



State of Idaho

DEPARTMENT OF WATER RESOURCES

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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 9, 2002

DAVE SUNDBERG WATERMASTER
WATER DISTRICT NO. 43-B
PO BOX 1
MALTA ID 83342

SECOND REQUEST

Re: Application for Transfer of Water Right No. 69665 (43-10356) – William D. Jones & Son

Dear Mr. Sundberg:

Please refer to our correspondence dated March 12, 2002 in which we requested your input regarding the above referenced Application for Transfer.

Please find enclosed another copy of the Application for Transfer and Watermaster's Recommendation Form.

Section 42-222 of the IDAHO CODE requires that the watermaster must be advised of proposed changes in water rights in the water district and must notify the Department of his recommendation on the application.

Final processing of the application cannot be completed until we receive your recommendation; therefore, **your prompt response to this request will be appreciated.**

If you have any questions about the application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Administrative Assistant I

Enclosures