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**RECEIVED
FEB 28 2005**

Department of Water Resources
Southern Region

February 25, 2005

VIA FACSIMILE 736-3037
and U.S. MAIL

Allen Merrit
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

RE: **William Millenkamp**
Application for Transfer No. 71604

Dear Allen:

As a follow up to my letter dated February 18, 2005, my client is anxious to move this transfer along. Therefore, please contact me at your earliest convenience and let me know how quickly we can have the hearing. Additionally, if you need any available dates or any other information from me, I will be more than happy to provide them to you. Aside from hearings scheduled on March 28 and April 5, 18 and 25, my calendar is relatively open.

Thank you for your attention to this matter. Should you have any questions or comments, please contact me.

Yours truly,

TIMOTHY J. STOVER

TJS:jl

cc: Client