

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 29 2004
JUL 27 2004
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-04152					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Nello + Margaret Jenkins
Council ID 83612
4. New Owner/Claimant(s) Doyle D. Lawrence
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 648
- City, State and ZIP Code Council ID 83612
- New Telephone Number (208) 253-6172
5. Date you acquired the property 12-14-01

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 7-27-04 Fee \$25 -
 Receipted by DB Date 7-27-04 Receipt No. W032053
 Processed by _____ AJ Date _____ WR _____ Date _____

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INSTRUMENT NO 89003
WARRANTY DEED

For Value Received NELLO JENKINS and MARGARET JENKINS, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
DAVID F. LAWRENCE and VONDA LAWRENCE, husband and wife

the grantees, whose current address is, P.O. Box 445, Council, ID 83611

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantors do hereby covenant to and with
the said Grantees, that they are the owners in fee simple of said premises;
that they are free from all incumbrances excepting for all easements of record, rights of
way, matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: October 27, 1995

Nello Jenkins
NELLO JENKINS

Margaret Jenkins
MARGARET JENKINS

STATE OF Idaho
COUNTY OF Adams

On this 27th day of Oct in the year of 1995, before me
a Notary Public personally appeared
NELLO JENKINS & MARGARET JENKINS
known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same

Christy A. Murry
Notary Public
Residing at Emmett, Idaho
Commission expires: 8/4/98

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 15 minutes past 9 o'clock AM
this 30th day of Oct, 1995, in my
office, and duly recorded in Book
of Deeds at page

MICHAEL FISK
Ex-Officio Recorder

By Deputy Fisk
Deputy

Fees \$6.00
Mail to Timberline Title & Escrow



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Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 14: A parcel of land situated within the SW1/4 of said section, township and range more particularly described as follows:

Beginning at the SE corner of the NE1/4SW1/4 of Section 14, T16NR1W;

Thence North a distance of 325 feet along the East line of said SW1/4;

Thence West a distance of 1865 feet, more or less, to a point 775 feet East of the West line of said SW1/4;

Thence South a distance of 201 feet, more or less, to an iron pipe, which point is on the East right-of-way of an existing County Road known as Exeter Lane;

Thence East a distance of 350 feet, more or less, to an iron pipe;

Thence South a distance of 250 feet, more or less, to an iron pipe;

Thence West a distance of 350 feet, more or less, to an iron pipe, which point is on the East right-of-way of said Exeter Lane;

Thence South parallel to and 775 feet East of the West line of said Section 14 a distance of 249 feet, more or less, to a point on a line which is 375 feet South of the South line of the N1/2SW1/4 of said Section 14;

Thence East a distance of 1865 feet, more or less, to a point on the East line of said SW1/4;

Thence North a distance of 375 feet along the East line of said SW1/4 to the POINT OF BEGINNING.

TOGETHER WITH all water rights to the property except two (2) shares of Sorenson-Rinehart water; to be stored in the lower pond for garden and yard use through the headgate from April 1st to November 1st yearly.

GRANTOR RESERVES the improved spring located above the upper pond for domestic use.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1995 which are a lien but not yet due or payable.

POWERLINE EASEMENT granted to IDAHO POWER COMPANY, recorded November 6, 1946 in Book 4 Miscs. page 471.

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INSTRUMENT NO. 97616
PAGE 1 OF 2

WARRANTY DEED

INSTRUMENT NO. 97616
State of Idaho)
County of Adams) ss.
Filed for record at the request of
David Lawrence
40 min. past 1 o'clock P. M.
this 10 day of March, 20 00
by Michael Fisk RECORDER
Deputy
Fee \$ 6.00

For Value Received NELLO JENKINS and MARGARET JENKINS, husband and wife the grantors, do hereby grant, bargain, sell and convey unto DAVID F. LAWRENCE and VONDA LAWRENCE, husband and wife the grantees, whose current address is , PO Box 445, Council, ID 83612 the following described premises, in Adams County, Idaho, to-wit:

A parcel of land situated within the SW1/4 of Section 14, Township 16 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the northwest corner of the SW1/4SW1/4 of Section 14, T.16N., R.1W., B.M.;

Thence North, a distance of 325 feet along the west line of said SW1/4;

Thence East, a distance of 775 feet;

Thence South, a distance of 201 feet, more or less, to an iron pipe, which point is on the East right-of way of an existing County Road known as Exeter Lane, and which point is the TRUE POINT OF BEGINNING;

Thence East, a distance of 350 feet, more or less, to an iron pipe;

Thence South, a distance of 250 feet, more or less, to an iron pipe;

Thence West, a distance of 350 feet, more or less, to an iron pipe, which point is on the east right-of way of said Exeter Lane;

Thence North, a distance of 250 feet, more or less, along the East right-of-way of said Exeter Lane to the TRUE POINT OF BEGINNING.

TOGETHER WITH all water rights to the property including but not limited to two (2) shares of Sorenson-Rinehart Ditch Company water; to be stored in the lower pond for garden and yard use through the headgate from April 1st to November 1st yearly; and
The improved spring located above the upper pond for domestic use; and
The Cool Creek spring and pipeline which is filed with the Idaho Department of Water Resources as right number 67-04152.

