

#2

Page _____ of _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 10848APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
MAR 26 2003
Department of Water Resources
Southern RegionName of applicant Leon R. WalkerPhone (801) 785-4039Post Office address 87 South 800 East, Lindon, Utah 84042

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Addition of one point of diversion to existing water rights and modification of place of use to cover current irrigation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------|-----------|----------|------------|---------------|
| *43-2460 | 7/31/1957 | 2.76/552 | Irrigation | 3/15 to 11/15 |
| *43-4010 | 7/11/1962 | 2.34 | Irrigation | 3/15 to 11/15 |
| *43-7054 | 1/27/1975 | 2.0 | Irrigation | 3/15 to 11/15 |
| **43-2359 | 12/1/1950 | 2.9/628 | Irrigation | 3/15 to 11/15 |
2. Total amount of water being transferred 10.00 cubic feet per second and/or 2184.0 acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	SE	28	10S	26E	Cassia	Well and Pump
	SW	SE	SW	28	10S	26E	Cassia	Well and Pump
	NW	NW	NE	28	10S	26E	Cassia	Well and Pump

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	26E	21																29	29*
10S	26E	22											27						27*
10S	26E	27										32.1	33.9						66*
10S	26E	28			1.2						26.7		34.8	21.9	34.6	39.1	27.9	32.8	219*
10S	26E	29															25.5		25.5*
10S	26E	33					1.6	20.9											22.5*
10S	26E	22											2.2						2.2**
10S	26E	33	39.6	10.1		23.1													72.8**
10S	26E	34						23.3	40.0	1.5		17.2							82**

74.3
80.5
CB

PART 1

6. General Information:

a. Description of diversion system Wells and pumps to pressurized irrigation system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

New pivot to be added. 58.2 acres within current place of use will be moved to
new pivot.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
MAR 26 2003
Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 43-2460 Decreed to Leon R. Walker
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2460 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
- ☐ Tax notice ☐ Warranty Deed ☐ Other _____
3. Source of water Ground Water tributary to _____
4. Date of priority 7/31/1957
5. Water is used for the following purpose:
- Amount 2.76/552 for Irrigation purposes from 3/15 to 11/15
 Amount _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
6. Total amount of water under right 2.76 cubic feet per second and/or 552 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	SW	28	10S	26E	Cassia	Well and Pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	26E	27										35	38						73
10S	26E	28									37		35	31	35	40	39	38	255
10S	26E	29												2			20	39	61

*Limited to 138 acres.

Total acres 389*

9. Describe any other water rights used for the same purpose as described above 43-4010 and 43-7054

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total acres _____

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 43-4010 Decreed to Leon R. Walker
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 43-4010 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☐ Warranty Deed☐ Other _____3. Source of water Ground Water tributary to _____4. Date of priority 7/11/1962

5. Water is used for the following purpose:

Amount 2.34 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.34 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	SW	28	10S	26E	Cassia	Well and Pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	26E	27										35	38						73
10S	26E	28									37		35	31	35	40	39	38	255
10S	26E	29												2			20	39	61

*Limited to 229 acres.

Total acres 389*9. Describe any other water rights used for the same purpose as described above 43-2460 and 43-7054

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DEPARTMENT OF WATER RESOURCES

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APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

MAR 26 2003

Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 43-7054 Decreed to Leon R. Walker
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-7054 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice

☐ Warranty Deed

☐ Other _____

3. Source of water Ground Water tributary to _____

4. Date of priority 1/27/1975

5. Water is used for the following purpose:

Amount 2.00 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	SW	28	10S	26E	Cassia	Well and Pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	26E	27										35	38						73
10S	26E	28									37		35	31	35	40	39	38	255
10S	26E	29												2			20	39	61

*Limited to 251 acres.

Total acres 389*

9. Describe any other water rights used for the same purpose as described above 43-2460 and 43-4010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. 43-2359 Decreed to Leon R. Walker
 in case of _____ vs. _____
 dated _____ in _____ county of _____
 - b. License No. 43-2359 issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice
 ☐ Warranty Deed
 ☐ Other _____
3. Source of water Ground Water tributary to _____
4. Date of priority 12/1/1950
5. Water is used for the following purpose:

Amount 2.9/628 for Irrigation purposes from 3/15 to 11/15
 Amount _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
6. Total amount of water under right 2.9 cubic feet per second and/or 628 acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	SE	28	10S	26E	Cassia	Well and Pump

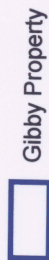
8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	26E	33	38			23													61
10S	26E	34						38	38			19							96

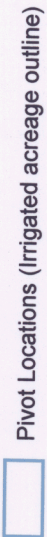
Total acres 157

9. Describe any other water rights used for the same purpose as described above None

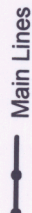
Cotterell Dairy Water Right Transfer T10S, R26E



