

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jenkin W Palmer Phone 375-8294
Post office address 4851 Sunderland Boise, Idaho 83704
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is NW 1/4 of SW 1/4 of Section 15 Township 11 So.
Range 34E B.M. Oneida County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. earth reservoir with
pipe to carry water into trough, thence over flow
to two small reservoirs (earth) catch basin in the field
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: S 1/2 of NW 1/4 of Section 15 Township 11 So.
Range 34E B.M. 1/2 of SW

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 head of cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Self

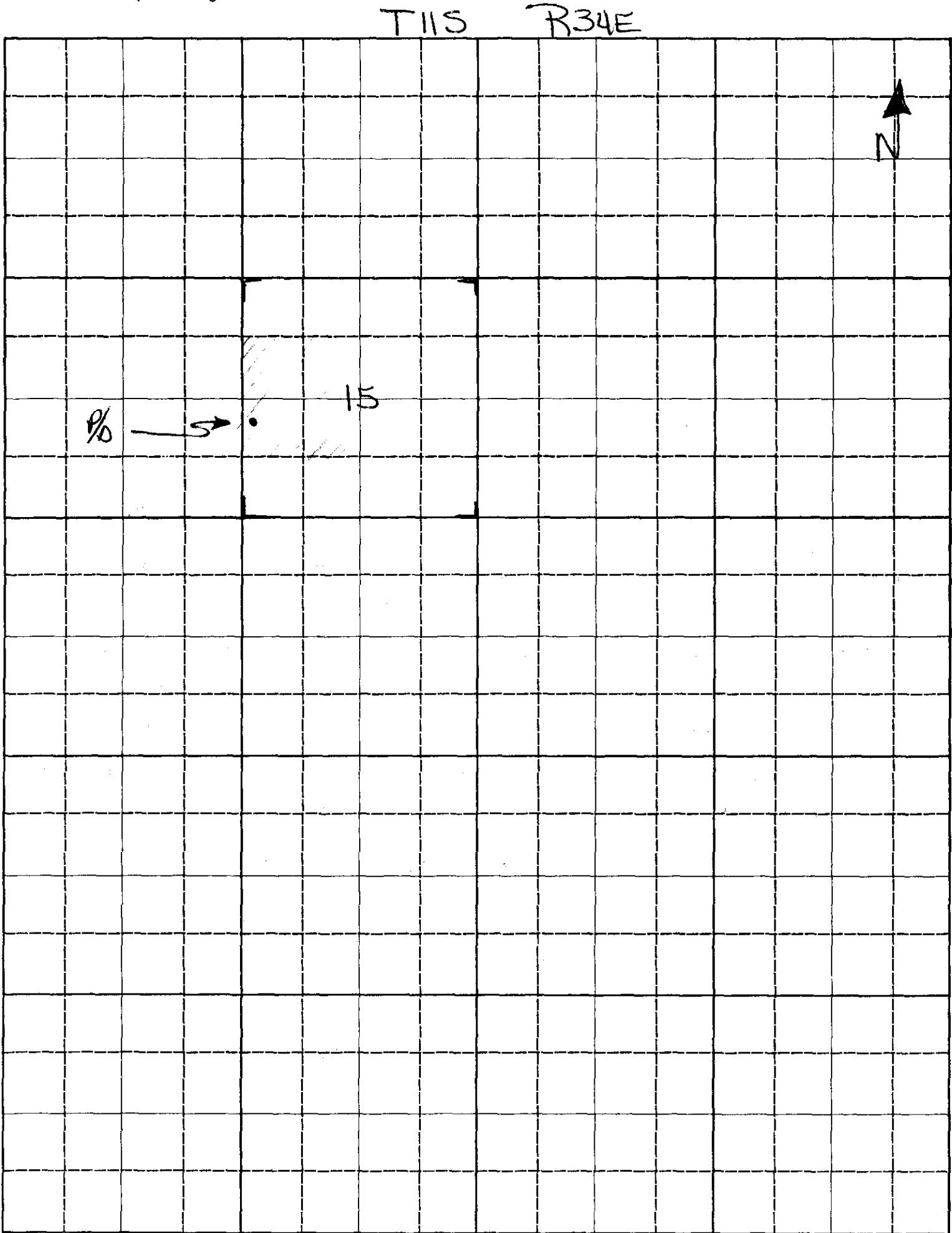
b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Jenkins L. Palmer
(Applicant)

RECEIVED
NOV 19 1981

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
SS.

