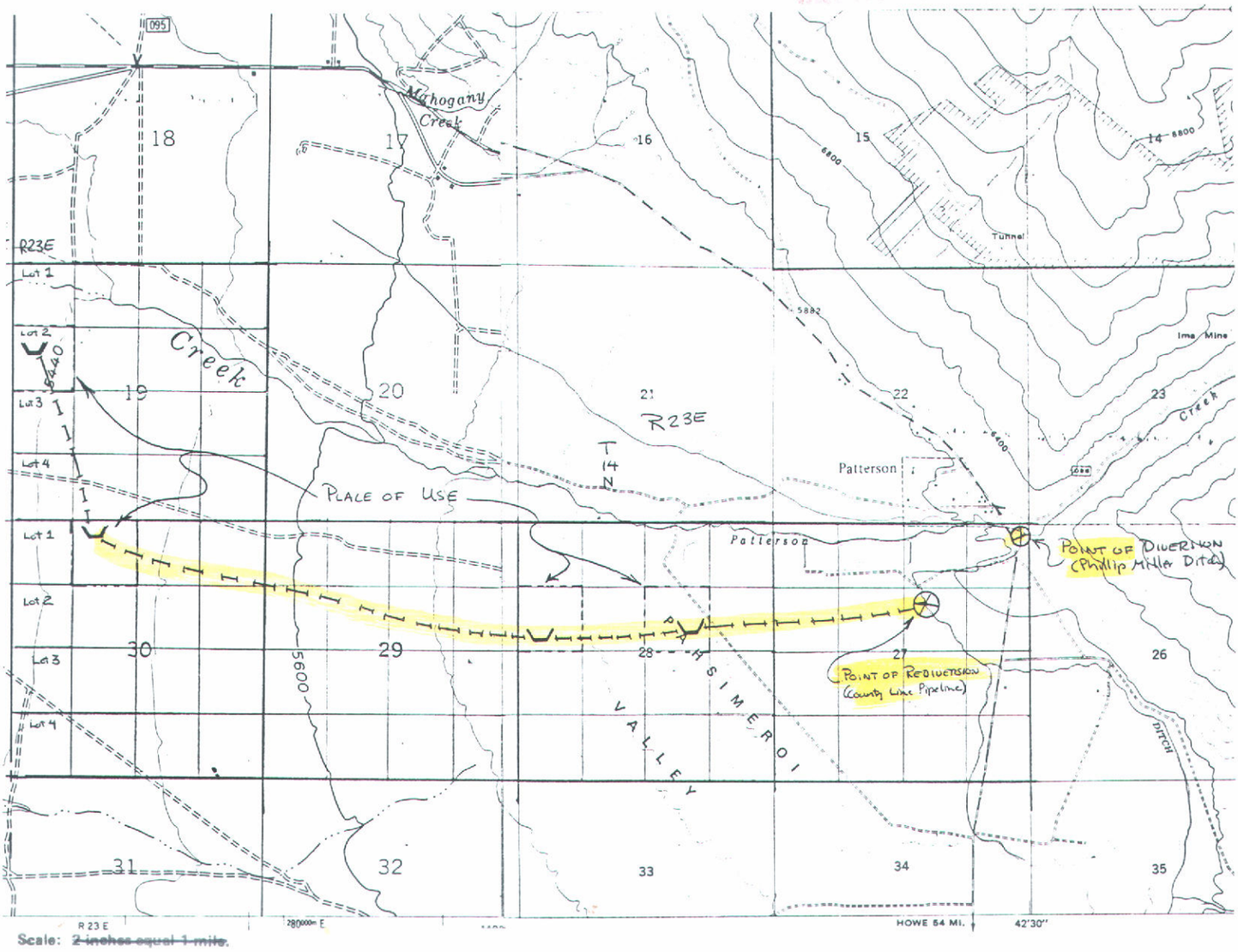
Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Salmon, Id., this 20 day of March, 19 86.

Kenneth G. Walker District Manager
(Signature)

ID-910-BP6-0015

FOR DEPARTMENT USE ONLY

Compiled Bg KCW 3-11-86

Preliminary check by HWJ Fee = $20.00 Receipted by [illegible] Date 8-8-86 # 38925

