

Form 40-200-10-100001 July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JAN 17 2003**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>A65-077706</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION.**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Patricia Padarsad (Howard)344 Madgebury DR. Sandy UT 84070

4. New Owner/Claimant(s)

Brant & Kim PhillipsName of owner of land only: ☐ and ☐ or ☐ and/or3218 Darcy Dr. NERochester, MN 55906() 507 536 425512/24/02

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

Form 65-20402-140000 July 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature] - Brent
[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by *[Signature]* Date 1-16-03 Fee \$25.00
 Receipted by *[Signature]* Date 1-16-03 Receipt No. 2046926
 Processed by AJ Date _____ WR _____ Date _____



ATTN: Kandice L. Mc Dermott

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RECEIVED

FEB 28 2005

DEPARTMENT OF
WATER RESOURCES

Instrument # 188821

IDAHO CITY, BOISE COUNTY, IDAHO

2002-12-31

04:00:17 No. of Pages: 1

Recorded for : PIONEER TITLE

RORA A. CANODY

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEEDS

Order No.: A0214095

224433

water Right no. 65-7770E

WARRANTY DEED

FOR VALUE RECEIVED,

PATRICIA L. HOWARD, WHO ACQUIRED TITLE AS PATRICIA L. PEDERSON, AN UNMARRIED WOMAN

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

BRENT PHILLIPS and KIM PHILLIPS, HUSBAND AND WIFE

whose current address is 3218 DARCY DRIVE NE, ROCHESTER MN 55906

the Grantee(s), the following described premises, in BOISE County, Idaho, TO WIT:

LOT 1, BLOCK 6, CASTLE MOUNTAIN CREEKS SUBDIVISION NO.1,
ACCORDING TO THE PLAT THEREOF, FILED MAY 16, 1977 AS INSTRUMENT
NO. 86167, RECORDS OF BOISE COUNTY, IDAHO.

3.2.05 Amber @ Assessor's
verified this to be UNION RATE 532 NE 145E 14

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/27/02 ^{28 PH.}

Patricia L. Howard
PATRICIA L. HOWARD

STATE OF ^{MO} ~~UTAH~~ Arizona
COUNTY OF Maricopa

ON THIS 28th OF DECEMBER, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED PATRICIA L. HOWARD, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

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Miles Porter
NOTARY PUBLIC
RESIDING AT: MBE #3460
MY COMMISSION EXPIRES: 6-14-06

(SEAL)



MILES PORTER
Notary Public - Arizona
Maricopa County
Expires 06/14/06

Water Right No. 65-7770E

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