

Ident. No. 37-21337
71479

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant The Valley Club, Inc. Phone 208-788-0997
Mailing address P.O. Box 252 Sun Valley, ID 83353
2. Source of water supply Groundwater which is a tributary of n/a
3. Location of point of diversion is Township 03N Range 18E Sec. 29, in the NE 1/4, NW 1/4, CEK 2/29/05
NE 1/4, Govt. Lot _____, B.M., Blaine County; additional points of diversion, if any: _____
2 wells in same quarter quarter section
4. Water will be used for the following purposes:
Amount 0.74 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity being appropriated is (a) 0.74 cfs and/or (b) _____
cubic feet per second acre-feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source: Two deep wells to storage tank. Storage tank to distribution system in residential complex.
b. Height of storage dam 0 feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet.
c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet
d. Is groundwater with a temperature of greater than 85° degrees being sought? no
e. If well is already drilled, when? NO; Drilling firm _____;
Well was drilled for (well owner) _____; Driller Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 62 domestic connections;
e. Other; describe fully. Irrigation of 19.2 acres of land associated with the residential properties.

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AUG 19 2004

Department of Water Resources
Southern Region

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	29	D	D		D													

Limited to 19.2 acres associated with domestic use Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

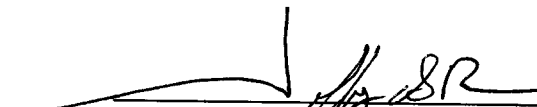
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: New domestic permit for community water system.

48 Domestic Residences, 12 Community Housing Units, 2 Apartments associated with a rural fire station.

13. **MAP OF PROPOSED PROJECT REQUIRED** – Attach an 8 ½ "x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 POWER OF ATTORNEY
Signature of Applicant (include title, if applicable.)

Received by [Signature] Date 8/19/04 Time PM Preliminary check by [Signature]
Fee \$ 250.00 Received by [Signature] # 5026984 Date 8/20/04
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

cefs

Proposed Wells

FIRE HOUSE
(DOMESTIC)

COMMUNITY
HOUSING
DOMESTIC)

LEGEND

-  Property Boundary
-  Domestic (Residence)
-  Section lines
-  03n 18e QQ

100 0 100 200 Feet

VALLEY CLUB WEST NINE
DOMESTIC USE
T. 3N. R. 18E. SEC, 20,29

BROCKWAY ENGINEERING, PLLC.
ALR AUG. 18, 2004



LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

I, Barry Bevers - The Valley Club Inc, hereby nominate and appoint Jeffrey S. Rau - Brockway Engineering as my attorney-in-fact with full authority to act for and on my behalf to undertake any and all acts or matters pertaining to water right transfers before the Idaho Department of Water Resources for the following water right transactions:

Water permit filings for Valley Club West Nine project.
1) Recreation/Aesthetic & Storage Permit for ponds & waterways
2) Domestic permit for residential water system associated with VC West Nine

in Blaine County, Idaho. Additionally, I hereby ratify and confirm any and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the applications, and transfers above-mentioned. Further, I hereby declare that each and every application, transfer, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these present. This Limited Power of Attorney will become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 18 day of August 2004.

Barry Bevers

Signature

Signature

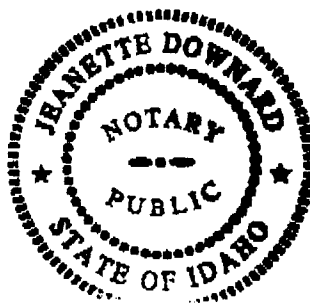
State of Idaho

County of Blaine

ss.

On this 18th Day of August, 2004, before me, a Notary Public in and for said County and State, personally appeared Barry Bevers, known or identified to me to be the individual whose name and subscription to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S
E
A
L

[Signature]
 Notary Public

In and for said State and County Idaho, Blaine.

8/08/07
 My Commission Expires