Publication prepared by [illegible] Date 4/9/86 Published in RECORDER-HERALD

Publication dates 4/17 + 4/24/86

ACTION OF THE DEPARTMENT OF WATER RESOURCES

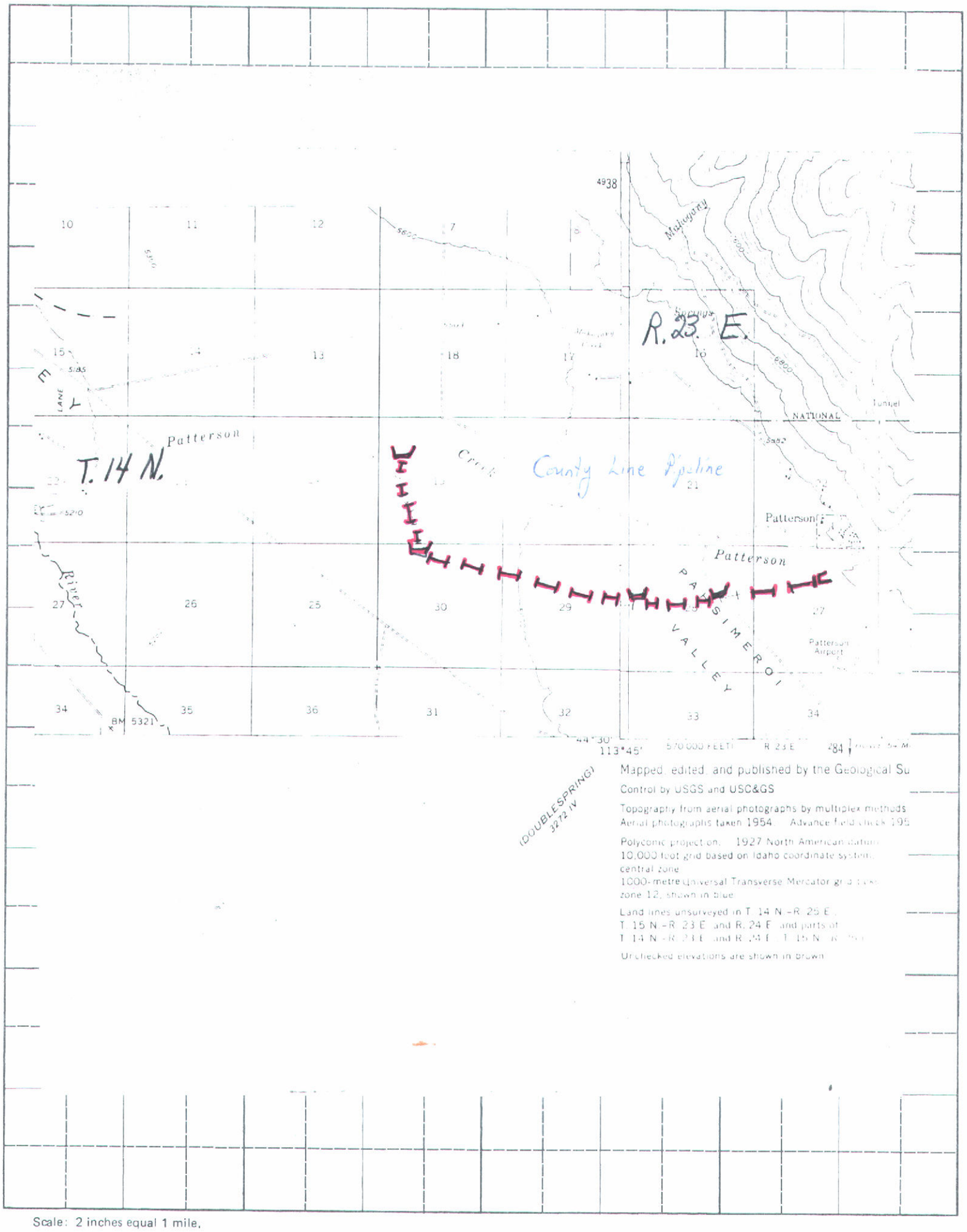
I, L. GLEN SAXTON, of the Department of Water Resources hereby Approve the above referenced Amendment provided the conditions as set forth in Permit No. 73-7082 are met.

Witness my hand this 24th day of June, 19 86.

L. Glen Saxton
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



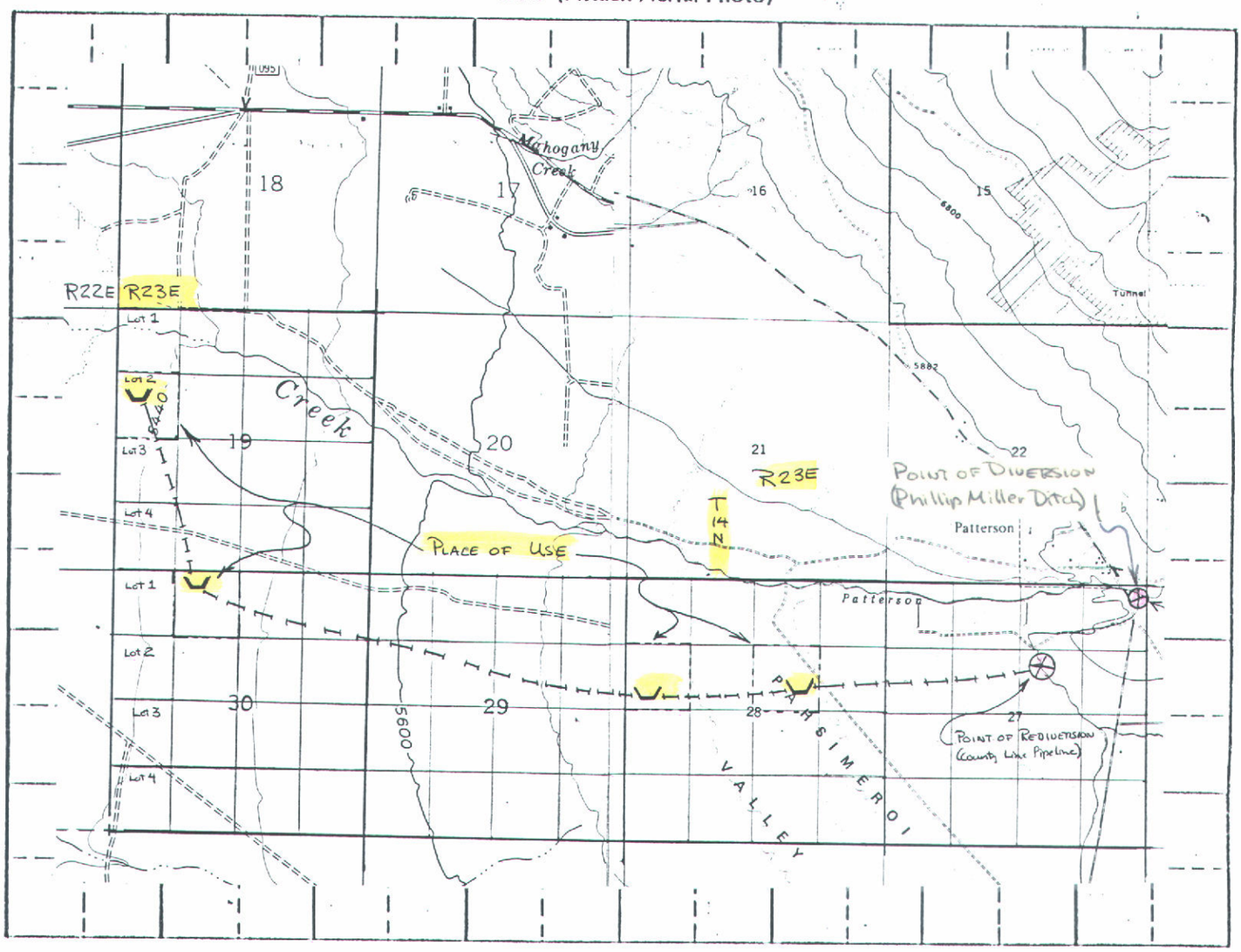
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Kenneth S. Walker
(Applicant) DISTRICT MANAGER

