



State of Idaho

DEPARTMENT OF WATER RESOURCES

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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 3, 2005

ATTN: **Paula**
JEROME CITY COUNCIL
100 EAST AVENUE "A"
JEROME ID 83338

Dear Paula:

The purpose of this letter is to confirm our reservation of the Council Chambers for a meeting to be held by this office on **Thursday – April 21, 2005 from 9:00 a.m. – 5:00 p.m.**

If you have any questions please feel free to contact me or Allen Merritt, Southern Regional Office Manager.

Thank you very much for your assistance in this matter.

Very truly yours,

Mary Baldwin
Administrative Assistant