

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 36-07750A

Priority: September 19, 1977

Maximum Diversion Rate: 11.50 CFS
Maximum Diversion Volume: 3,512.0 AF

It is hereby certified that RIVER GROVE INC
C/O PETER L STURDIVANT
PO BOX 606
HAILEY ID 83333-0606 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated has submitted Proof of
Beneficial Use on December 12, 1988. An examination indicates that the works have a diversion
capacity of 76.0 cfs of water from:

SOURCE

BILLINGSLEY CREEK

Tributary: SNAKE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
FISH PROPAGATION	10/01 to 03/31	11.50 CFS	3,512.0 AF

LOCATION OF POINT(S) OF DIVERSION:

BILLINGSLEY CREEK	SE 1/4 NW 1/4 Sec. 11, Twp 07S, Rge 13E, B.M.	GOODING County
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PLACE OF USE: FISH PROPAGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 13E 11					X	X	X	X			X						
					L 2	L 2	L 3										

CONDITIONS OF APPROVAL

1. The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 36A.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Right 36-7750B is also diverted through the points of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 6th day of January, 2005.


for **KARL J. DREHER**
Director