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MOMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NE ¼ NE ¼, SEC 27, T 14 N, R 23 E. BM

Rediversion from Phillip Miller ditch SW¼ NE¼ Sec 27, T14N, R23E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	23E	19							S/W										
									L2										
		28			S/W				S/W										
		30					S/W												

RECEIVED MAR 03 1988

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C Wilson Date 1 Dec 1986

Checked by Eric Turner Date 12-1-86

Approved by KW 12/28/87 Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 73-7082

Priority: August 10, 1983 Amount: .03 CFS 5.7 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 10, 1983, and has submitted proof to the Department of Water Resources on May 16, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from;

PATTERSON CREEK tributary to **PAHSIMEROI RIVER**

and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Stockwater	05/01 to 11/15	.02 cfs	5.7 afa
Wildlife	01/01 to 12/31	.01 cfs	5.7 afa
	Totals	.03 CFS	5.7 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 27, Township 14N, Range 23E
Lemhi County

PLACE OF USE: Stockwater

TWN	RGE	SEC		
14N	23E	19	LOT 2(SWNW)	
		28	SWNE	SWNW
		30	NENW	

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 73 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED
MAR 03 1988

871230

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 73-7082

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 19 87.

Director

MICROFILMED
MAR 03 1988

Form 211
2/80

Ident. No. 73-7082
County Line Pipeline
Project file #4386

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now USDI, Bureau of Land Management Phone 208-756-2201

of (address) Box 430, Salmon, Idaho 83467, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 73-7082, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ NE ¼, Section 27, Township 14N, Range 23E, B.M., County of Lemhi. Other points of diversion:

   Rediversion from ditch SW¼NE¼, Sec. 27, T. 14N, R. 23E

   Source: Patterson Creek

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

   Amount 0.02cfs (cfs or acre feet per annum) for stockwater purposes from 5/1 to 11/15 (both dates inclusive)

   Amount 0.01cfs (cfs or acre feet per annum) for wildlife purposes from 1/1 to 12/31 (both dates inclusive)

   Amount _____ (cfs or acre feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	23E	28			s/w				s/w										
		30					s/w												
		19							s/w										

