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WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 67-10507              |                              |       |                       |                              |       |
|                       | 67-00706 (SPLIT)             |       |                       |                              |       |
|                       | 67-00727                     |       |                       |                              |       |
|                       | 67-14274                     |       |                       |                              |       |
|                       | 67-14276                     |       |                       |                              |       |
|                       | 67-10505                     |       |                       |                              |       |

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- The following **REQUIRED** information must be submitted with this form:
  - The appropriate **FILING FEE**. See instructions for fee amounts.
  - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)  
GEORGE R & JERI L. JOURNALER  
1267 LONG RD., WEISER, ID
- New Owner/Claimant(s)  
HAWKINA PA PROFIT SHARING PLAN  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address  
3417 CRESCENT RIM DRIVE
- City, State and ZIP Code  
BOISE, ID 83706
- New Telephone Number  
208 389-1088
- Date you acquired the property  
1-3-2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

REMAINS IN OWNER'S NAME  
PENDING CHANGE OF OWNERSHIP  
FROM WATKINS.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                            |                                                                            |                                                              |
|------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>67-706</u> |                                                                            |                                                              |
| Water Use                                                  | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                 | <u>.068 CFS</u>                                                            | <u>3.4 (NESE)</u>                                            |
| Stock                                                      | _____                                                                      | _____                                                        |
| Domestic                                                   | _____                                                                      | _____                                                        |
| Other                                                      | _____                                                                      | _____                                                        |
| Total                                                      | _____                                                                      | _____                                                        |

HAULINA'S PORTION

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                            |                                                                            |                                                              |
|------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>67-706</u> |                                                                            |                                                              |
| Water Use                                                  | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                 | <u>.59 CFS</u>                                                             | <u>29.6 (10.6 - NESE<br/>19 - SESE)</u>                      |
| Stock                                                      | _____                                                                      | <u>29.6 TOTAL</u>                                            |
| Domestic                                                   | _____                                                                      | _____                                                        |
| Other                                                      | _____                                                                      | _____                                                        |
| Total                                                      | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Havlena PA Profit Sharing Plan  
by John M. Havlena President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |                    |                                |
|-----------------------|--------------------|--------------------------------|
| Received by <u>JR</u> | Date <u>4-3-03</u> | Fee <u>\$25 - for 67-10507</u> |
| Received by <u>DH</u> | Date <u>4-9-03</u> | Receipt No. <u>W030315</u>     |
| Processed by _____    | AJ Date _____      | WR _____ Date _____            |

Approved by:  
Initials: JS

# WARRANTY DEED

FOR VALUE RECEIVED, GEORGE R. SOULIER and JERI LYNN SOULIER, husband and wife, the Grantors, do hereby, grant, bargain, sell and convey unto Havlina PA Profit Sharing Plan, the Grantee, whose address is 3417 Crescent Rim Drive, Boise, ID 83706, the following described real estate situated in Washington County, State of Idaho, to-wit:

See attached Legal Description

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 3<sup>rd</sup> day of January, 2002.

George R. Soulier  
George R. Soulier

Jeri Lynn Soulier  
Jeri Lynn Soulier

STATE OF IDAHO )  
: ss  
County of Washington )

On this 3 day of January, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared George R. Soulier and Jeri Lynn Soulier known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Clarence R. Hout  
Notary Public for Idaho  
Residing at Weiser, Idaho  
Commission expires: 09/07/05

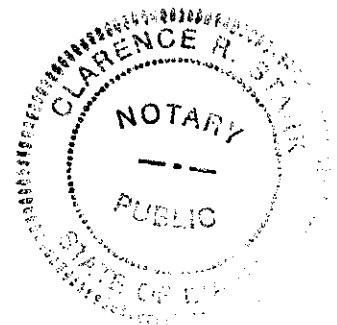
Instrument # 184789

WEISER, WASHINGTON, IDAHO  
2002-01-04 10:58:00 No. of Pages: 2  
Recorded for : WASHINGTON COUNTY TITLE  
SHARON WIDNER Fee: 6.00  
Ex-Officio Recorder Deputy Sharon Widner  
Index to: DEED

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WATER RESOURCES  
WESTERN REGION



Legal Description  
Warranty Deed  
Soulier / Havlina

IN WASHINGTON COUNTY, IDAHO:

In Township 12 North, Range 5 West of the Boise Meridian:

Section 27:  $W\frac{1}{2}NE\frac{1}{4}$ ;  $NW\frac{1}{4}SE\frac{1}{4}$ ; That portion of the  $SW\frac{1}{4}$  lying East of Monroe Creek Road.

ALSO:

Beginning at the southwest corner of the  $SE\frac{1}{4}SE\frac{1}{4}$  of Section 27, thence north to Long Road extended (a private road) to the centerline; thence along said road centerline in a northeasterly direction to the intersection with the bank of a certain ditch commonly known as Verbeck-Parks Ditch; thence down and along said Verbeck-Parks Ditch in an easterly and southerly direction to its point of intersection with the south line of the  $SE\frac{1}{4}SE\frac{1}{4}$  of Section 27; thence west 950 feet, more or less, to the point of beginning.

