

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 22 2002

**WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>67-349B</u>		<u>NO</u>			
<u>67-4343A</u>		<u>NO</u>			
<u>67-4420D</u>		<u>NO</u>			
<u>67-12335</u>		<u>NO</u>			

RECEIVED

AUG 27 2002

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Renee Katherine Sanders / Sigurd Dale Sanders
2324 Mill Creek Rd, Council, ID 83612

4. New Owner/Claimant(s)

Timothy C. Frahm &/or Carol E. Frahm

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

P.O. Box 522

City, State and ZIP Code

Council, ID 83612

New Telephone Number

(208) 253-4985

5. Date you acquired the property

7-31-02

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Timothy C. Frahm
(include title if applicable) X Carol C. Frahm

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 8-22-02 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

For Value Received, U.S. BANK NATIONAL ASSOCIATION, as Trustee under the POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2000 AMONG FINANCIAL ASSET SECURITIES CORP., AS DEPOSITOR, GREENWICH CAPITAL FINANCIAL PRODUCTS, INC., AS SELLER, LITTON LOAN SERVICING LP AS SERVICER, AND U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SOUNDVIEW HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2000-1, ~~WITH~~ RECOURSE

WITHOUT

the grantor, does hereby grant, bargain, sell and convey unto TIMOTHY C. FRAHM and CAROL E. FRAHM, husband and wife

the grantees, whose current address is P.O. Box 522, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

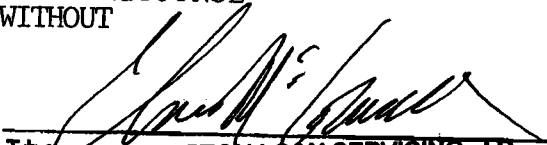
SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: July 29, 2002

U.S. BANK NATIONAL ASSOCIATION, as Trustee under the POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2000 AMONG FINANCIAL ASSET SECURITIES CORP., AS DEPOSITOR, GREENWICH CAPITAL FINANCIAL PRODUCTS, INC., AS SELLER, LITTON LOAN SERVICING LP AS SERVICER, AND U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SOUNDVIEW HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2000-1, ~~WITH~~ RECOURSE
WITHOUT

By:


Its: **LITTON LOAN SERVICING, LP**
ATTORNEY-IN-FACT
Chris McCormick
ASST. MANAGER, REG. DEPT.

Instrument # **102068**

COUNCIL, ADAMS, IDAHO

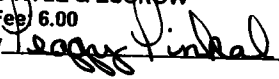
2002-08-01

03:44:48 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee 6.00

Ex-Officio Recorder Deputy 

Index to: DEED

STATE OF

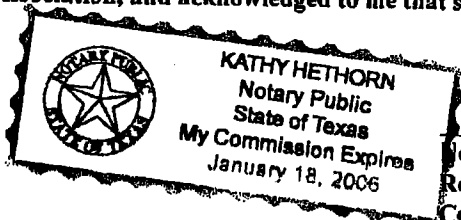
Texas

COUNTY OF

Harris

On this 31 day of July 2002, before me, a Notary Public in and for said state, personally appeared

known or identified to me to be the Authorized Signatory of U. S. BANK NATIONAL ASSOCIATION, the National Banking Association that executed the instrument or the person(s) who executed the instrument on behalf of said National Banking Association, and acknowledged to me that such National Banking Association executed the same.



Kathy Hethorn
Notary Public
Residing at:
Commission expires:

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A tract of land in the N1/2SW1/4 more particularly described as follows:

Beginning at the SW corner of the NW1/4SW1/4 of said section;
Thence North 89°40'40" East 825.00 feet to the REAL POINT OF BEGINNING;
Thence North parallel to the West line of said N1/2SW1/4 270.85 feet;
Thence South 89°17'43" East 16.03 feet;
Thence North 54°43'14" East 201.63 feet;
Thence North 84°52'57" East 268.15 feet;
Thence North 79°41'57" East 318.64 feet;
Thence South 00°29'14" West 463.76 feet to a point on the South line of said N1/2SW1/4;
Thence South 89°40'40" West 757.28 feet to the REAL POINT OF BEGINNING.
EXCEPTING THEREFROM the right-of-way of Mill Creek Road as now established.