County of Oneida

Carol B. Hummel
being duly sworn,
deposes and says: That she is the Secretary of THE
IDAHO ENTERPRISE, a weekly newspaper published at Malad,
in the County of Oneida and State of Idaho; that said paper has
been and is in general circulation in the county aforesaid, and in
the vicinity of Malad; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period of time of publication, and was
published in the newspaper proper and not a supplement; that
said paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of first
publication of said advertisement.

Such notice was published in the issue beginning with
November 12, 1981, and ending
with the issue of November 19, 1981

Carol B. Hummel
Fee \$ 20.90

Subscribed and sworn to before me this 19th day
of November, 1981.

Carol B. Hummel
Notary Public, Residing at Malad, Idaho

My Commission Expires Sept, 1981

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN
that the following application
has been submitted for permit to
appropriate the public waters of
the State of Idaho:

No. 15-7080

PALMER, JENKIN L.
4851 SUNDERLAND, BOISE, ID
83704

Source: SPRING tributary to
SINKS

Date Filed: 10-28-1981

Amount: 0.06 CFS

Diversion Point: NWSW Sec. 15
T 11S R 34E LOT 00 (0000) LOT
00 (0000) Sec 00 T 000 R 000,
ONEIDA Co.

Use: STOCKWATER (0.06 CFS)
from 01-01 to 12-31

Place of Use: SENW SWNW
NESW NWSW Sec 15 T 11S R 34E
Diversion Means: TWO RESER-
VOIRS, PIPELINE, STOCK
TROUGHS

If issued, the permit will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with
the Director of the Idaho Depart-
ment of Water Resources, 150
Shoup Ave., Idaho Falls, Idaho
83402 on or before NOVEMBER
30, 1981.

A. KENNETH DUNN
Director

Published 11-12 & 11-19-81.

11-12-19 t2

Lines: 38

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

February 9, 1983

Jenkin L. Palmer
4851 Sunderland
Boise, Idaho 83704

RE: Permit No. 15-7080

Dear Mr. Palmer:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CW

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 15-7080.

Name(s) of Permit Holder: JENKIN L. PALMER

Post Office Address: 4851 SUNDERLAND BOISE, ID. 83704

Source of Water: SPRING **RECEIVED**
 Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 300 RANGE (number and type of stock) 1982
☐ Irrigation (acres)
☐ Other

NOV 17 1982

Department of Water Resources

Department of Water Resources

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Western Regional Office

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/17/82

Date

Jenkin L. Palmer
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PALMER, JENKIN L.
4851 SUNDERLAND
BOISE, ID 83704

JANUARY 13, 1982

RE: PERMIT NO. 15-7080

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

S | A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 5, 1981

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 30, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

PALMER, JENKIN L.

4851 SUNDERLAND, BOISE, ID 83704

Source: SPRING tributary to SINKS

Date Filed: 10/28/1981

Amount: 0.06 CFS

Diversion Point: NWSW Sec 15 T 11S R 34E LOT 00 (0000) LOT 00 (0000)
Sec 00 T 00S R 00E, ONEIDA Co.

Use: STOCKWATER (0.06 CFS) from 01/01 to 12/31

Place of Use: SENW SWNW NESW NWSW Sec 15 T 11S R 34E

Diversion Means: TWO RESERVOIRS, PIPELINE, STOCK TROUGHS

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 30, 1981.

A. KENNETH DUNN

Director

Published 11/12 & 11/19/81.

RECEIVED
NOV 22 1981