

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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 9 DB
 NOV 28 2004

WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-19225</u>					

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DINNA & STEVEN PACKARD
7250 SORENSON (former address)
4. New Owner/Claimant(s) City of Boise Dept. of Aviation and Public Transportation
 (Farm) Connector (Check one: ☐ and, ☐ or, ☒) and/or
- New Mailing Address P.O. Box 500
- City, State and ZIP Code BOISE, ID 83701
- New Telephone Number (208) 384-3901
5. Date you acquired the property 9/27/04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Domestic	_____	_____
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Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

John W. Anderson, Airport Director

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

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For Office Use Only

Received by <u>LC</u>	Date <u>11/29/04</u>	Fee <u>25.00</u>
Received by <u>LC</u>	Date <u>11/29/04</u>	Receipt No. <u>W032434</u>
Processed by _____	AJ Date _____	WR _____ Date _____

WE HEREBY CERTIFY THAT THIS IS
A TRUE AND EXACT COPY OF THE
ORIGINAL
ALLIANCE TITLE & ESCROW CORP.

By:

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 09/27/04 04:05 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Alliance Title

AMOUNT 3.00

1



104123605

Airport
Property

has well

WARRANTY DEED

Order No.: AT-5000422980AK

FOR VALUE RECEIVED

David J. Crawford and Terri M. Crawford, husband and wife,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

City of Boise, a Municipal Corporation,

whose current address is: P.O.Box 500; att: Municipal Airport; Boise, ID 83702

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 7 in Block 4 of A.T. Sorensen Subdivision-Unit No. 2, according to the official plat thereof,
filed in Book 21 of Plats at Page(s) 1394 and 1395, Official Records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and
assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the
owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes,
conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 27, 2004

David J. Crawford

Terri M. Crawford
Terri M. Crawford

State of Idaho

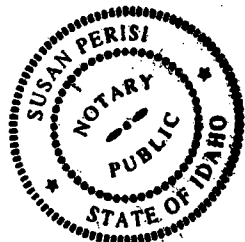
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County of Ada

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On this 27th day of September 2004, before me, a Notary Public in and for said state, personally appeared
David J. Crawford and Terri M. Crawford known or identified to me to be the person(s) whose name(s) is/are
subscribed to the within Instrument and acknowledged to me that they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.



Susan Perisi
Notary Public for the State of Idaho

Residing at: Boise

Commission Expires: 10/22/05

