



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 2, 2005

NATIONAL MARINE FISHERIES SERVICE
SALMON FIELD OFFICE
100 COURTHOUSE DRIVE, SUITE B
SALMON ID 83467

Re: Application for Transfer No. 71446 – High Mountain Ranches Ltd. Ptn.

Ladies and Gentlemen:

The Department is seeking a written Comment &/or Recommendation on your letterhead from your agency regarding the above referenced application. A copy of the application is enclosed for your information and reference.

Regional review of an un-protested application can be completed as soon as the final protest period is past; therefore, your prompt response to this request is appreciated.

If your agency wishes to file a formal protest against an application, the written protest must be submitted with the required \$25.00 filing fee.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Administrative Assistant

Enclosure(s)



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March 2, 2005

ATTN MIKE MC DONALD
ID DEPT FISH & GAME
PO BOX 428
JEROME ID 83338

Re: Application for Transfer No. 71446 – High Mountain Ranches Ltd. Ptn.

Dear Mr. McDonald:

The Department is seeking a written Comment &/or Recommendation on your letterhead from your agency regarding the above referenced application. A copy of the application is enclosed for your information and reference.

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If your agency wishes to file a formal protest against an application, the written protest must be submitted with the required \$25.00 filing fee.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Administrative Assistant

Enclosure(s)