

MEMORANDUM

DATE: February 15, 2005
TO: File 63-5309
FROM: KANDICE MCDERMOTT
RE: Ownership Change

Ownership change form was received by the state office on November 30, 2000. Further review indicated that the ownership change had previously been completed by the Western Region on the AJ side. No further action was taken.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 30 2000**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-05309					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *Received - Thank you!*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clinton M. Gardner
P.O. Box 23, Idaho City, ID 83631
4. New Owner/Claimant(s) Francis and Shirley Mangum
 Name Connector (Check one) ☒ and, ☐ or, ☐ and/or
- New Mailing Address 17 Old Mill Road
Boise, Idaho 83716
- New Telephone Number 208 392-4350
5. Date you acquired the property 07/7/95 and 10/3/95

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Frank Mangum

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>J. Barron</u>	Date <u>11-30-00</u>	Fee <u>\$ 25.00</u>
Received by <u>J. Barron</u>	Date <u>11-30-00</u>	Receipt No. <u>C051305</u>
Processed by _____	AJ Date _____	WR _____ Date _____

A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700&f

P139833 OK/SP

READ AND APPROVED BY

Shirley Mangum
Francis Mangum

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED KEN L. UPSON and MARY ANN UPSON, Husband and Wife,

Grantor s , do hereby grant, bargain, sell and convey unto FRANCIS MANGUM and SHIRLEY MANGUM, Husband and Wife,

the Grantee s , whose current address is: HC 33, BOX 4026, BOISE, ID 83706
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to-wit:

LOT 9, BOISE HOLCOMB SUBDIVISION NO. 3, ACCORDING TO THE PLAT THEREOF, FILED
UNDER INSTRUMENT NO. 103512, RECORDS OF BOISE COUNTY, IDAHO.

BOISE COUNTY IDAHO SS
REQUEST OF

TOSN
R04E
S 29

Perkussions Office
matched POD
156761

mt view
DATE TIME H.

95 JUL 14 PM 3:43

RCRA A. CASHODY

BY *Shirley George*
FEE # 3.00

RP011030000090A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: July 07, 1995

Ken L. Upson
KEN L. UPSON

Mary Ann Upson
MARY ANN UPSON

STATE OF UTAH, County of WEBER, ss.

On this 7th day of JULY, in the year of 1995, before me the undersigned, a notary public, personally appeared KEN L. UPSON and MARY ANN UPSON, known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.



NOTARY PUBLIC
ARLO R. MCKEE
4830 South 350 East #E-20
Ogden, UT 84405
My Commission Expires
March 17th, 1999
STATE OF UTAH

Notary Public: *Arlo R. McKee*
Residing at: Ogden, Utah 84405
My Commission Expires: 3/17/99

A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700&F

P-141993 DK/CTL

READ AND APPROVED BY Em. S.M.

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED KEN L. UPSON and MARY ANN UPSON, Husband and Wife,

Grantor s, do hereby grant, bargain, sell and convey unto FRANCIS M. MANGUM and SHIRLEY R. MANGUM, Husband and Wife,

the Grantee s, whose current address is: HC 33, BOX 4026, BOISE, ID 83706
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to-wit:

LOT 8 OF BOISE-HOLCOMB SUBDIVISION NO. 3, ACCORDING TO THE OFFICIAL PLAT
THEREOF, RECORDED AS INSTRUMENT NO. 103512, RECORDS OF BOISE COUNTY, IDAHO.

Per Deed at Boise County Assessor's Office:
TSN, R 4E, S 29, SESW

KP011630000080A

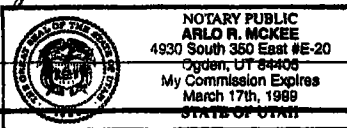
157911

BOISE COUNTY IDAHO SS
REQUEST OF
MT View Title
DATE 95 OCT 12 PM 2:35
BY Regatta Capital
FEE 3.00 *ck*

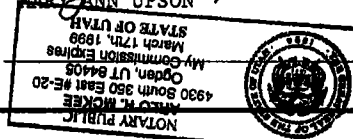
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: October 03, 1995

Ken L. Upson
KEN L. UPSON



Mary Ann Upson
MARY ANN UPSON



STATE OF UTAH, County of Weber, ss.

On this 03 day of October, in the year of 1995, before me KEN L. UPSON & MARY ANN UPSON, a notary public, personally appeared KEN L. UPSON and MARY ANN UPSON, known or identified to me to be the person s whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public: Arlo R. McKee
Residing at: Ogden, Utah
My Commission Expires: 3/17/99

16
7.61 Ac. ±

Powerline Easement

(Inst. No. 94226 Records
of Boise Co., Id.)

4
3.42 Ac. ±

CREEK
CLEAR

DRIVE
FIR

N-S. Center-of-S

15
6.23 Ac. ±

5
3.46 Ac. ±

6
3.93 Ac. ±

7
3.82 Ac. ±

8
3.85 Ac. ±

9
3.60 Ac. ±

REAL POINT OF BEGINNING
S. 1/4 Cor., Sec. 29

S.E. Cor., S.W. 1/4, S.W. 1/4,
S.E. 1/4, S.W. 1/4, Sec. 29

Southerly Line, Sec. 29