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APR 22 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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 MAR 20 2002
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	31-10378				
	(partial decree)				

2. The following **REQUIRED** information must be submitted with this form: \$25-

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dean + Sandi Sanders
4. X New Owner/Claimant(s) 725 Little Dr. Lake Havasu City, AZ 86406-8308
David Sanders
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2217 N. 800E.
- City, State and ZIP Code Montevideo ID. 83435
- New Telephone Number (208) 657-2271
5. Date you acquired the property 2/5/02

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

David A. Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>gc</u>	Date <u>4-11-02</u>	Fee <u>525</u>
Received by <u>gc</u>	Date <u>4-11-02</u>	Receipt No. <u>E027634</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WHEN RECORDED RETURN TO:

Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

WARRANTY DEED

BLF Lands, LLC, an Idaho limited liability company, P.O. Box 188, Hamer, Idaho 83425, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto David Sanders, a single man, 2211 North 800 East, Montevue, Idaho 83435, as GRANTEE, and to GRANTEE's heirs and assigns forever, all of the property situated in Jefferson County, Idaho described on the attached Exhibits A and B.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

GRANTOR, for itself, its successors and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, his heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed his name to this instrument effective as of the 5th day of February, 2002.

GRANTOR:

BLF LANDS, LLC, an
Idaho limited liability company

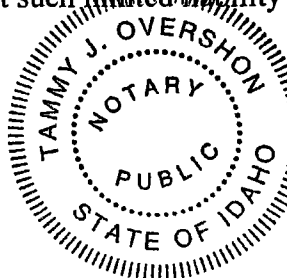
By Blaine Larsen
Blaine Larsen, Manager

STATE OF IDAHO)

:ss

County of JEFFERSON

On this 19th day of February, in the year 2002, before me, a Notary Public, personally appeared Blaine Larsen, known or identified to me (or proved to me on the oath of _____), to be the manager of the limited liability company that executed this instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such ~~limited liability~~ company executed the same.



Tammy Overshon
Notary Public for Idaho
Residing at: RIGBY
My Commission Expires: 10/9/07

EXHIBIT A

Real Property Description

TOWNSHIP 7 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN,
JEFFERSON COUNTY, IDAHO

Section 11: Beginning at a point 460 feet North of the Southeast Corner of said Section 11, and running thence West 186 feet; thence North 183 feet; thence West 314 feet; thence North 210 feet; thence East 500 feet; thence South 393 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: That portion conveyed to Jefferson County by Warranty Deed recorded February 7, 1988, Instrument No. 231044, records of Jefferson County, Idaho.

All water rights belonging or appurtenant to the foregoing described real property, including without limitation the following:

Domestic well right permit number A-31-10378

EXHIBIT B

Personal Property

Domestic well pump