

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 SEP 23 2004
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
←	63-23423 RD.		4-7-2000		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Michael E. Ferdinand

4. New Owner/Claimant(s)

Hugh L. Fulton and/or Georgia Ann Fulton

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1115 S. Eagle Rd

City, State and ZIP Code

KUNA ID 83634

New Telephone Number

(208) 922-5288

5. Date you acquired the property

Oct 9 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Hugh L. Feltz
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by <u>PMCB</u>	Date <u>9-23-04</u>	Receipt No. <u>C075259</u>
Processed by _____	AJ Date _____	WR _____ Date _____



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY
 8151 W. Rifleman Ave. / Boise, Idaho 83704
 (208) 377-2700

WE HEREBY CERTIFY THAT THE
 FOLLOWING IS A CERTIFIED
 COPY OF THE ORIGINAL.

MB

WARRANTY DEED

For Value Received Michael E. Ferdinand, A Single Man As His Sole And Separate
 Property

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Hugh L. Fulton and Georgia Ann Fulton, Both Unmarried Persons

hereinafter referred to as Grantee, whose current address is 1789 Canyon Rd., Melba, ID 83641
 the following described premises, to-wit:

See Attached Exhibit "A"

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
 and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
 is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
 years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
 and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
 whatsoever.

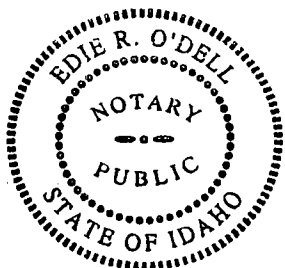
Dated: October 9, 2003

Michael E. Ferdinand

Michael E. Ferdinand

STATE OF Idaho. County of Canyon, ss.

On this 10th day of October, in the year of 2003, before me the undersigned, notary public
 personally appeared Michael E. Ferdinand known or identified to me to be the person/persons whose
 name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the
 same.



Edie R. O'Dell

Notary Idaho Public _____ of _____
 Residing Nampa, ID at _____
 Commission 4/17/2009 expires: _____

EXHIBIT "A"

The East 1170 feet of the following:

A part of the South One-Half of the Southeast Quarter of Section 11, Township 1 South, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described to-wit:

COMMENCING at the Southeast corner of Section 11, Township 1 South, Range 2 West of the Boise Meridian; thence

North $0^{\circ} 17'$ West 856 feet along the East line of the said Section 11 to the INITIAL POINT; thence

North $90^{\circ} 00'$ West 1919.76 feet parallel to the South line of the said Section 11, to a point in the Lower side line of a rimrock; thence meandering along the said lower side line,

North $0^{\circ} 41'$ East 116 feet; thence

North $20^{\circ} 52'$ East 375.28 feet to a point on the North line of the said South One-Half of the Southeast Quarter; thence

North $89^{\circ} 59' 30''$ East 1782.4 feet along the said North line to a point on the East line of the said Section 11; thence

South $0^{\circ} 17'$ East 467 feet along the said East line to the INITIAL POINT.