

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 08 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>67-10147</u>	<u>67-10147</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Charters Mountain Ranch Inc.
PO Box 1656 Kingshill St. Croix, VI 00851
4. New Owner/Claimant(s) Carlos L. Post and Laura Post
 Name Connector (Check one): [X] and, [] or, [] and/or
- New Mailing Address 1267 S. Crane Creek Road
- City, State and ZIP Code Midvale, ID 83645
- New Telephone Number (208) 355-4800
5. Date you acquired the property July 28, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Carlos T. Park
Laura E. Park

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 3-8-04 Fee \$25-
 Receipted by DB Date 3-8-04 Receipt No. W031356
 Processed by _____ AJ Date _____ WR _____ Date _____

180597

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

Instrument # 180597

WEISER, WASHINGTON COUNTY, IDAHO

2000-08-23

03:45:00 No. of Pages: 3

Recorded for : WEISER VALLEY TITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

READ & APPROVED BY GRANTEE(S):

L.P. SEP

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 00023174

WARRANTY DEEDFOR VALUE RECEIVED CASA DEL NORTE, L.P., a Delaware limited
partnershipGRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto CARLOS L. POST
and LAURA POST, husband and wifeGRANTEE(S), whose current address is: 1267 S. CRANE, MIDVALE, ID 83645
the following described real property in WASHINGTON County, State of Idaho, more particularly
described as follows, to wit:As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: July 28, 2000 CASA DEL NORTE, L.P.

By: John B. McCallum President

A.R.D. TRADING, INC., General Partner

STATE OF IDAHO
COUNTY OF }

180598

EXHIBIT "A"

FILE NO.:100-00-7536

Beginning at the Southwest corner of Section 22; thence North along the section line to the contour of Crane Creek Reservoir; thence Northeasterly along said contour line to the East line of the West half of the Southwest Quarter of said Section; thence South to the Southeast corner of said West Half of the Southwest Quarter of said Section 22; thence West to the place of beginning; AND

Beginning at the Northeast corner of the Northwest Quarter of the Southwest Quarter of said Section 22; thence South to contour line of said Crane Creek Reservoir; thence Northwesterly along said contour line to the North line of said Northwest Quarter of the Southwest Quarter; thence East to the place of beginning; AND

Beginning at the center of said Section 22; thence North 609 feet; thence South $1^{\circ}25'$ East 486 feet; thence South to the South line of the Northeast Quarter of said Section; thence West to the place of beginning; AND

Beginning at the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 22; thence North 160 feet; thence North $73^{\circ}23'$ East 116 feet; thence South $21^{\circ}42'$ East 195 feet; thence West to the place of beginning; AND

All that part of the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section 22; all that part of the South Half of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section 23; all that part of the West Half, and the Southwest Quarter of the Southeast Quarter of Section 26; all that part of the East Half, the North Half of the Northwest Quarter, and the Southwest Quarter of Section 27; The Northeast Quarter of the Southeast Quarter of Section 28; the North Half of the Northwest Quarter, and the Northeast Quarter of Section 34; the West Half, the West Half of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter of Section 35;

ALSO, ALL that part of the Northwest Quarter of the Southwest Quarter of Section 23, lying Southeasterly of the contour line of said Crane Creek Reservoir.

ALL in Township 12 North, Range 2 West of the Boise Meridian, Washington County, Idaho.

EXCEPTING from the above described land any and all parts thereof within the boundaries of, used by, claimed by, or a part of what is known as "Crane Creek Reservoir".

*C. Z. P.
JEP*

180597

ORDER NO. 00023174

STATE OF IDAHO, County of Ada, ss.

On this 8th day of August in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN B. MCCALLUM, known or identified to me to be the president of the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation which is the general partner in the partnership of CASA DEL NORTE L.P. and the partner(s) who subscribed said partnership's name to the foregoing instrument, and acknowledged to me that such corporation executed the same in said partnership name.

Signature: *Gregory A. Byron*

Name: Gregory A. Byron

(Type or Print)

Residing At: Nova Zelle

My Commission expires: 12-12-01

