

# MEMORANDUM

**Date:** August 16, 2004  
**To:** Transfer 71454 File  
**From:** Corey Skinner  
**Re:** Evaluation of Sufficiency of Information Submitted

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This transfer, filed by Del Kohtz for Ron Hulme, proposes moving a 13.3-acre portion of three ground water rights totaling 0.15 cfs from a farm located approximately 6.75 miles west and 7.75 miles north of Paul to a farm located approximately 4.5 miles north and 1.0 mile east of Hazelton. A new well is to be drilled on the farm located approximately 4.5 miles north and 1.0 mile east of Hazelton to provide water for the irrigation of 13.3 acres. The rights being moved, 36-15690, 36-15692, and 36-15694, are portions of the "Larsen Rights" and were split prior to transfer via an ownership change (transfer proposes no splits). The old wells (Larsen property) are located within the Magic Valley Ground Water District and the new well to be drilled (Hulme property) will be located within the North Snake Ground Water District. Both properties (Larsen and Hulme) are located within the ESPA and Water District 130. The transfer proposes changing cells within the ground water model and a mitigation plan has been proposed and is enclosed with the application.

- **Authority to File:**  
Documents included with the application conveying water rights from current owner of record to the applicant.
- **Water Right Validity:**  
Rights have been recently decreed in the SRBA and have been involved in other approved transfers.
- **Injury to Other Water Rights:**  
Mitigation plan included with the application.
- **Enlargement of Use:**  
None if appropriate conditions and limits are implemented.
- **Local Public Interest:**  
No negative impacts anticipated.
- **Beneficial Use/Conservation of Water Resources:**  
Proposed use (irrigation) is recognized as a beneficial use of water and it appears that a sprinkler system will be used for irrigation.

**Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.**