

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 35-09040

Date of Priority: May 28, 1982

Maximum Diversion Rate: 0.04 CFS

Maximum Diversion Volume: 6.7 AF

Comes now US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1387 S VINNELL WAY
BOISE ID 83709-1657

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-09040, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	1/01 to 12/31	0.02 CFS	6.7 AF
STOCKWATER	4/21 to 7/15	0.04 CFS	6.7 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER SE¼SW¼ Sec. 3, Twp 01N, Rge 28E, B.M., BUTTE County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 26E 1	X	X	X	X													
01N 27E 10													X	X	X	X	
01N 27E 15									X	X	X	X	X	X	X	X	
01N 27E 22	X	X	X	X													
01N 27E 28	X	X	X	X													
01N 27E 34									X	X	X	X					
01N 27E 35													X	X	X	X	
01N 28E 7													X	X	X	X	
01N 28E 8													X	X	X	X	
01N 28E 10													X	X	X	X	
01N 28E 19													X	X	X	X	
01N 28E 22													X	X	X	X	
01N 28E 29													X	X	X	X	
01N 28E 30													X	X	X	X	
01N 28E 32													X	X	X	X	
01N 28E 34													X	X	X	X	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 2nd day of December, 2004.

Water Rights Fee

Preliminary check by _____ Fee = \$100.00 Received by M # C075993 Date 12-2-04

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-09040 with the following:

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

for  KARL J. DREHER
Director