

RECEIVED

SEP 22 2000

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right Number(s)

A 22-10856

Adjudication Claim Number(s)

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

Floyd Wilcox and Sons

30 Golden Beauty Drive Rexburg Idaho -

4. New Owner/Claimant(s)

James and Amy Brown

New Mailing Address

6114 West 3800 ~~West~~ South

City, State and ZIP Code

Rexburg Id. 83440

New Telephone Number

(208) 359-9078

5. Date you acquired the property

5/23/00

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 2.5 Number and type of stock _____

Diversion rate in CFS 4.1

cubic feet per second

Number of homes 1

Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

[Signature]
[Signature]

Date

6/11/00

Date

6/13/00

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83400

CORPORATION DEED

Order No. 3040010379-L

For Value Received

Floyd Wilcox & Son Company, an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, Grantor,
does hereby Grant, Bargain, Sell and convey unto

James E. Brown and Amy L. Brown, Husband and Wife

whose current address is: 6114 West 3800 South
Rexburg, ID 83440

the following described real estate, to-wit:

Part of the Southwest Quarter of Section 8, Township 5 North, Range 39 East, Boise Meridian,
Madison County, Idaho, described as: Beginning at a point that is North 00°00'11" East 1271.60 feet
along the Section line, and North 89°12'00" West 3322.88 feet from the Southeast corner of said
Section 8, said point being on the North line of a county road, and running thence North 89°12'00"
West 113.75 feet along said North line; thence North 2°01'33" East 179.61 feet; thence South
87°00'15" East 25.23 feet; thence North 2°44'38" East 45.75 feet; thence North 83°32'59" West 23.21
feet; thence North 2°02'50" East 1095.25 feet to the South line of an irrigation ditch; thence South
89°38'09" East 87.61 feet along said South line to the West line of a county road; thence South
1°01'34" West 1322.28 feet along said West line to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee(s), heirs and assigns forever. And the Grantor does hereby covenant to and with
the Grantee(s), that it is the owner of said premises; that they are free from all
encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of
Directors has caused its corporate name to be hereunto subscribed by its President and its
corporate seal to be affixed by its Secretary this May 19, 2000.

By:

Lynn Wilcox
Floyd Wilcox & Son Company
By Lynn Wilcox, President

Instrument # 284162

REXBURG MADISON, IDAHO

2000-05-25

04:12:00 No. of Pages: 1

Recorded for: ALLIANCE TITLE AND ESCROW

MARILYN R. RASMUSSEN

Fee: 3.00

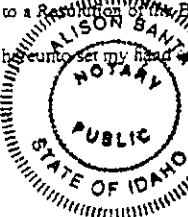
Ex-Officio Recorder Deputy

State of ID

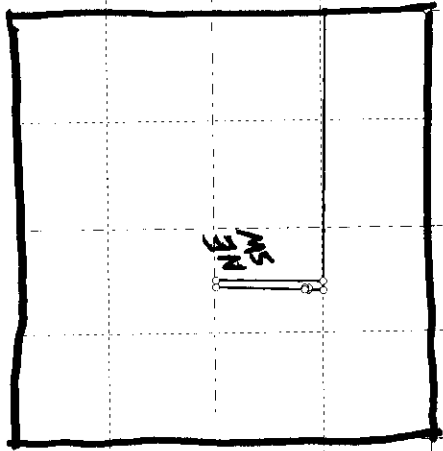
County of Madison

On this 22nd day of May, 2000, before me, a Notary Public in and for said state,
personally appeared LYNN WILCOX known to me to be the President of the Corporation, and
acknowledged to me that pursuant to a Resolution of the Board of Directors, executed the foregoing in said
Corporation name.

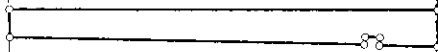
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



Anthony
Notary Public for the State of Idaho
Residing at: St. Anthony
Commission Expires: 11-23-2005



Title:		Date: 01-27-2005
Scale: 1 inch = 2376 feet	File: 22_10856.des	
Tract 1: 1.1780 Hectares: 11780.1 Sq M.: Closure = s68.2145e 1089.47 M.: Precision = 1/ 2: Perimeter = 2282 M.		
001=/SE,SE,SE,8,5N,39E	005=N2.0133E 179.61	009=N2.0250E 1095.25
002=N00.0011E 1271.60	006=S87.0015E 25.23	010=S89.3809E 87.61
003=N89.1200W 3322.88	007=N2.4438E 45.75	011=S1.0134W 1322.28
004=N89.1200W 113.75	008=N83.3259W 23.21	



Title:		Date: 01-27-2005
Scale: 1 inch = 594 feet	File: 22_10856.des	
Tract 1: 1.1780 Hectares: 11780.1 Sq M.: Closure = s68.2145e 1089.47 M.: Precision = 1/ 2: Perimeter = 2282 M.		
001=SE,SE,SE,8,5N,39E	005=N2.0133E 179.61	009=N2.0250E 1095.25
002=N00.0011E 1271.60	006=S87.0015E 25.23	010=S89.3809E 87.61
003=N89.1200W 3322.88	007=N2.4438E 45.75	011=S1.0134W 1322.28
004=N89.1200W 113.75	008=N83.3259W 23.21	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-10856
Date Received: 8/11/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name: JAMES BROWN Phone: (208) 359-9078
AMY BROWN
6114 W 3800 W
REXBURG ID 83440

Date of Priority: 06/01/1941

Source: Ground Water

Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	39E	8	SW NW SW		MADISON

Water is used for the following purposes:

Purpose		From	To	C.F.S.	(or) A.F.A
DOMESTIC	1 HOME	1/01	12/31	0.04	

Total Quantity Appropriated is:
0.04 C.F.S.