Total number of acres to be irrigated = _____

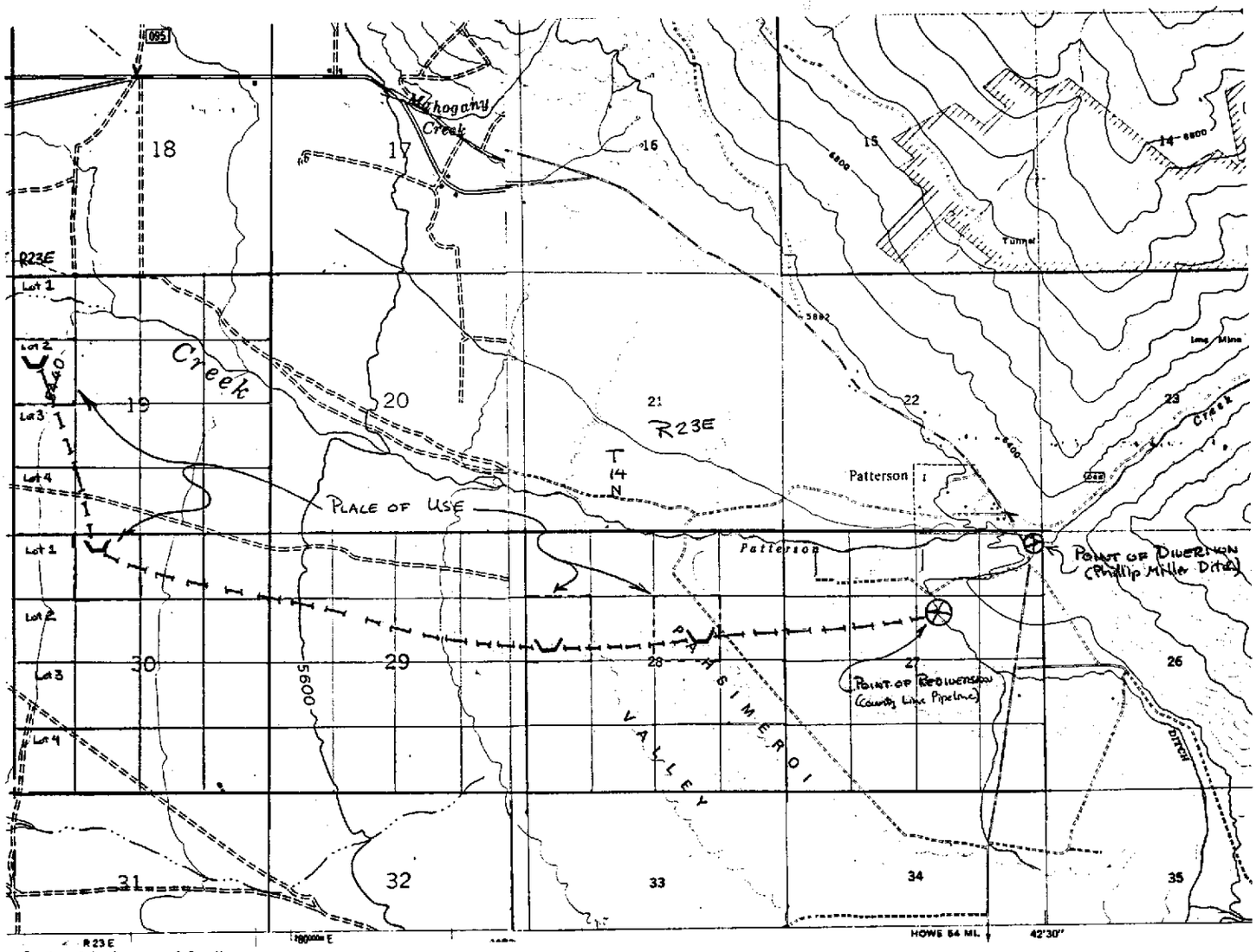
4. a. Who owns the property at the point of diversion? Bradley Mining Co.

   b. Who owns the land to be irrigated or the place of use? U.S.A.

   c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Rediversion is on public land.

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: ~~2 inches equal 1 mile.~~

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Salmon, Id. , this 20 day of March , 19 86 .

Kenneth B. Walker District Manager
(Signature)

ID-910-BP6-0015

FOR DEPARTMENT USE ONLY

Compiled Bg KCW 3-11-86

Preliminary check by HWJ Fee = $20.00 Receipted by [illegible] Date 8-8-86 # 38925

Publication prepared by [illegible] Date 4/9/86 Published in RECORDER-HERALD

Publication dates 4/17 + 4/24/86

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON , of the Department of Water Resources hereby Approve the above referenced Amendment provided the conditions as set forth in Permit No. 73-7082 are met.

Witness my hand this 24th day of June , 19 86 .

L. Glen Saxton
Chief, Operations Bureau

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 73-7082 in the name of USDI, Bureau of Land Management was issued for the Diversion of .03 cfs of water from a ditch tributary of Patterson Creek with the point of diversion within the NW¼NE¼, Sec. 27, T. 14N, R. 23E, B.M., Custer County; to be used for stockwatering purposes May 1 to Nov. 15 and wildlife purposes from Jan. 1 to Dec. 31 within the NE¼NW¼, Sec. 30, SW¼NW¼, Sec. 19, SW¼NW¼, SW¼NE¼, Sec. 28, NW¼NE¼ Sec. 27, T. 14N, R. 23E, B.M.

The permit holder now proposes to amend Permit No. 73-7082, changing the point of diversion to NE¼NE¼, Sec. 27, T. 14N R. 23E, (Patterson Creek) and rediversion from a ditch in the SW¼-NE¼, Sec. 27, T. 14N, R. 23E, B.M. Lemhi County and the place of use to the SW¼NE¼, SW¼NW¼, Sec. 28, NE¼NW¼, Sec. 30, SW¼NW¼, (L-2), Sec. 19, T. 14N, R. 23E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401, on or before May 5, 1986.

A. KENNETH DUNN
Director

Published 4/17 & 4/24/86.

4-17-2tc

Affidavit of Publication

STATE OF IDAHO
County of Lemhi } ss.

Jerry G. Rosin, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Proposed Amending Of Water Permit a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated April 17, 1986 and ending with the issue dated April 24, 1986

Jerry G. Rosin

Subscribed and sworn to before me, this Twenty-fourth day of April, 1986

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee $ 33.39

Form 202
3/78

Ident. No. 73 7082
1092

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED APPLICATION FOR PERMIT

RECEIVED
AUG 30 1983
Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

   Post office address Box 430, Salmon, Idaho 83467

2. Source of water supply ditch which is a tributary of Patterson Creek

3. Location of point of diversion is NW ¼ of NE ¼ of Section 27 Township 14N.

   Range 23E. B.M. Custer County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount .02 cfs (~~or acre-feet per annum~~) for Livestock purposes from 5/1 to 11/15 (both dates inclusive)

   Amount .01 cfs (~~or acre-feet per annum~~) for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. .03 cubic feet per second and/or b. ____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. 22,704' of 1¼" plastic pipe to 4 water troughs.

   b. Height of storage dam ____ feet, active reservoir capacity ____ acre-feet; total reservoir capacity ____ acre-feet, materials used in storage dam: ____

   Period of year when water will be diverted to storage ____ (Month/Day) to ____ (Month/Day) inclusive.

   c. Proposed well diameter is ____ inches; proposed depth of well is ____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year — maximum 5 years).*

8. Description of proposed uses:
   a. If water is not for irrigation:
      (1) Give the place of use of water: NE NW 30 SW¼NW¼ Sec 19 / SW NW 28 / SW NE 28 / NW ¼ of NE ¼ of Section 27 Township 14N.

