

RECEIVED
JAN 30 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

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JAN 28 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-22580					

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DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Cathleen & Nels Jensen
3306 Raymond (former address)
4. New Owner/Claimant(s) City of Boise Dept. of Aviation and Public Transportation
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address P.O. Box 500
- City, State and ZIP Code Boise, ID 83701
- New Telephone Number (208) 384-3901
- Date you acquired the property 4/29/96

12-148/12-1409(a)

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

AIRPORT DIRECTOR

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by MM Date 6-28-04 Fee \$25.00
 Receipted by MM Date 6-28-04 Receipt No. 0074323
 Processed by _____ AJ Date _____ WR _____ Date _____

Raymond

22580

J 6035506

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

READ & APPROVED BY GRANTEE(S):

x PC

{1130}

ALLIANCE TITLE
ADA CO. RECORDER
J. DAVID HAVARRO
BOISE ID

'96 APR 30

11 56

FEE 300 DEP J. Harper
RECORDED AT THE REQUEST OF

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 96059282 JG-PB

WARRANTY DEED

FOR VALUE RECEIVED NELS HARVEY JENSEN* and CATHLEEN D. JENSEN, HUSBAND
AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto CITY OF BOISE,
BOISE AIR TERMINAL

GRANTEE(S), whose current address is: 3201 AIRPORT WAY, BOISE, ID 83705-5096
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

Lots 22 and 23 of HOME ACRES SUBDIVISION NO. 8, according to
the Official Plat thereof, filed in Book 10 of Plats at Page(s)
517, records of Ada County, Idaho.

Per Don at Ada County Assessor's office:

3N2E 30

[Signature]

5/26/04

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: April 24, 1996

[Signature]
NELS HARVEY JENSEN

[Signature]
CATHLEEN D. JENSEN

STATE OF IDAHO)
COUNTY OF ADA)

On this 29th day of April, in the year of 1996, before me, the undersigned, a Notary

WARRANTY DEED

FOR VALUE RECEIVED NELS HARVEY JENSEN* and CATHLEEN D. JENSEN, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto CITY OF BOISE, BOISE AIR TERMINAL

GRANTEE(S), whose current address is: 3201 AIRPORT WAY, BOISE, ID 83705-5096
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lots 22 and 23 of HOME ACRES SUBDIVISION NO. 8, according to the Official Plat thereof, filed in Book 10 of Plats at Page(s) 517, records of Ada County, Idaho.

11

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 24, 1996

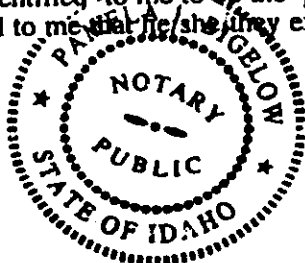

NELS HARVEY JENSEN

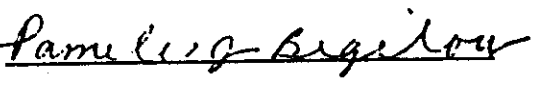

CATHLEEN D. JENSEN

STATE OF IDAHO)
COUNTY OF ADA)

On this 29th day of April, in the year of 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared NELS HARVEY JENSEN and CATHLEEN D. JENSEN

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: 

Name: PAMELA J. BIGELOW

(type or print)

Residing at: BOISE, IDAHO

My Commission Expires: 01/12/00

ArcView

Lot 13

Lots 22/23

3N 2E 30 NW NE

517

LOCATED IN N²NE⁴ & NE⁴NW⁴ SEC. 30,
T3N.R2E BB & M,
ADA COUNTY,
IDAHO.

CHURCH ST.



public use forever.
Haskell Garrison

W. H. Rogers
Registered Engineer.



Attest: *Atta F. Peterson*
Recorder.

Fee paid 3.50

DO NOT WRITE IN THESE SPACES

On this day of 194 , before me
a Notary Public in and for the State of INDIANA, personally appeared Har-
lan Grieman and his wife, Mrs. Grieman, husband and wife, known to me to be the
persons whose names are subscribed to the within instrument, and acknowl-
edged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this instrument first above written.

Harry A. Haymire.
Notary Public, residing at Boise, Idaho.

owners

Harlan + Elsa May Crisman
plat recorded March 18, 1944