

65-7002B Mail returned, no forwarding address. Phone# is disconnected. No further action taken.

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CHIL078 836382222 1204 10 12/10/04
NOTIFY SENDER OF NEW ADDRESS
CHILDS
GENERAL DELIVERY
MCCALL ID 83638-9999

UNCLAIMED
JAN 13 2005

RECEIVED
FEB 21 2005
DEPARTMENT OF
WATER RESOURCES

CHILDS

W/K

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 20 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A65-07002B		-NO-			

Department of Water Resources

RECEIVED
JAN 22 2004

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

(unknown address presently)

MARTIN FARMER (or) BERTHA E. FARMER

4. New Owner/Claimant(s)

SCOTT A CHILDS (or) JICKI CHILDS

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

78 GARDEN LANE

City, State and ZIP Code

MCALL ID 83638

New Telephone Number

(203) 634-8591

5. Date you acquired the property

1989

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Snake River (or) Vicks Childs
(include title if applicable) (New owners)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JB Date 1-20-04 Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

COMMITMENT NO. BF 021831

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

SCHEDULE A

COMMITMENT FOR TITLE INSURANCE

1. Effective Date February 27, 1989 at 9:00 A. M.

Case No. Childs

2. Policy or policies to be issued:

Amount \$ 25,000.00

(a)

☐ ALTA Owner's Policy--Form B-1970 (Rev. 10-17-70 & Rev. 10-17-84)

☐ ALTA Residential Title Insurance Policy--1979

Proposed insured:

Scott A. Childs and Vicki Childs.

Amount \$

(b) ALTA Loan Policy, 1970 (Rev. 10-17-70 & Rev. 10-17-84)

Proposed insured:

Amount \$

(c)

Proposed insured:

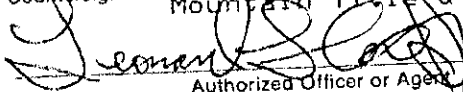
3. Title to the fee simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

Martin C. Farmer and Dortha E. Farmer, husband and wife

4. The land referred to in this Commitment is described as follows:

All that certain lot, piece or parcel of land situated in Valley County, Idaho and shown as Lot 39, Eld's Country Subdivision, a plat of which is recorded in the office of the Recorder of Valley County, Idaho.

Countersigned at Cascade, Idaho 83611
Mountain Title & Escrow Company, Inc.


Authorized Officer or Agent

Commitment No. BF021 831

Schedule A--Page 1

Lawyers Title Insurance Corporation

National Headquarters

Richmond, Virginia

SCHEDULE B—Section 1

Requirements

The following are the requirements to be complied with:

Item (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.

Item (b) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record.

to-wit

1. Warranty Deed from Martin C. Farmer and Dortha E. Farmer, husband and wife as Grantors to Scott A. Childs and Vicki Childs, as Grantee.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116° 7' 30"
44° 52' 30"

570000m E

571

4969000m N

4968

4967

T18N

4966

T17N

4965

50'

4964