      Range 23E. B.M.

      (2) Amount of power to be generated: ____ horsepower under ____ feet of head.

      (3) List number of each kind of livestock to be watered 762 Cattle, 25 Horses

      (4) Name of municipality to be served ____, or number of families to be supplied with domestic water ____.

      (5) If water is to be used for other purposes describe: Wildlife - antelope, deer, bear

ACCEPTED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

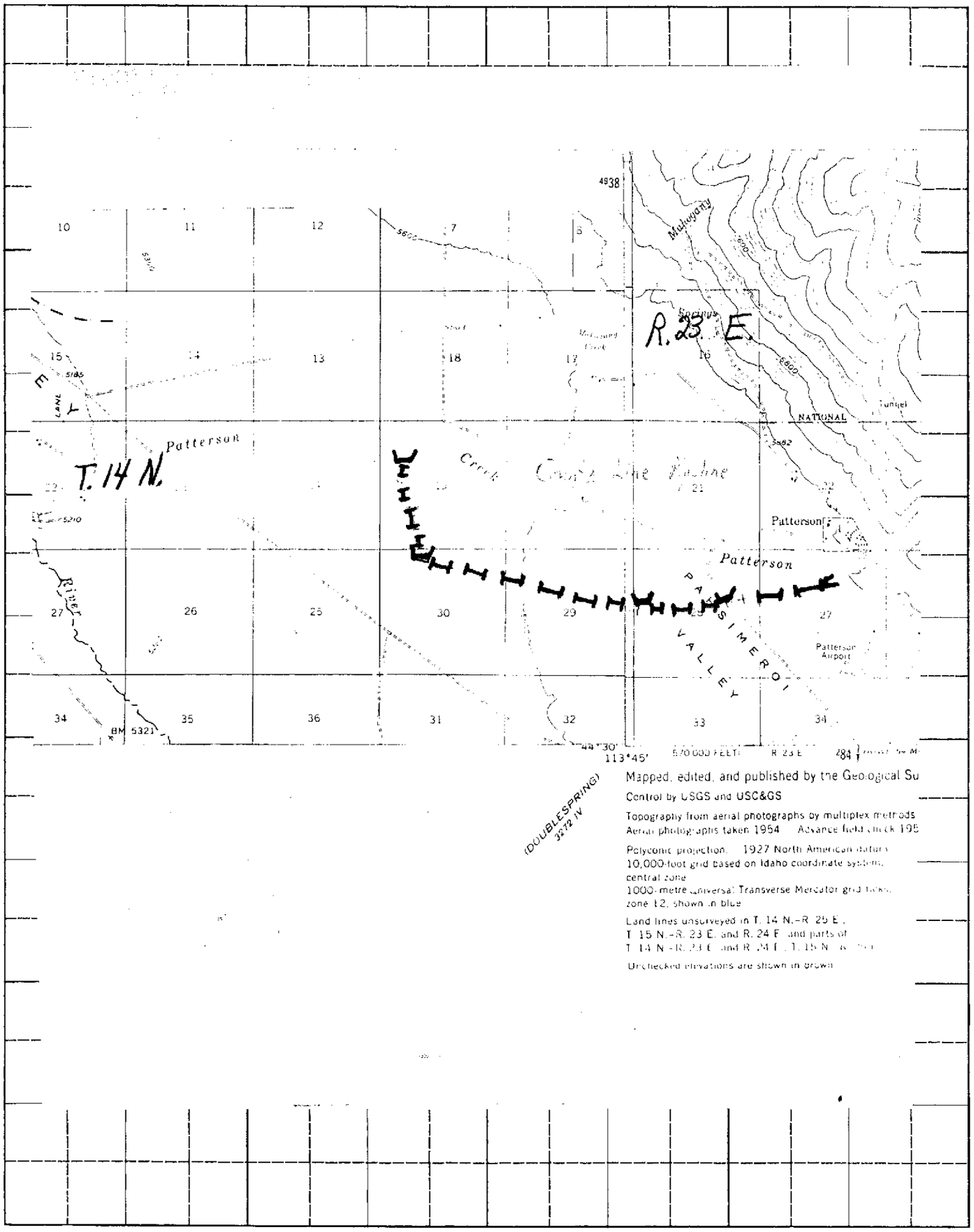
10. Remarks Water is to be used for watering purposes in the Patterson Creek, County Line, and Falls Creek Allotments by permittees, Philip Miller, Whitworth Ranches, Don O'Neill, Dean Wheeler.

Project File #: 4386

Project Name: County Line Pipeline

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Walker

(Applicant) DISTRICT MANAGER

Proposed Priority 8/10/83

Received by CW Date 8-10-83 Time 11:05

Preliminary check by S.M. Fee $ 30.00 ID-910-BP3-0003

Receipted by ng Date 12-27-83 #33664

Publication prepared by BP Date 9/21/83

Published in Custer Publ. Co.

Publication dates 9/29 & 10/6/83

Publication approved CW Date 10-13-83

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7082, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other:
   Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
   Use of water under this permit is subject to control by the watermaster of State Water District 73, Pahsimeroi River.

