

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

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**MAY 31 2001**  
**IDWR/North**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>94-2213</u>        | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |

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**JUN - 4 2001**

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

SHOSHONE COUNTY

700 BANK ST. WALLACE, IDAHO - 83873

4. New Owner/Claimant(s)

CENTRAL SHOSHONE COUNTY WATER DISTRICT

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

409 MAIN ST.

City, State and ZIP Code

KELLOGG, IDAHO 83837

New Telephone Number

(208) <sup>FAL</sup> 784-5151

5. Date you acquired the property

MAY 21, 2001

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MAY 31 2001

IDWR/North

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

JUN - 4 2001

Department of Water Resources

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) CENTRAL SHOSHONE COUNTY WATER DISTRICT  
(include title if applicable)

BY: MAL POOLER MANAGER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by dp RALDate 5/31/01Fee \$25.00Received by dpDate 5/31/01Receipt No. N014411

Processed by \_\_\_\_\_

Date \_\_\_\_\_

WR \_\_\_\_\_

Date \_\_\_\_\_

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS: That SHOSHONE COUNTY, IDAHO, Party of the First Part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid by CENTRAL SHOSHONE COUNTY WATER DISTRICT, the Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said party of the second part, and to its successors and assigns, all of that certain personal property described as follows, to wit:

That certain personal property known as the Enaville Water Line, a twenty-four inch (24") diameter steel pipeline situate in the Union Pacific Railroad (U.P.R.R.) right-of-way (R.O.W.) and/or on property abutting said R.O.W., beginning at a point located in the SE 1/4 of the SW 1/4 of Section 30, T49N, R2E, B.M. and terminating at a point in the SW 1/4 of the SE 1/4 of Section 35, T49N, R2E, B.M., said point being identical with U.P.R.R. stationing 2997 + 50.

That certain personal property consisting of approximately 2/3 miles of 24" and/or 20" steel pipe lying in the SW 1/4 of the SE 1/4, Section 35, T49N, R2E, B.M. and the NE 1/4, Section 2, T48N, R2E, B.M.

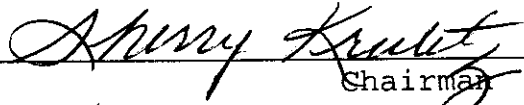
That certain personal property consisting of pumps, valves, and accessories, pipe connectors, appurtenances and equipment necessary to the operation of said Enaville Water Line.

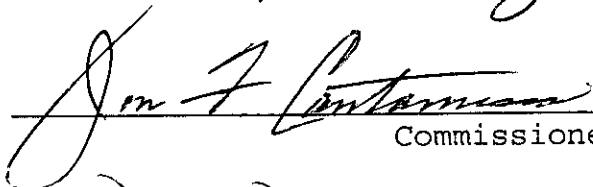
TO HAVE AND TO HOLD, the before-described property to the said party of the second part, its successors and assigns, forever. And does for its successors and assigns, agree to and with the said party of the second part, its successors and assigns, to warrant and defend the sale of said property, goods

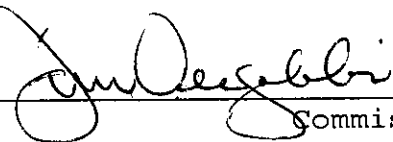
and chattels, hereby made unto the said party of the second part, its successors and assigns, to warrant and defend the sale of said property, goods and chattels, hereby made unto the said party of the second part, its successors and assigns, against all and any person whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed by its duly authorized officers this 3<sup>rd</sup> day of ~~June~~<sup>July</sup>, 2001.

SHOSHONE COUNTY, IDAHO

By   
Chairman

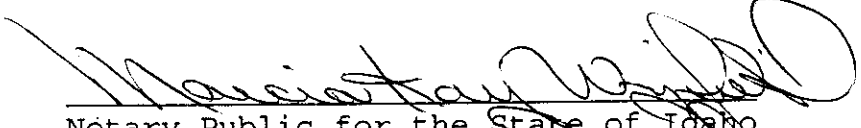
  
Commissioner

  
Commissioner

STATE OF IDAHO                    )  
                                          ) ss.  
County of Shoshone            )

On this 3<sup>rd</sup> day of ~~June~~<sup>July</sup>, 2001, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared SHERRY KRULITZ, JIM VERGOBBI, and JON CANTAMESSA, known or identified to me to be the Shoshone County Commissioners, and acknowledged to me that they executed the same for and on behalf of Shoshone County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
Notary Public for the State of Idaho  
My Commission Expires 8-24-2003



This is a detailed engineering plan view of a railroad corridor, likely for a water pipeline project. The map shows a central corridor with various annotations and labels. Key features include:

- Annotations and Labels:**
  - Top Left:** "EXHIBIT A" (written vertically).
  - Top Center:** "To Wallace" with an arrow pointing right.
  - Top Right:** "Total Encroachment = 4.03 Miles ±".
  - Center:** "2987+40 ± Existing 24" Steel U.G. Water Pipeline Enters R/W 50' RI. 3.5 Min. Cover."
  - Bottom Center:** "2981+25 ± Existing 24" Steel U.G. Water Pipeline X-ing In 36' x 54' 10.526' W.T. Steel Casing. T/Casing 4.5' B.B./R. 3.5 Min. Cover."
  - Bottom Right:** "2991+91 PIPELINE EXISTING DEPT. # 15826".
  - Bottom Left:** "2986+10 ± Existing 24" Steel U.G. Water Pipeline X-ing In 36' x 54' 10.526' W.T. Steel Casing. T/Casing 4.5' B.B./R. 3.5 Min. Cover."
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  - Bottom Right:** "2991+91 PIPELINE EXISTING DEPT. # 15826".
- Scale:** "SCALE: 1" = 400'".
- Office:** "OFFICE OF CONTRACTS & REAL ESTATE".
- Date:** "DATE: 10-1-93".
- Location:** "OMAHA, NEBRASKA".
- File:** "FILE: 585-78".
- Company:** "UNION PACIFIC RAILROAD COMPANY".
- Address:** "Mr. Smelterville, Shoshone County, Idaho".
- MP:** "MP 62.15-MP 66.83 - Wallace Branch".
- Agreement:** "To accompany agreement with Shoshone County, Idaho covering an underground 24" Steel U.G. Water Pipeline encroachment".
- Legend:** "LEGEND" with symbols for "UPRR CO. R/W OUTLINED", "U. S. RAILROAD", and "L. ROACHMENT SHOWN".

