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WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 67-11134              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Ernest & Julie Chandler

1124 Indianhead Rd Weiser, Idaho 83672

4. New Owner/Claimant(s)

BRON D. HEMMILL and/or Shannon L Hemphill

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1124 Indianhead Rd

City, State and ZIP Code

Weiser, Idaho 83672

New Telephone Number

(208) 549-0024

5. Date you acquired the property

7/24/00 7/27/00

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*[Signature]*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |                    |                            |
|-----------------------|--------------------|----------------------------|
| Received by <u>DB</u> | Date <u>9.4.01</u> | Fee <u>\$25 -</u>          |
| Received by <u>DB</u> | Date <u>9.4.01</u> | Receipt No. <u>W028256</u> |
| Processed by _____    | AJ Date _____      | WR _____ Date _____        |

180323

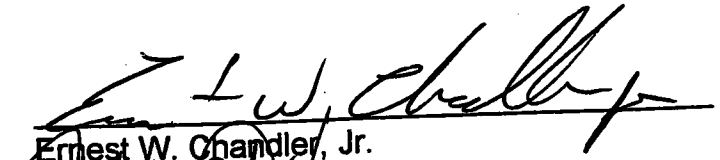
**WARRANTY DEED**

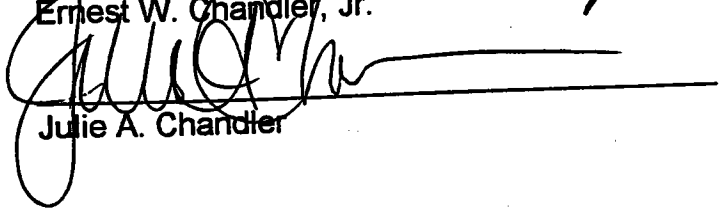
FOR VALUE RECEIVED, ERNEST W. CHANDLER, JR. and JULIE A. CHANDLER, husband and wife, the Grantors, do hereby, grant, bargain, sell and convey unto BRYON HEMPHILL and SHANNON HEMPHILL, husband and wife, the Grantees, whose address is 1124 Indianhead Road, Weiser, Idaho 83672, the following described real estate situated in Washington County, State of Idaho, to-wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 27 day of July, 2000.

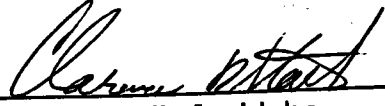
  
Ernest W. Chandler, Jr.

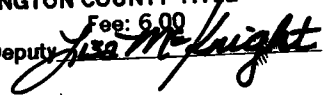
  
Julie A. Chandler

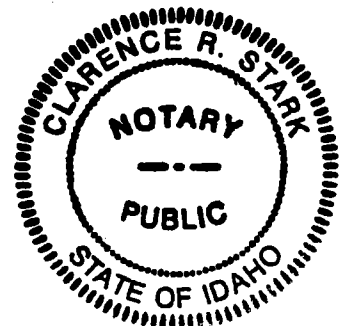
STATE OF IDAHO     )  
                                  : ss  
County of Washington    )

On this 27 day of July, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Ernest W. Chandler, Jr. and Julie A. Chandler known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

  
Notary Public for Idaho  
Residing at Weiser, Idaho  
Commission expires: 9/7/2005

Instrument # 180323  
WEISER, WASHINGTON COUNTY, IDAHO  
2000-07-27           03:52:00   No. of Pages: 2  
Recorded for : WASHINGTON COUNTY TITLE  
SHARON WIDNER           Fee: 6.00  
Ex-Officio Recorder Deputy   
Index to: DEED



LEGAL DESCRIPTION  
WARRANTY DEED  
CHANDLER / HEMPHILL  
EXHIBIT "A"

Beginning at the southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 24, Township 11 North, Range 6 West of the Boise Meridian;  
Thence North, along the East boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ , a distance of 320 feet;  
Thence westerly a distance of 284 feet;  
Thence South, parallel to the East boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ , a distance of 320 feet to a point on the South boundary of said Section 24;  
Thence East along said South boundary 284 feet to the point of beginning.

Subject to patent reservations and exceptions and all existing rights-of-way for roads, ditches, canals, power or telephone lines and the like as now constructed upon or across said premises.