Witness my hand this 9th day of January, 1984.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated SEPT 29 19 83 and ending with the issue dated Oct 6 19 83

Margaret Parks

Subscribed and sworn to before this 10th day of October 19 83

Ethel M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

Feb

OCT 12 1983

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

73-7081

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83707

Source: CALIFORNIA DITCH trib. to BIG CREEK

Date Filed: 08/10/1983

Diversion Pt: SENE Sec 14 T 13N R 23 E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: SESW Sec 09 T 13N R 23 E NWNW ~~Sec 14 T 13N~~ R 23E

73-7082

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83707

Source: UNNAMED DITCH trib. to PATTERSON CREEK

Date Filed: 08/10/1983

Diversion Pt: NWNE Sec 27 T 14N R 23E

Use: STOCKWATER (0.02 CFS) WILDLIFE (0.01 CFS)

In: NWNE Sec 27 T 14N R 23E SWNE SWNW Sec 28 T 14N R 23E NENW Sec 30 T 14N R 23E SWNW Sec 19 T 14N R 23E

73-7083

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83707

Source: SPRING trib. to ELKHORN CREEK

Date Filed: 08/10/1983

Diversion Pt: NENE Sec 34 T 11N R 24E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: NWNE Sec 13 T 10N R 24E NWNE Sec 19 T 10N R 24E NWNW SESW Sec 12 T 10N R 24E NESE Sec 02 T 10N R 24E NWNE Sec 01 T 10N R 24E NWSE SESE Sec 35 T 11N R 24E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 17, 1983.

KEN DUNN, Dir.

Published 9/29 & 10/6/83.

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS
Governor
R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 5, 1988

RE: Permit Nos. 11-7290/7307, 29-7684, 35-7913, 51-7221, 55-7139/7277/7358, 57-7291/7376/7377, 65-12653/12654/12706, 73-7081/7082, 74-7202/7204/7205/7206/7208/7212/7213/7215, 75-7106/7393/7396

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
MAR 03 1988

Form 219
12/82

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

73-7082
Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

RECEIVED DEC 5 1985 Department of Water Resources

EXAMINATION

Date 13 NOV 1985 Accompanied by ~~HARLEY METZ~~ GLORIA ROMERO ~~RICK COLVIN~~ ~~BRUCE EASTON~~ ~~LYLE LEWIS~~ Total Q measured THEORETICAL 0.03 CFS

Source Patterson Creek Tributary to Pahsimeroi River Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets permit requirements? YES

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: V wildlife =(SCF*x Cattle Equivalent AUM x 360)÷325850g/af

ANTELOPE AUM= 19 x 4.9 x 360 = 33516 HEAD DAYS

DEER AUM = 11 x 1.6 x 360 = 6336 $V_{horses\ \&\ cattle}$ = (787) x 12g/d/h x (198) / 325850g/af = 5.74 afa

ELK AUM = ____ x 2.4 x 360 = ____

total gal= 39852 /325850g/af=$V_{wildlife}$= 0.122 afa

*SCF= 4.9 Antelope *SCF= 1.6 Deer *SCF= 2.4 Elk

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Diversion structure Phillip Miller ditch then ≈ 4 miles of pvc pipe to 4 water troughs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS Irrigation requirement = _____ AFA/Acre

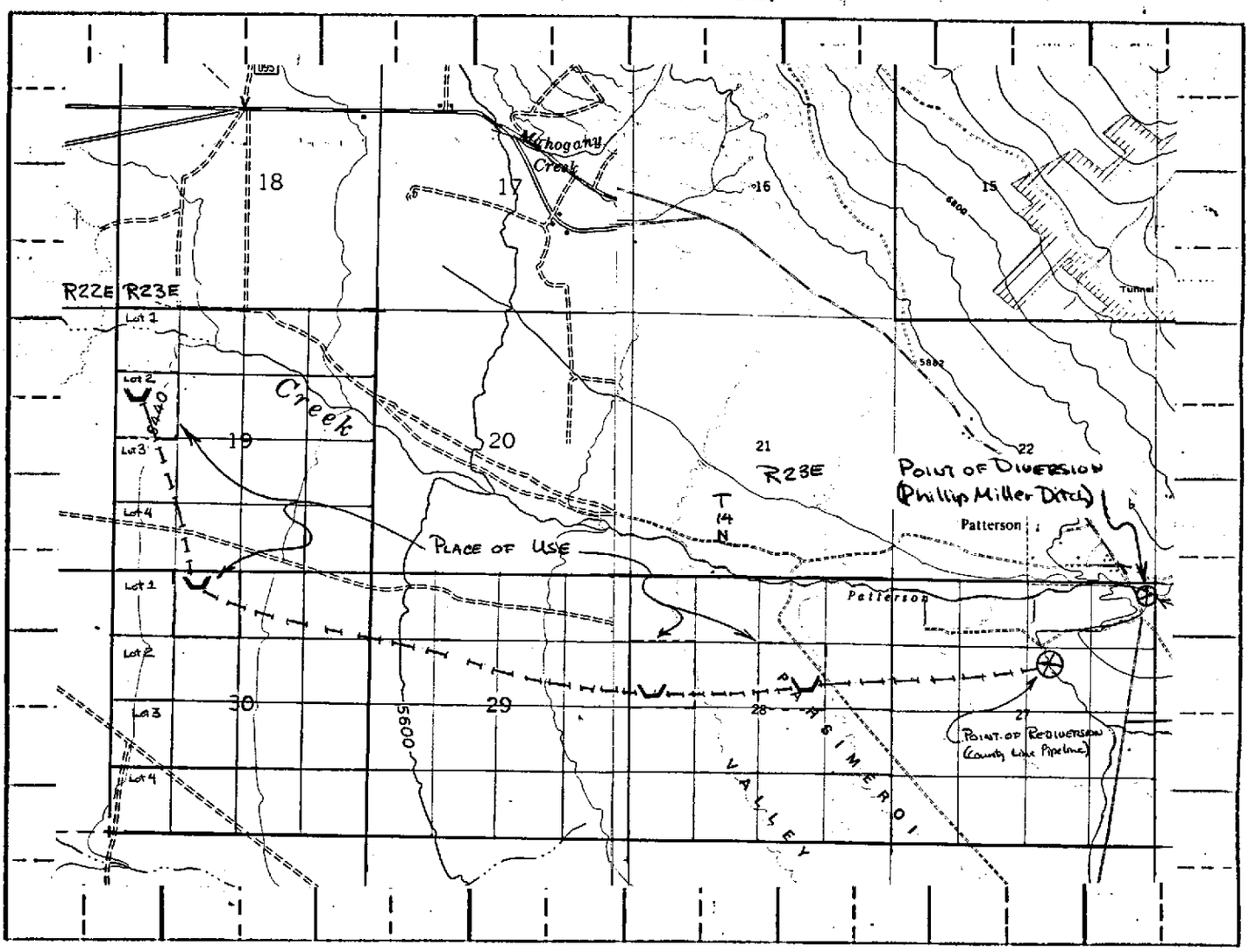
USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02	5.74afa	5/1	11/15
WILDLIFE	0.01	0.12	1/1	12/31
Total	0.03	5.86		

