

RECEIVED

NOV 17 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which the division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-16534					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

RICHARD AND DARLENE ADAMS
1988 N. COURTNEY PLACE BOISE ID 83704

4. New Owner/Claimant(s)

MICHAEL WEBSTER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

8724 W. SHALIE LANE

City, State and ZIP Code

BOISE, IDAHO 83704

New Telephone Number

(208) 863 2302

5. Date you acquired the property

~~September~~ AUGUST 29, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) [Signature]
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>LC</u>	Date <u>11.2004</u>	Fee <u>\$25⁰⁰</u>	
Received by <u>S</u>	Date <u>S</u>	Receipt No. <u>W032403</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

LT03-6004 S.L.

QUITCLAIM DEED

FOR VALUE RECEIVED

Michael Webster, who acquired title as a married man as his sole and separate property, now an unmarried man

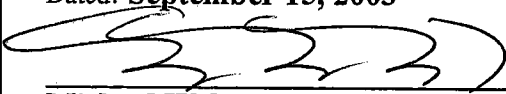
do hereby convey, release, remise and forever quit claim unto

Michael Webster, an unmarried man

whose current address is: **8724 West Shellie Lane, Boise, ID 83704**
the following described premises, to-wit:

See legal description attached hereto and becoming a part hereof, consisting of one page

Dated: **September 15, 2003**

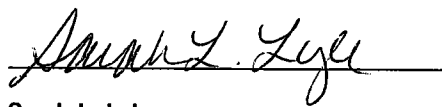


Michael Webster

STATE OF Idaho , County of Ada , ss.

On this **15th** day of **September** in the year of **2003**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Michael Webster**

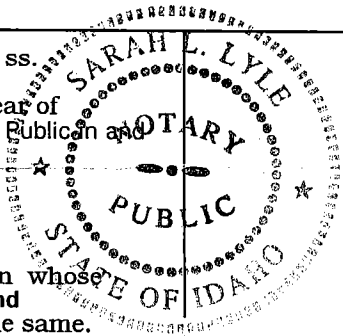
known or identified to me to be the person whose name subscribed to within instrument, and acknowledged to me that he executed the same.

Signature: 

Name: **Sarah L. Lyle**

Residing at: **Meridian**

My commission expires: **03/08/06**



Lawyers Title Insurance Corporation

EXHIBIT "A"

EXHIBIT "A"

A parcel of land situate in the Northeast quarter of the Southwest quarter of the Southwest quarter of Section 1, Township 3 North, Range 1 East, Boise Meridian, Boise City, Ada County, Idaho being more particularly described as follows:

Commencing at the Southwest corner of said Section 1; thence North 89°33'51" East 1317.67 feet along the Southerly boundary of said Section 1 to the Southeast corner of the Southwest quarter of the Southwest quarter of said Section 1; thence North 00°08'03" West, 659.88 feet along the Easterly boundary of the Southwest quarter of the Southwest quarter of said Section 1 to the Northerly boundary line extended of Maple Fair Plaza Subdivision, as shown on the official plat thereof on file in the office of the Ada County Recorder; thence South 89°40'23" West 519.43 feet along the Northerly boundary line extended and the Northerly boundary line of said Maple Fair Plaza Subdivision to the Easterly boundary line extended of property described in Instrument No. 867249, records of Ada County; thence North 00°26'27" West, 352.62 feet along the Easterly boundary line extended and the Easterly boundary line of property described in said Instrument No. 867249 to the Southeasterly corner of property described in Instrument No. 452236, records of Ada County, which corner is the REAL POINT OF BEGINNING; thence North 89°57'08" West, 139.10 feet (formerly described in Instrument No. 452236, records of Ada County, as North 89°52' West, 140.0 feet) along the Southerly boundary of land described in said Instrument No. 452236 to the Southwest corner of land described in said Instrument No. 452236; thence North 00°12'39" West, 169.71 feet (formerly described as North 00°12' East) along the Westerly boundary of land described in said Instrument No. 452236; thence South 82°57'34" East, 139.60 feet to the Easterly boundary of land described in said Instrument No. 452236; thence South 00°26'27" East, 152.72 feet (formerly described as South 00°08' West) along the Easterly boundary of land described in Instrument No. 452236 to the REAL POINT OF BEGINNING.

9/15/13 