



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

March 4, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

John D Ipsen
850 N 8th St
Montpelier ID 83254-1009

RE: Application for Transfer 71529 – Montpelier Irrigation Co

Dear Mr. Ipsen:

We need to schedule a pre-conference hearing on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates for the end of March and April. **Please list your unavailable dates during March and April on the calendar that is enclosed. Please return your calendars no later than March 15, 2005.**

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

Sharla Cox
Water Rights Administrative Assistant

Enclosure: Blank Calendar