Gibby Property



Pivot Locations (Irrigated acreage outline)



Main Lines

● Point of Diversion for Water Rights 43-2460, 43-4010, 43-7054, and 43-2359

40

Water Right 43-2359 (Walker)

40

Water Right 43-2460 (Walker)

40

Water Right 43-4010 (Walker)

40

Water Right 43-7054 (Gibby)

40

Water Right 43-4011 (Gibby)

40

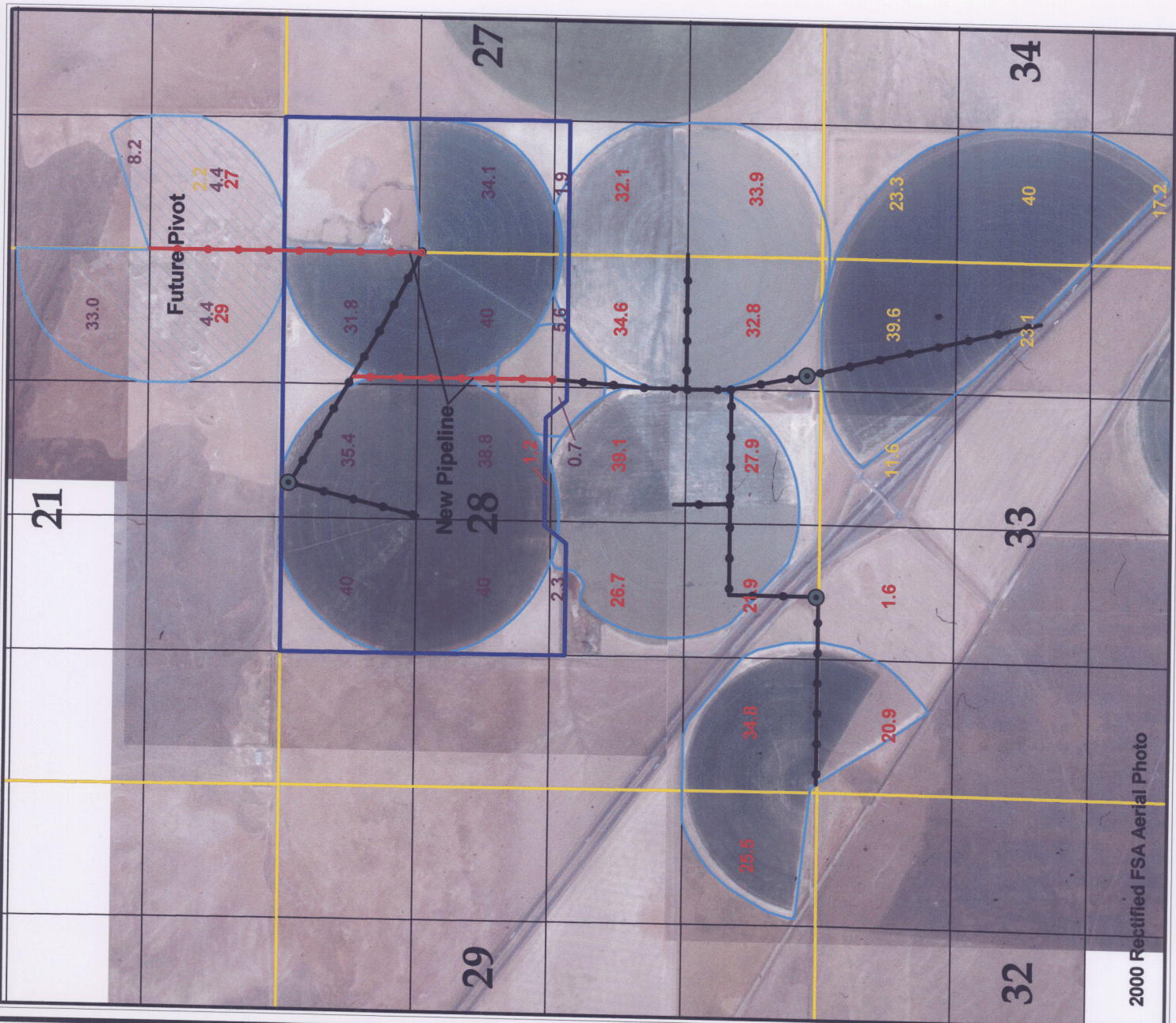
Water Right 43-7116 (Gibby)



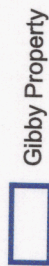
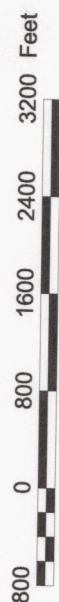
Section Lines