SUBJECT TO THE FOLLOWING:

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POWERLINE EASEMENT granted to IDAHO POWER COMPANY, recorded November 6, 1946 in Book 4 Misc. page 471.

SUBJECT TO THE RESERVATION in the grantors of an estate for the grantors joints lives, but should neither grantor reside in or upon the premises for a period of two hundred seventy consecutive days, the reserved life estate shall terminate and pass to the remaindermen.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warranty and defend the same from all lawful claims whatsoever.

Date: March 10, 2000

Nello Jenkins
NELLO JENKINS

Margaret Jenkins
MARGARET JENKINS

STATE OF IDAHO)
) ss
COUNTY OF ADAMS)

On this 10th day of MARCH, in the year of 2000, before me a Notary Public, personally appeared NELLO JENKINS and MARGARET JENKINS known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Theresa J. Nichols
Notary Public
Residing at Arcticville
Commission expires: 5/24/00

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100952

OF 2

WARRANTY DEED

For Value Received DAVID F. LAWRENCE and VONDA LAWRENCE, husband and wife the grantors, do hereby grant, bargain, sell and convey unto DOYLE D. LAWRENCE, a single man the grantee, whose current address is, PO Box 668, Council, ID 83612 the following described premises, in Adams County, Idaho, to-wit:

A parcel of land situated within the SW1/4 of Section 14, Township 16 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the northwest corner of the SW1/4SW1/4 of Section 14, T.16N., R.1W., B.M.;

Thence North, a distance of 325 feet more or less along the west line of said SW1/4; to the northerly right-of- way of an existing County Road known as Exeter Lane;

Thence East, a distance of 775 feet to the true point of beginning;

Thence continuing East, a distance of 500 feet, more or less;

Thence South, a distance of 451 feet, more or less, to an iron pipe;

Thence West, a distance of 500 feet, more or less, to an iron pipe, which point is on the east right-of- way of said Exeter Lane;

Thence North, a distance of 451 feet, more or less, along the East right-of-way of said Exeter Lane to the TRUE POINT OF BEGINNING.

TOGETHER WITH all water rights to the property including but not limited to five (5) shares of Sorenson-Rinehart Ditch Company water; and The improved spring located above the upper pond for domestic use; and 1/4 interest in the Cool Creek spring and pipeline which is filed with the Idaho Department of Water Resources as right number 67-04152.

SUBJECT TO THE FOLLOWING: Powerline Easement grated to Idaho Power Company, recorded November 6, 1946, in Book 4 Misc. page 471.

SCANNED

III 27 2004

100852
2002

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warranty and defend the same from all lawful claims whatsoever.

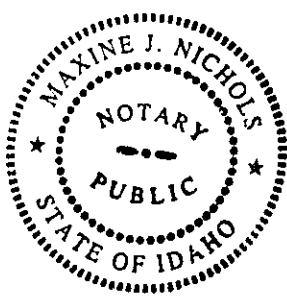
Date: 12-14-01

David F. Lawrence
David F. Lawrence

Vonda Lawrence
Vonda Lawrence

STATE OF IDAHO)
) ss
COUNTY OF ADAMS)

On this 14th day of December, in the year of 2001, before me a Notary Public, personally appeared David F. Lawrence and Vonda Lawrence known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Maxine J. Nichols
Notary Public
Residing at Trutville
Commission expires: 5/24/06

Instrument # 100852
COUNCIL, ADAMS, IDAHO
2001-12-14 03:20:27 No. of Pages: 2
Recorded for : VONDA LAWRENCE
MICHAEL FISK Feb 6.00
Ex-Officio Recorder Deputy Peggy Pinkel
Index to DEED

ASSESSOR'S SUB-DIVISION OF

SW

SEC.

14

TWP.

16

N. RGE.

1W

B.M.

OLD BOOK Pg

This parcel bears pent 15 1/2 owned by Willie Johnson
1/3 owned by John & Gus Camp
Shown as "gully" Deeps
Exception to small amount in 5 and 10

TAX #412
#355084 Johnson
#355084 Camp
"Lucky pond"

Lorraine Serby (12)
Marianne Hearnly
Evelyn Hearnly
#92514
2/25/91
11/11/91

T#417 9.07 ac NWSW
3900 18.43T

Stefani, Charles Lee
& Margaret Katherine
81607 3/5/92

50' 25' ea side

500'
Lawrence, Doyle
5246 10052
T#2205 12/14/21
HOME
5.70K

medley, Venice L
12/1-11
(77E)

N
1313.46' N89°57'08"W 876.7'

Neva Plummer
% David & Vonda Lawrence
13M/078
Community Property 83447
T#1414
1-13-93
91600 3/10/97

1" N.E.S.W.
30.14'

N 89°42'W 1324'
1875 ±

Spring

Lawrence, David F + Vonda
Comm Prop #89083 28 ac
#89003 10/1/1995

1875' (1865')

5 1/6

N 0°22'41"E 2610.55'

for Survey 65001
in 65001

