

(Internet)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71823

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Mickelsen Properties LLC Phone 313-1295
Post Office address PO BOX 438 Rigby, Id 83442

745-6626 office
313-1295

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes No well at the POW.
will use existing well for 35-2501 to irrigate this larger
POW. COMBINED MAINLINE WITH WATER FROM BUTTE
MARKET LAKE CANAL SHARES

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|----------|-----------------------|------------------|---------------|
| 35-2576 C | 1959 | .81 | IRR | 4/1 to 10/31 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
| 2 Total amount of water being transferred <u>.81</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>GW</u> tributary to _____ | | | | |
| 4 Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 179

71823

K06-534e

PART 1

6 General Information:

a. Description of diversion system EXISTING WELL TO PIPELINE SPRINKLERS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes X No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO change

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

For the Director

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03/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2576C

WATER RIGHT NUMBER: 35-2576C

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KENT B CORNELISON PO BOX 50243 IDAHO FALLS, ID 83405 (208)529-1028

Priority Date: 04/15/1959

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0 810 CFS	212 00 AF
	<u>Total Diversion:</u>	0 810 CFS	212 00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NW1/4	Sec 27, Twp 04N, Rge 37E, B M
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	37E	27					6.0	31.0			3.0	13.0							53.0

Total Acres: 53

Conditions of Approval:

- 1 C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE
- 2 E03 USE OF THIS RIGHT IS COMBINED WITH WATER FROM BUTTE & MARKET LAKE CANAL CO.

Remarks:Comments:Dates and Other Information:

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03/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2576C

Licensed Date:
 Decreed Date: 1/25/2002
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

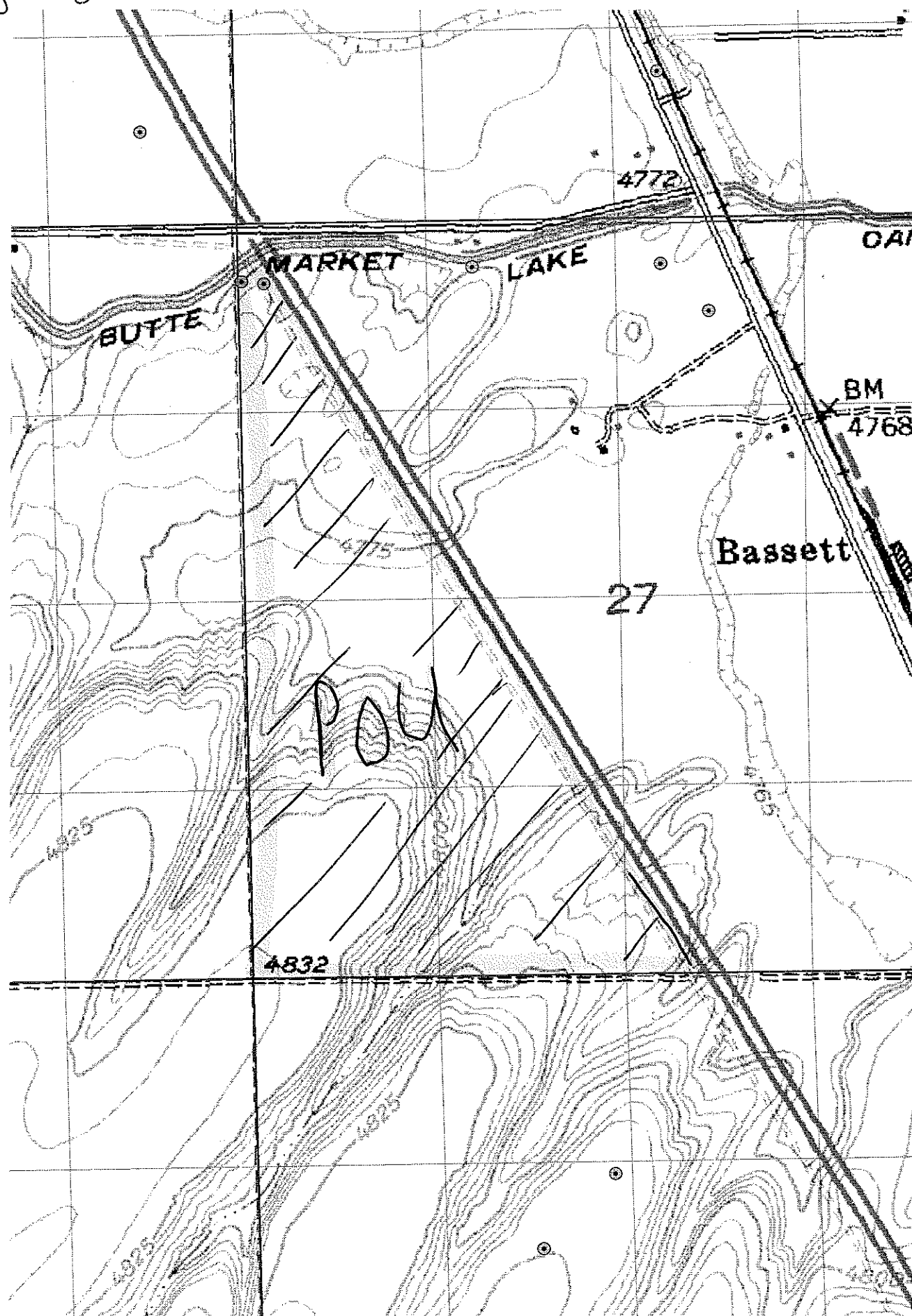
Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			08/02/2001	ECarlson	Closed

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	8/2/2001 11:10:52 AM	ECarlson	Edited shape boundary
Summary	8/2/2001 11:03:14 AM	ECarlson	1. (NO) The basis of the claim is not beneficial use 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture 7. (YES) Additional condition was required 8. (YES) Wanted to view the recommended right 9. (NO) This is not a split right 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file 12. (YES) Set the verification date.
POU	8/2/2001 10:53:13 AM	ECarlson	Edited shape boundary
POD	8/2/2001 11:02:06 AM	ECarlson	Edited point location

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PART 3

B. CHANGES IN NATURE OF USE

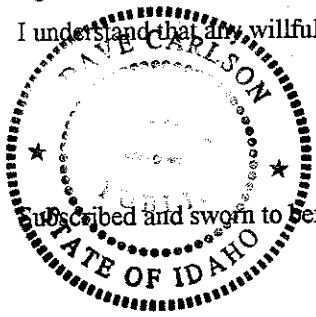
1.

New Nature of Use	Amount(cfs/af-ft)	Hours/days/year	Period of Use
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



L. Mark Michelson Manager
 (Signature of Applicant)

Subscribed and sworn to before me this 30 day of March, 2005
Dave Carlson
 (Notary Public)

My commission expires 2/26/2008

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments
 Received by DL Date 3/3/2005 Protest filed by _____
 Prelim. Check by DL Fee 250 E030650
 Receipted by 1 Date _____
 Published in Jefferson Star Copies of protest forwarded by _____
 Pub. Dates _____ Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____