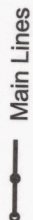
Quarter Section Lines



2000 Rectified FSA Aerial Photo



Pivot Locations (Irrigated acreage outline)



Point of Diversion for Water Rights 43-2460, 43-4010, 43-7054, and 43-2359

Water Right 43-2359 (Walker)

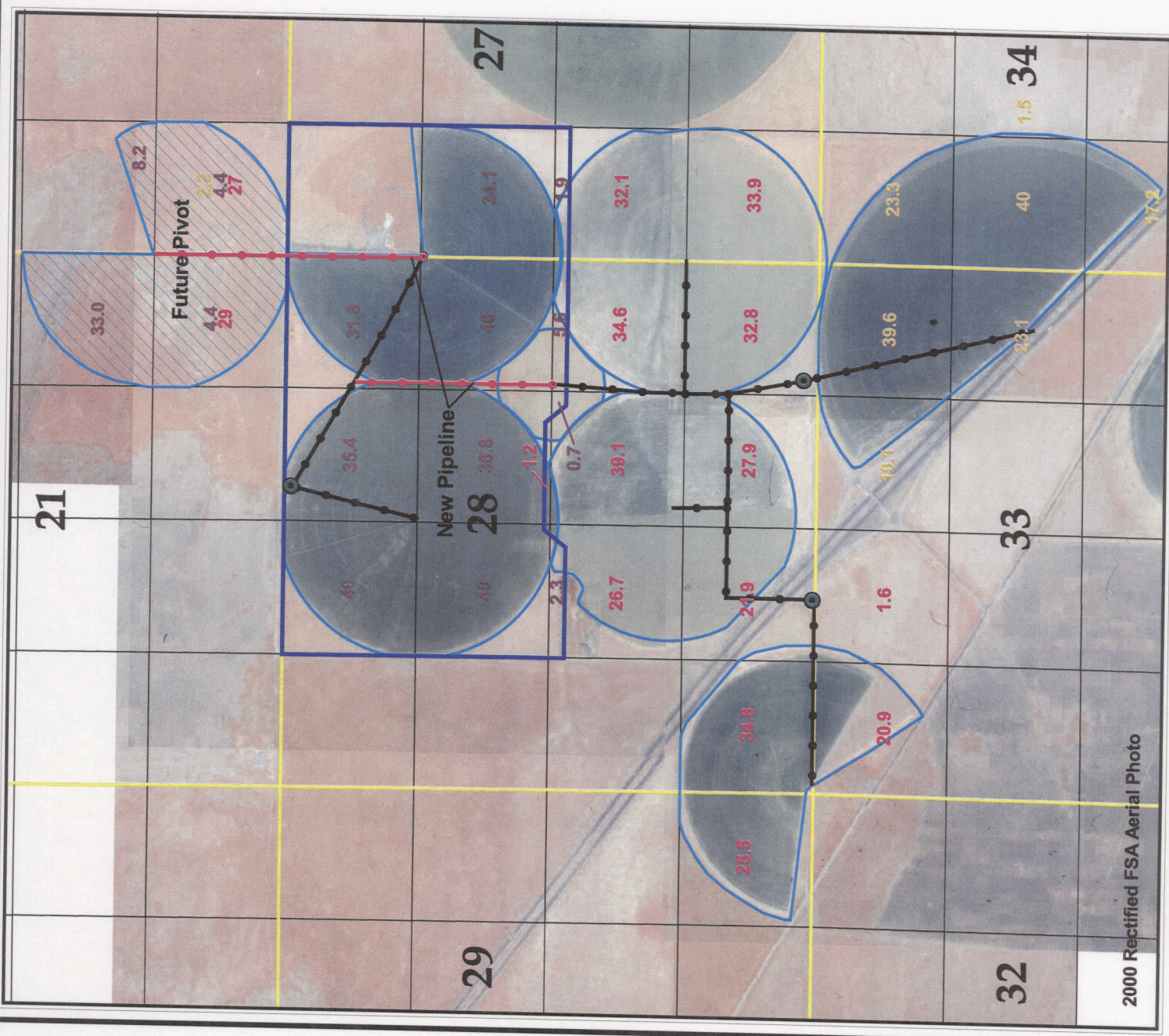
Water Right 43-2460
Water Right 43-4010
(Walker)

Water Right 43-4010
Water Right 43-7054
(Walker)

Water Right 43-4011
Water Right 43-7116
(Gibby)

Section Lines

Quarter Section Lines



PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft) _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge:
None
3. Describe the effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of _____, 2003



[Signature]
 (Signature of Applicant)

Heather M. Maxson
 (Notary Public)

My commission expires 2-24-09

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by J. E. Stanton Date 3-26-03 Protest filed by _____

Prelim. check by _____ Fee \$610. 5025639

Receipted by JS Date 3-28-03

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____