Remarks 762 cattle 25 horses
wildlife

COUNTY LINE PIPELINE PROJECT # 4386

MAR 03 1993

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MOMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NE ¼ NE ¼, SEC 27, T 14 N, R 23 E. BM

Rediversion from Phillip Miller ditch SW¼ NE¼ Sec 27, T14 N, R23E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	23E	19							S/w										
									LZ										
		28			S/w				S/w										
		30					S/w												

MAR 03 1988

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C Wilson Date 1 Dec 1986

Checked by [illegible] Date 12-1-86

Approved by KW 12/28/87 Date

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1986

RE: Permit Nos. 73-7081/7082

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the approved Applications for Amendment submitted in connection with the above referenced permits.

If you have any questions concerning this matter, please contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

Form No. 211a
11/78

State of Idaho

Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 73-7082 Applicant BLM

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☒ Other Delete a place of use

CHECK:

- ☑ Description of amended point(s) of diversion.
- ☑ Amount, nature and period of use. If increased, delay date of priority.
- ☑ Description of amended places of use. If expanded, delay date of priority.
- ☑ Ownership of point of diversion and place of use.
- ☑ Map.
- ☑ Signature (must be permit holder).
- ☑ Fee.
- ☑ Existing water rights from the same source, amended place of use.
- ☑ Right number(s) _____
- ☑ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☑ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received.
- ☑ Amendment published correctly. 5/5/86
- ☐ Protests processed.
- ☑ Approve.
- ☐ Deny.

Conditions _____

By RDC Date 5/14/86

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By Jmi Date 6/24/86
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

Receipt letter sent 4/14

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 14, 1986

USDI Bureau of Land Management
Box 430
Salmon, Idaho 83467

Re: Applications for permits Nos. 75-7430 & 75-7431 and
Amendments to Applications Nos. 73-7081 & 73-7082.

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification nos. 75-7430 & 75-7431; the amendments 73-7081 & 73-7082. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in The Recorder Herald & The Custer County Pub. Co. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protests must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When the permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

NOTICE OF PROPOSED
AMENDING OF WATER
PERMIT

Notice is hereby given that Permit No. 73-7082 in the name of USDI, Bureau of Land Management was issued for the Diversion of .03 cfs of water from a ditch tributary of Patterson Creek with the point of diversion within the NW¼NE¼, Sec. 27, T. 14N, R. 23E, B.M., Custer County; to be used for stockwatering purposes May 1 to Nov. 15 and wildlife purposes from Jan. 1 to Dec. 31 within the NE¼NW¼, Sec. 30, SW¼NW¼, Sec. 19, SW¼NW¼, SW¼NE¼, Sec. 28, NW¼NE¼ Sec. 27, T. 14N, R. 23E, B.M.

The permit holder now proposes to amend Permit No. 73-7082, changing the point of diversion to NE¼NE¼, Sec. 27, T. 14N R. 23E, (Patterson Creek) and rediversion from a ditch in the SW¼-NE¼, Sec. 27, T. 14N, R. 23E, B.M. Lemhi County and the place of use to the SW¼NE¼, SW¼NW¼, Sec. 28, NE¼NW¼, Sec. 30, SW¼NW¼, (L-2), Sec. 19, T. 14N, R. 23E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401, on or before May 5, 1986.

A. KENNETH DUNN
Director

Published 4/17 & 4/24/86.

4-17-2tc

Pubd 4/15/86
mo

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

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150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 9, 1986

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 3, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 73-7082 in the name of USDI, Bureau of Land Management was issued for the diversion of .03 cfs of water from a ditch tributary of Patterson Creek with the point of diversion within the NW1/4NE1/4, Sec. 27, T. 14N, R. 23E, B.M.. Custer County; to be used for stockwatering purposes May 1 to Nov. 15 and wildlife purposes from Jan. 1 to Dec. 31 within the NE1/4NW1/4, Sec. 30, SW1/4NW1/4, Sec. 19, SW1/4NW1/4, SW1/4NE1/4, Sec. 28, NW1/4NE1/4 Sec. 27, T. 14N, R. 23E, B.M.

