

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	25-12495 (P issued 4/1999)			\$25 ⁰⁰ paid 1/23/04	E 029488

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jay Horowitz Susan Horowitz
1926 E 49th S, ID Falls, ID 83404

4. New Owner/Claimant(s)

Tom Wood / Sally Parks
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1800 E 49th South

City, State and ZIP Code

Idaho Falls, ID 83404

New Telephone Number

(208) 524-0898

5. Date you acquired the property

9/23/02

RECEIVED
JAN 23 2004
Department of Water Resources

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by REGION

Date 1.23.04

Fee \$25.00

Received by REGION

Date 1.23.04

Receipt No. 5029488

Processed by _____ AJ

Date _____

WR _____

Date _____

Exhibit "D" to Contract of Sale

Warranty Deed

JAY LENARD HOROWITZ aka JAY HOROWITZ and SUSAN HOROWITZ, husband and wife, as GRANTORS, of 7309 Wyss Lane, Yakima, Washington, for good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto **SALLY A. PARKS and THOMAS R. WOOD**, husband and wife of 510 E. 17th Street #205, Idaho Falls, Idaho, GRANTEES, and to their successors and assigns forever, all of the following described real estate situated in the State of Idaho, to-wit:

1. Real Property:

TRACT 1

Beginning at a point that is N.89°49'51"W. along the Section line 730.52 feet from the North 1/4 Corner of Section 4, Township 1 North, Range 38 East of the Boise Meridian; running thence N.89°49'51"W. along said Section line 390.42 feet; thence S.00°05'01"E. 231.37 feet; thence N.89°50'38"W. 88.61 feet; thence N.00°47'51"E. 231.40 feet to said Section line; thence N.89°49'51"W. along said Section line 115.50 feet to the Northwest corner of the East 1/2 of the Northwest 1/4 of said Section 4; thence S.00°06'57"W. 2643.99 feet to the Southwest corner of said East 1/2 of the Northwest 1/4; thence S.89°50'17"E. along the East-West center Section line 73.00 feet to the centerline of a canal; thence N.17°06'02"E. along said canal centerline 620.55 feet; thence N.71°04'58"E. along said canal centerline 491.66 feet; thence N.03°45'43"W. 1894.01 feet to the POINT OF BEGINNING.

SUBJECT TO: existing County road Right-of-Way, canal Right-of-Way and easements of record.

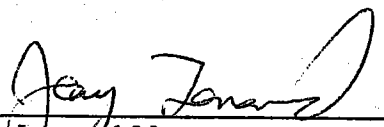
TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

*Per deed plat review
by Justice Aldridge -
TIN, R38E S4 NENW
Apr 21 2005*

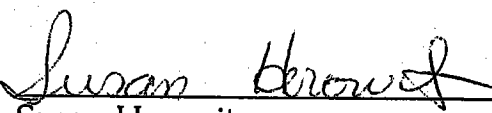
Grantors, for themselves, their successors and assigns, do hereby warrant and agree to forever defend the Grantees, their successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantors hereunto have set their hands and seal the 30 day of September, 2002.


Jay Lenard Horowitz

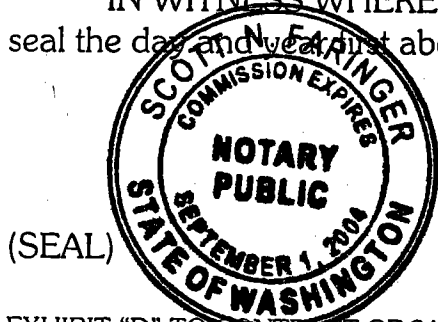

Jay Horowitz

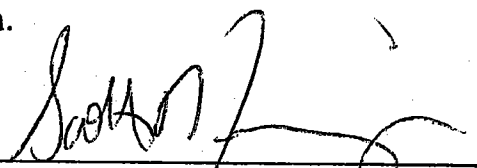

Susan Horowitz

STATE OF WASHINGTON)
)
COUNTY OF YAKIMA)

On this 30 day of September, 2002, before me, the undersigned, a notary public in and for the State of Washington, personally appeared **JAY LENARD HOROWITZ aka JAY HOROWITZ and SUSAN HOROWITZ**, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for Washington
My Commission Expires: 9-1-2004