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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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DEC 21 2000

Department of Water Resources

Department of Water Resources

List the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-10211	AJ5808NP				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25.00**

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Virginia Prudhomme
2885 Wright Ave. Pinole, Ca. 94564

4. New Owner/Claimant(s)

Wallace M²⁰⁹ Norma Jean Brown
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

3389 N 3700 E

City, State and ZIP Code

Hansen ID 83334

New Telephone Number

208 423-5932

5. Date you acquired the property

10 3 00

6.

NA

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Wallace M. Brown
(include title if applicable) Norma Jean Brown

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by SEC Date 12-21-00 Fee \$25.00
 Receipted by SEC Date 12-21-00 Receipt No. S023537
 Processed by _____ AJ Date _____ WR _____ Date _____

47-10211 PARTIAL DECREE 5/21/99

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Department of Water Resources
Snake River Basin

THIS IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION

* 64822 sm

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by STEPHEN E. PRUD'HOMME, as Personal Representative of the Estate of GLADYS VIRGINIA PRUD'HOMME, deceased, Grantor, to WALLACE M. BROWN and NORMA JEAN BROWN, husband and wife, Grantees, whose current address is 3389 North 3700 East, Hansen, Idaho 83334.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Case No. SP-00-425, in Twin Falls County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees the following described real property in Twin Falls County, Idaho:

18

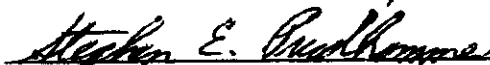
Township 11 South, Range East of the Boise Meridian, Twin Falls County, Idaho

Section 10: ~~NE1/4SE1/4~~ SE1/4NE1/4



together with the domestic well and all Twin Falls Canal Company water shares pertinent to the above described property.

EXECUTED this 28th day of September, 2000.


STEPHEN E. PRUD'HOMME,
Personal Representative of the Estate of
Gladys Virginia Prud'Homme, Deceased

Twin Falls County, Idaho
Recorded for:
TITLEFACT
04:19pm Nov.08,2000
2000-017415
No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CD

~~Twin Falls County, Idaho
Recorded for:
TITLEFACT
04:13pm Nov.07,2000
2000-017320
No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CN~~

STATE OF CALIFORNIA)
) ss.
COUNTY OF Sonoma



On this 28 day of September 2000, before me, the undersigned, a notary public in and for said state, personally appeared, STEPHEN E. PRUD'HOMME, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of GLADYS VIRGINIA PRUD'HOMME, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


NOTARY PUBLIC FOR CALIFORNIA
Residing at: Glen Ellen, CA
My Commission Expires: May 25, 2003