**NOTE: BEFORE YOU BEGIN ANY WORK, SEE AGREEMENT FOR FIBER OPTIC PROVISIONS.**

EXHIBIT A.

UNION PACIFIC RAILROAD COMPANY

Nr. Smelterville, Shoshone County, Idaho  
MP 62.15-MP 66.83 - Wallace Branch

To accompany agreement with Shoshone  
County, Idaho covering an underground  
24" ~~gas~~ pipeline encroachment

SCALE: 1" = 400'

OFFICE OF CONTRACTS &amp; REAL ESTATE

OMAHA, NEBRASKA Date: 10-1-93

DLZ FILE: 585-78

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UPPRCO. R/W OUTLINED.

## U SEWER PIPELINE

ROACHMENT SHOWN.

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I#

2947+60 24" O.D. STEEL U.G. WATER  
PIPELINE ENCROACHMENT ENTERS R/W  
LT 45'

Dike 2944+45

2942+25 6" P.V.C. LINE KING DEPT 42.635  
2942+36.150 POWER LINE KING  
CD 9724-1 DEPT 42.130

NO. 10139 On Corn Line 2.25 M. 2938+29 DEPT. 43.175  
113.5-51) R-11021-4.72 P.L. & App. Hwy King 2939+071  
2942+36.150 POWER LINE KING DEPT 42.635

CA 59187  
2935+13 6" P.V.C. LINE KING  
for Kelling Country Club

2932+23 R.P.C. LINE KING  
U-11058

2928+71 P. POWER LINE. CROSSING DEPT 46.947  
2929+110 R.S. 328.2 Power Line Co.  
CA 12352

2919+55 24" O.D. STEEL U.G. WATER  
PIPELINE ENCROACHMENT LEAVES R/W  
LT 45'

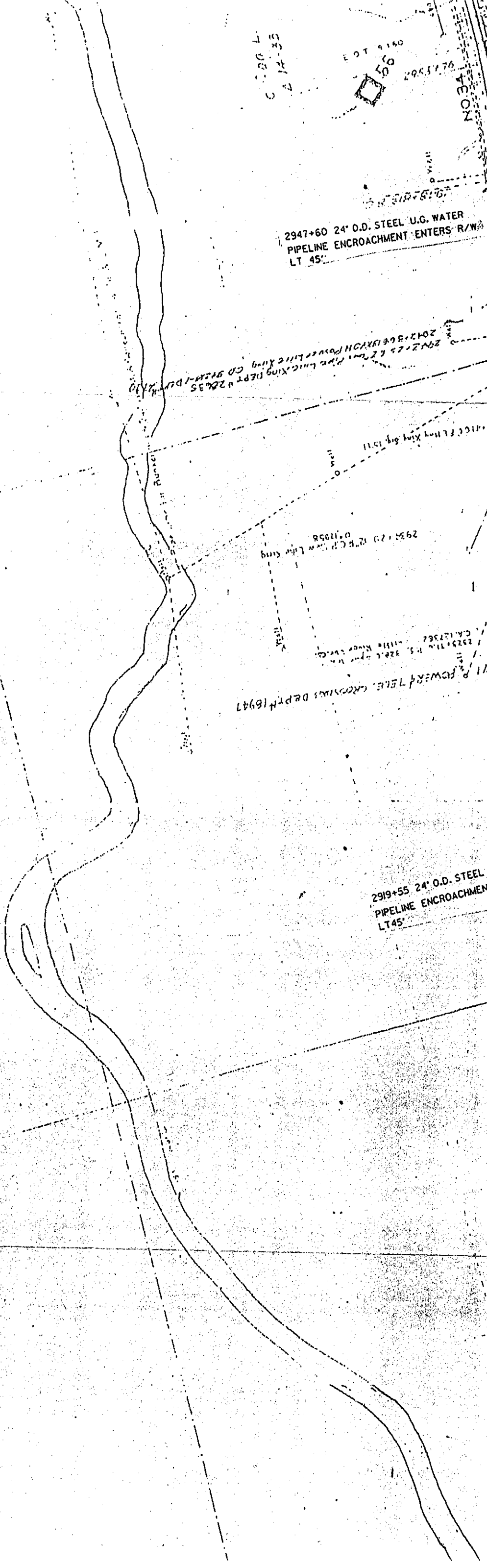
Branch Main Line

33 34 35

19N. R. 2 E. B.M.  
18N. R. 2 E. B.M.

Raised Grade 56' M.P.

34



37

3-00  
3-25

2820 + 60 = 24" U.G. Water  
Pipeline X-ing Buried Under  
Br. No. 63.48

RECEIVED PIPE LINE DIVISION DEPT. OF COMMERCE