N 03W	14	CANYON
GROUND WATER	SENW	02N 03W	10	CANYON
GROUND WATER	NWSW	02N 03W	11	CANYON

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N 03W 10			16.0										21.0	40.0	29.0	37.0	143.0
02N 03W 15					39.0		39.0	40.0									118.0

Total Acres: 261

Conditions/Remarks:

- After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
- This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- Approval of Transfer 66108 is not a confirmation of the validity of this water right and does not preclude the opportunity for review in the ongoing Snake River Basin Adjudication.
- The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. _____

Receipt No. _____

Current Water Right No. 63-31287

Documentation of Ownership of the Current Place of Use
SRBA Claim Record

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES * PLEASE SEE ATTACHED *

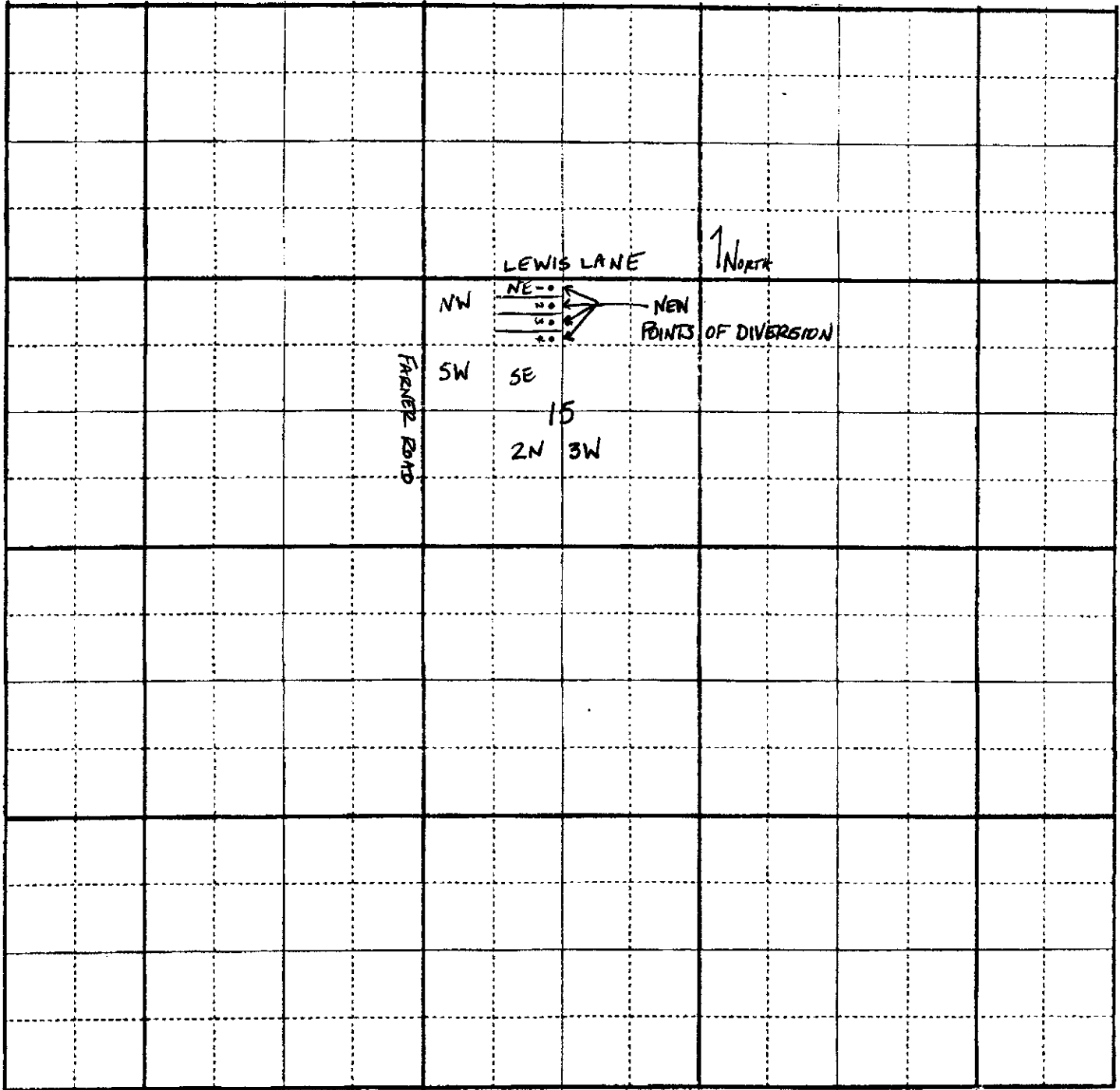
Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer THIS TRANSFER WILL ALLOW FOR LIGHT IRRIGATION SUFFICIENT FOR A SMALL PASTURE, ORCHARD, OR GARDEN LOT.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

YES, MORE THAN 5 yrs., ALTHOUGH EXACT DATE IS UNKNOWN.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 14 day of January, 2005.

Stacie A. Neary
(Notary Public)

My commission expires 6-3-2010**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 6 attachmentsReceived by [Signature] Date 1-18-05

Protest filed by _____

Prelim. check by _____ Fee 100.00RECEIPT # W032521

Received by _____ Date _____

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____