

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JAN 26 2005****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>A63-17127</u>	<u>A63-17127</u>	<u>NO</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

DORIS E. HARRISON
300 E. BOISE AVE., BOISE, ID 83706

4. New Owner/Claimant(s)

DOUGLAS R. LAKES
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

300 E. BOISE AVE, F

City, State and ZIP Code

BOISE, ID 83706

New Telephone Number

208 344-3969

5. Date you acquired the property

3/4/1998

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Douglas R. Lakes 1/24/05
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>Regan</u>	Date <u>1.26.05</u>	Fee <u>\$25.00</u>
Received by <u>S</u>	Date <u>1.27.05</u>	Receipt No. <u>W032557</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

TICOR TITLE INSURANCE

13 4036 106 00003650

Policy of Title Insurance

**American Land
Title Association
Owner's Policy
(10-17-92)**

**SUBJECT TO THE EXCLUSIONS FROM
COVERAGE, THE EXCEPTIONS FROM
COVERAGE CONTAINED IN SCHEDULE B
AND THE CONDITIONS AND STIPULA-
TIONS, TICOR TITLE INSURANCE COM-
PANY, a California corporation, herein called
the Company, insures, as of Date of Policy
shown in Schedule A, against loss or damage,
not exceeding the amount of insurance stated
in Schedule A, sustained or incurred by the
insured by reason of:**

1. Title to the estate or interest described in
Schedule A being vested other than as
stated therein;

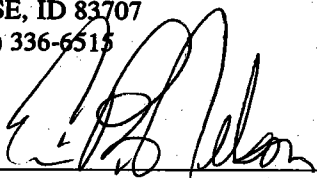
2. Any defect in or lien or encumbrance on the
title;
3. Unmarketability of the title.
4. Lack of a right of access to and from the
land.

The Company will also pay the costs,
attorneys' fees and expenses incurred in
defense of the title, as insured, but only to the
extent provided in the Conditions and
Stipulations.

This policy shall not be valid or binding until
countersigned below by an authorized signa-
tory of the Company.

Issued by:

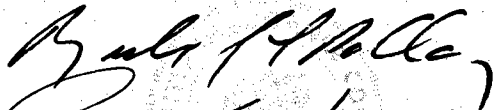
**ALLIANCE TITLE AND
ESCROW CORPORATION
1412 WEST IDAHO STREET
P.O. BOX 7546
BOISE, ID 83707
(208) 336-6515**



Authorized Signatory

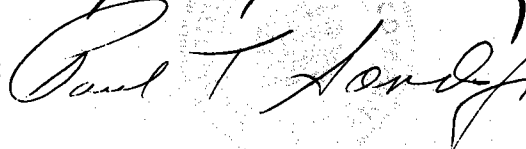
TICOR TITLE INSURANCE COMPANY

By



President

Attest



Secretary

Premium Amount: \$ 630.00

S C H E D U L E - A

Order No.: 98072839 EBN

Policy No.: 13 4036-106 3650

Date of Policy: MARCH 10, 1998 at 4:28 P.M.

Amount of Insurance: \$ 124,900.00

1. Name of Insured:

DOUGLAS R. LAKES

2. The estate or interest in the land which is covered by this Policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

DOUGLAS R. LAKES, an unmarried man

4. The land referred to in this Policy is described as follows: situate in State of IDAHO, County of ADA:

Parcel No. 10 of the MARTIN NELSON SURVEY of a portion of Lot 15 of the plat of Lot 1 of VEAZY PARK, according to the official plat thereof, filed in Book 3 of Plats at Page 130, records of Ada County, Idaho described as follows:

BEGINNING at the Southeast corner of said Lot 15 of the Plat of Lot 1 of VEAZY PARK, and running thence North 99.00 feet to the REAL PLACE OF BEGINNING; thence North 89 degrees 14' West a distance of 305.30 feet; thence North 35 degrees 56'13" West a distance of 93.00 feet; thence South 89 degrees 14' East a distance of 359.88 feet; thence South 74.57 feet to the REAL PLACE OF BEGINNING.

EXCEPT the portion deeded to the Ada County Highway District recorded June 16, 1979 as Instrument No. 7903079, Official Records, as follows:

A strip of land for public right of way lying in the Southwest Quarter of the Northeast Quarter of Section 23, Township 3 North, Range 2 East of the Boise Meridian in Ada County, Idaho; being a portion of Lot 15 of the Plat of Lot

*Makes database
remarks - R.R. Lynn
2-1-05*

1 of VEAZY PARK, more particularly described as follows:

COMMENCING at the Southeast corner of Lot 15 of the Plat of Lot 1 of VEAZY PARK, a 1/2 inch steel pin, according to the official plat thereof, on file in the Ada County Recorder's Office, Boise, Idaho, thence

North 00 degrees 21'20" East, parallel with the North-South mid-section line of said Section 23, 99.00 feet (shown of record to be North, 99.00 feet) to a point; thence

North 88 degrees 52'40" West, 305.30 feet (shown of record to be North 89 degrees 14' West, 305.30 feet) to the REAL POINT OF BEGINNING, thence

North 35 degrees 34'53" West along the Southwesterly Lot line of said Lot 15, 93.00 feet (shown of record to be North 35 degrees 56'13" West, 93.00 feet) to a point; thence

South 88 degrees 52'40" East (shown of record to be South 89 degrees 14' East) 7.50 feet to a point 33.00 feet left of the centerline of East Boise Avenue as shown on the plans thereof on file in the office of the Ada County Highway District, Boise, Idaho, thence along the right of way line of said East Boise Avenue

South 35 degrees 32'48" East, 87.99 feet to a point 33.00 feet left of centerline station P.C. 46 + 25.20, thence along said right of way line on a curve to the left with a radius of 5,696.578 feet, a central angle of 00 degrees 03' and whose long chord bears

South 35 degrees 34'18" East, 4.97 feet to a point; thence

North 88 degrees 52'40" West (shown of record to be North 89 degrees 14' West), 7.45 feet to the REAL POINT OF BEGINNING.

END OF SCHEDULE A

SCHEDULE B

ORDER NO.: 98072839 EBN

POLICY NO.:13 4036-106 3650

THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE BY REASON OF THE FOLLOWING:

[Exceptions]

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. General Taxes for the year 1998, a Lien but not yet due and payable.
8. The land described herein is located within the boundaries of BOISE CITY (384-3735) and is subject to any Assessments levied thereby.
9. Easements, Reservations, Restrictions, Designations and Dedications, as shown on the Official Plat of said Subdivision.
10. A Deed of Trust, and the terms and conditions thereof:
Stated Amount \$112,400.00
Grantor DOUGLAS R. LAKES, AN UNMARRIED MAN
Trustee ALLIANCE TITLE & ESCROW CORP.
Beneficiary YOUNG MORTGAGE SERVICE CORPORATION, A CALIFORNIA CORPORATION
Dated MARCH 4, 1998

ATTACHED TO AND MADE A PART OF TICOR TITLE INSURANCE COMPANY
POLICY NO.: 13 4036-106 3650

Order No.: 98072839 EBN

Recorded MARCH 10, 1998
Instrument No. 1998022021

END OF SCHEDULE B

PENNSYLVANIA—STREET