Place of use:

Township	Range	Section	1/4 of 1/4
05N	39E	8	NW SW

Place of use in counties: MADISON

Remarks:

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

Basis of Claim: Beneficial Use
Parcel No. RP 05N39E084201A

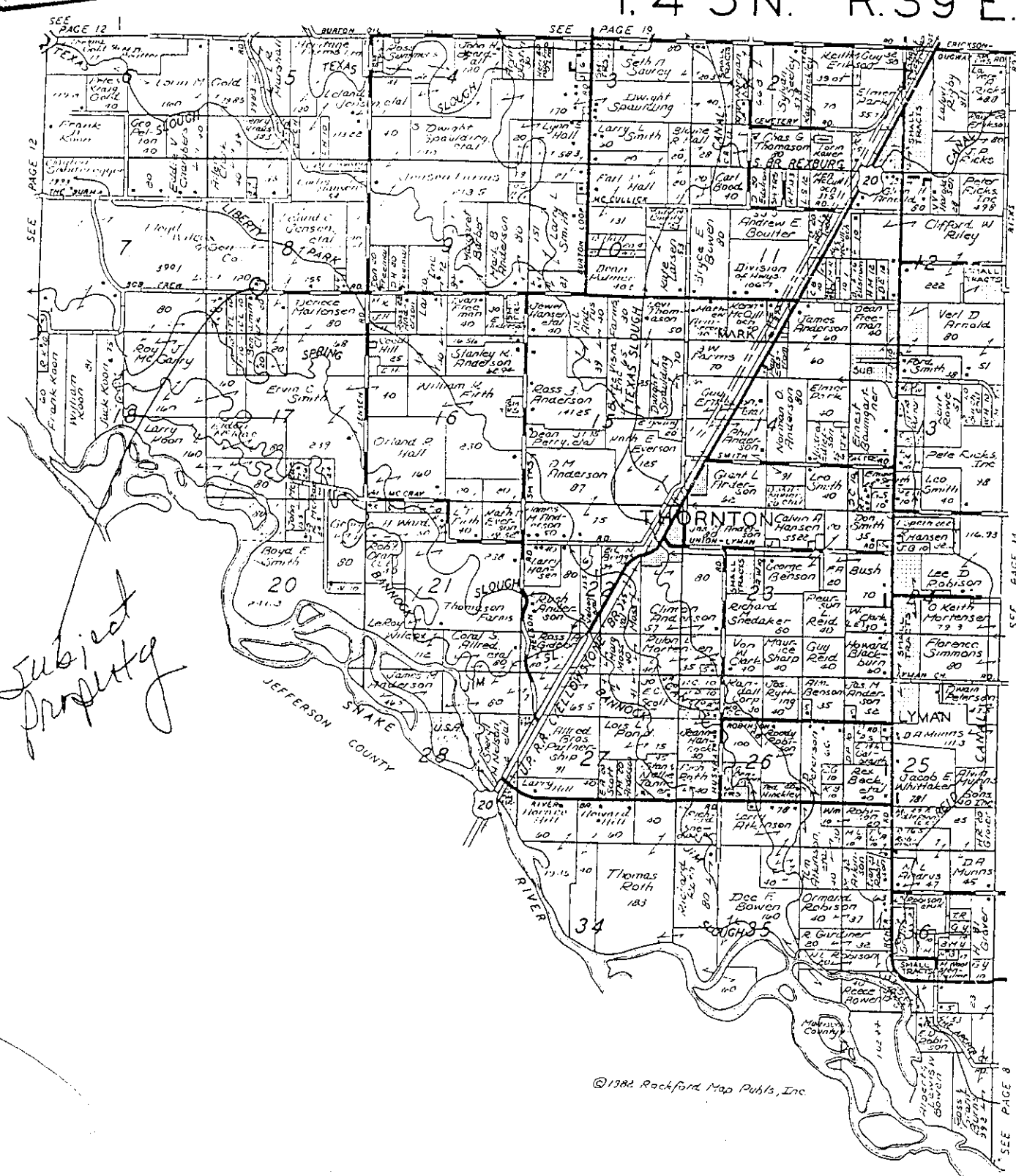
22-10856

T05N R39E

8

NESW

T. 4-5 N. - R. 39 E.



© 1982 Rockford Map Publs, Inc.

5700W 5600W 5500W 5400W 5300W 5200W 5100W