The permit holder now proposes to amend Permit No. 73-7082, changing the point of diversion to NE1/4NE1/4, Sec. 27, T. 14N R. 23E, (Patterson Creek) and rediversion from a ditch in the SW1/4NE1/4, Sec. 27, T. 14N, R. 23E, B.M. Lemhi County and the place of use to the SW1/4NE1/4, SW1/4NW1/4, Sec. 28, NE1/4NW1/4, Sec. 30, SW1/4NW1/4,(L-2), Sec. 19, T. 14N, R. 23E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401, on or before May 5, 1986.

A. Kenneth Dunn

Director

Published 4/17 & 4/24/86

March 11, 1986

U.S. Department of the Interior
Bureau of Land Management
Box 430
Salmon, Idaho 83467

Attention: Lyle Lewis

Dear Lyle:

Enclosed are amendment forms for permits 73-7081 and 73-7082 that were completed as per our phone conversation. Please complete item #4, have the form signed and return with the $40.00 filing fee ($20.00 each amendment) as soon as possible.

Please feel free to contact this office for any additioaal assistance.

Sincerely,

Keith C. Wilson
Sr. Resource Agent

KCW/md

Enclosures

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 4, 1984

Kenneth S. Walker, District Manager
Bureau of Land Management
Box 430
Salmon, ID 83467

Dear Mr. Walker:

Re: Water Rights - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards submitted for the attached list of water rights.

Before licenses can be issued, a field examination must be made by a representative of this department. We cannot tell just when these examinationswill be made, but our examiner will contact you to schedule the exams at a convenient time.

If you have any questions regarding the field examinations, please contact our Southern Regional office at 734-3578.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

cc: Southern Region

STATEMENTS OF BENEFICIAL USE POSTCARDS RECEIVED FROM THE

BUREAU OF LAND MANAGEMENT 5-16-84 Southern Region-IDWR

72-7297
72-7298
72-7299

72-7308
to
72-7339

72-7341
72-7342
72-7343

72-7345
72-7346
72-7347
72-7348
72-7349

73-7078
73-7079
73-7080
73-7081
73-7082
73-7083

74-7212
74-7213
74-7214
74-7215
74-7216
74-7217

74-7221
74-7225
74-7226

75-7393
75-7396
75-7397
75-7399

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 73-7082

Name(s) of Permit Holder: USDI Bureau of Land management

Post Office Address: P.O. Box 430
Salmon, ID 83467 Tel. No (208) 756-2201

Source of Water: ditch

Extent of Use:
- ☐ Domestic (number of households)
- ☑ Stockwater 762 cattle, 25 (number and type of stock)
- ☐ Irrigation horses (acres)
- ☑ Other wildlife - antelope, deer, bear

Measuring Device: Required? ☐ Yes ☑ No Installed? ☐ Yes ☑ No

Access Port: Required? ☐ Yes ☑ No Installed? ☐ Yes ☑ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

5-14-84
Date

Kenneth G. Walker
Signature of Permit

MICROFILMED

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

PLACE
13 CENT
STAMP
HERE

POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR

INT 415

RECEIVED

MAY 16 1984

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 72-7308/7312/7313/7314/7315/7316/7317/7330/7331/7332/7333/7334/7335/7336/7337/7338/7339, 73-7078/7079/7080/7081/7082/7083, 74-7212/7213/7214/7215/7216/7217/7221/7224/7226, 75-7393/7396/7397/7399/7402, 79-7143

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

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Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick APPLICATION NUMBER: 73 7[illegible]2

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☑ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: Oct 17, 1983
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ✓ ☑ Affidavit of publication received. Date: 10-12-83
- ☑ Application published correctly. If not, record action taken: _____
- ✓ ☑ Fee amount, receipt date & number, recorded on application.
- ✓ ☑ Publication dates and paper, recorded on application.
- ✓ ☑ Protests, dates, withdrawal, etc., recorded on application.
- ✓ ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ✓ ☑ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 73.
- ✓ 8-10-83 Date of priority recommended.

Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson Date: Oct 17, 1983.

STATE OFFICE REVIEW:

L/7 26 05 (73, Pahsimeroi River)

☐ See attached sheet for more information.
By: Kay Date: 1-4-84

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

73-7082

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83707

Source: UNNAMED DITCH trib. to PATTERSON CREEK

Date Filed: 08/10/1983

Diversion Pt: NWNE Sec 27 T 14N R 23E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.01 CFS)

In: NWNE Sec 27 T 14N R 23E SWNE SWNW Sec 28 T 14N R 23E NENW Sec 30 T 14N R 23E SWNW Sec 19 T 14N R 23E

73-7082
U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83707
Source: UNNAMED DITCH trib. to PATTERSON CREEK
Date Filed: 08/10/1983
Diversion Pt: NWNE Sec 27 T 14N R 23E
Use: STOCKWATER (0.02 CFS) WILDLIFE (0.01 CFS)
In: NWNE Sec 27 T 14N R 23E SWNE SWNW Sec 28 T 14N R 23E NENW Sec 30 T 14N R 23E SWNW Sec 19 T 14N R 23E

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3/83

IDENT. 73 71042

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
BP	9/21/83	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
SC	6/30/86	Amendment ~~Approved~~
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Updated
		Transfer Updated
		Keypunched by State Office