

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 14 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-10833		☒			

RECEIVED
JUL 15 2003
Department of Water Resources
km

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John A. Christyansen
4. New Owner/Claimant(s) PO Box 224, Wallawa, OR 97885
Mark A. and Pamela S. Councilman
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2091 Airport Road
- City, State and ZIP Code Council, ID 83610
- New Telephone Number ()
5. Date you acquired the property August 28, 2000

b.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

X Mack & Councilman
X Pamela S. Councilman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

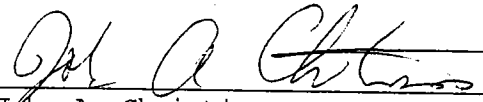
Received by OH Date 7-14-03 Fee \$2500
 Receipted by _____ Date 2/7/05 Receipt No. C076661
 Processed by _____ AJ Date _____ WR _____ Date _____

For Value Received, JOHN A. CHRISTIANSEN, a single man,
the grantor, does hereby grant, bargain, sell and convey unto
MARK A. COUNCILMAN and PAMELA S. COUNCILMAN, husband and wife,
the grantees, whose current address is, 2091 Airport Road, Council, Idaho, 83612
the following described premises, in Adams County, Idaho, to-wit:

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 10: NW1/4SW1/4NW1/4

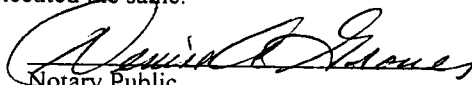
TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantees, that he is the owner in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that he will warrant and defend the same
from all lawful claims whatsoever.

Date: August 28, 2000


John A. Christiansen

STATE OF Idaho)
COUNTY OF Council) ss

On this 28th day of August, in the year of 2000, before me
a Notary Public in and for said State, personally appeared
JOHN A. CHRISTIANSEN
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same.


Notary Public
Residing at Council, Idaho
Commission expires: 06-27-2007

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of

at _____ minutes past _____ o'clock M.

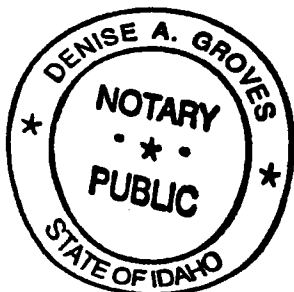
office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By: _____
Deputy

Fees \$
Mail to:

#00-454



Instrument # **98594**

COUNCIL ADAMS, IDAHO

2000-08-28 02:43:31 No. of Pages: 1

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 3.00

Ex-Officio Recorder Deputy 