

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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AUG 26 2004

 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

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AUG 31 2004

 DEPARTMENT OF
 WATER RESOURCES

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>3710496</u>	_____	_____	<u>3710496</u>	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WILLIAM H. + RITA S. SHAW
319 SOUTH 750 EAST, DIETRICH, ID. 83324
4. New Owner/Claimant(s) CHERYL A. GUTHRIE
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 319 SOUTH 750 EAST, DIETRICH, ID. 83324
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property 5-7-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Cheryl A. Guthrie
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>Howard</u>	Date <u>8/27/04</u>	Fee <u>25.00</u>
Received by <u>Howard</u>	Date <u>8/27/04</u>	Receipt No. <u>3026998</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

Order No. L030020

WARRANTY DEED

For Value Received

GENE SHAW and JOYCE SHAW, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

CHERYL A. GUTHRIE, an unmarried woman

the grantee(s), whose current address is

319 South 750 East, Dietrich, ID. 83324

the following described premises, to-wit:

See Attached Exhibit "A"

STATE OF IDAHO	174738
COUNTY OF LINCOLN	
Recorded at the request of <i>Shawing Title Escrow</i>	
MAY 7 2003	
at 24 minutes past 4 P. M.	
recorded by <i>Nella Dasher Dep.</i>	
For <i>Return to:</i> <i>above</i>	

By hand.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: May 6, 2003

Gene Shaw

GENE SHAW

Joyce Shaw

JOYCE SHAW

STATE OF IDAHO

: ss

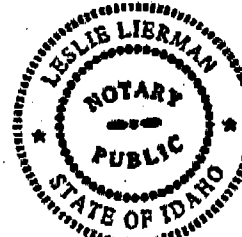
COUNTY OF LINCOLN

On This 10th day of May, in the year 2003, before me, a Notary Public in and for said State, personally appeared GENE SHAW and JOYCE SHAW, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Leslie Lierman

Notary Public of Idaho
Residing at Kimberly, Idaho
Commission Expires: July 11, 2006



 TITLE & ESCROW
COMPANIES

EXHIBIT A
L030020

Township 6 South, Range 18 East, Boise Meridian, Lincoln County, Idaho

Section 24: A parcel of land being a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ more particularly described as follows:

BEGINNING at the Northeast corner of said Section 24, which is a 5/8 inch rebar an cap, corner record number 152601;

THENCE South 0°10'30" West along the East boundary of the NE $\frac{1}{4}$ of said Section 24 a distance of 2,135.62 feet to the TRUE POINT OF BEGINNING;

THENCE North 89°48'07" West 175.00 feet;

THENCE South 42°25'28" West 244.00 feet;

THENCE South 49°40'07" West 194.00 feet;

THENCE South 54°44'53" West 330.66 feet to a point on the South boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 24;

THENCE South 89°48'07" East along the South boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 756.00 feet to the East Quarter corner of Section 24;

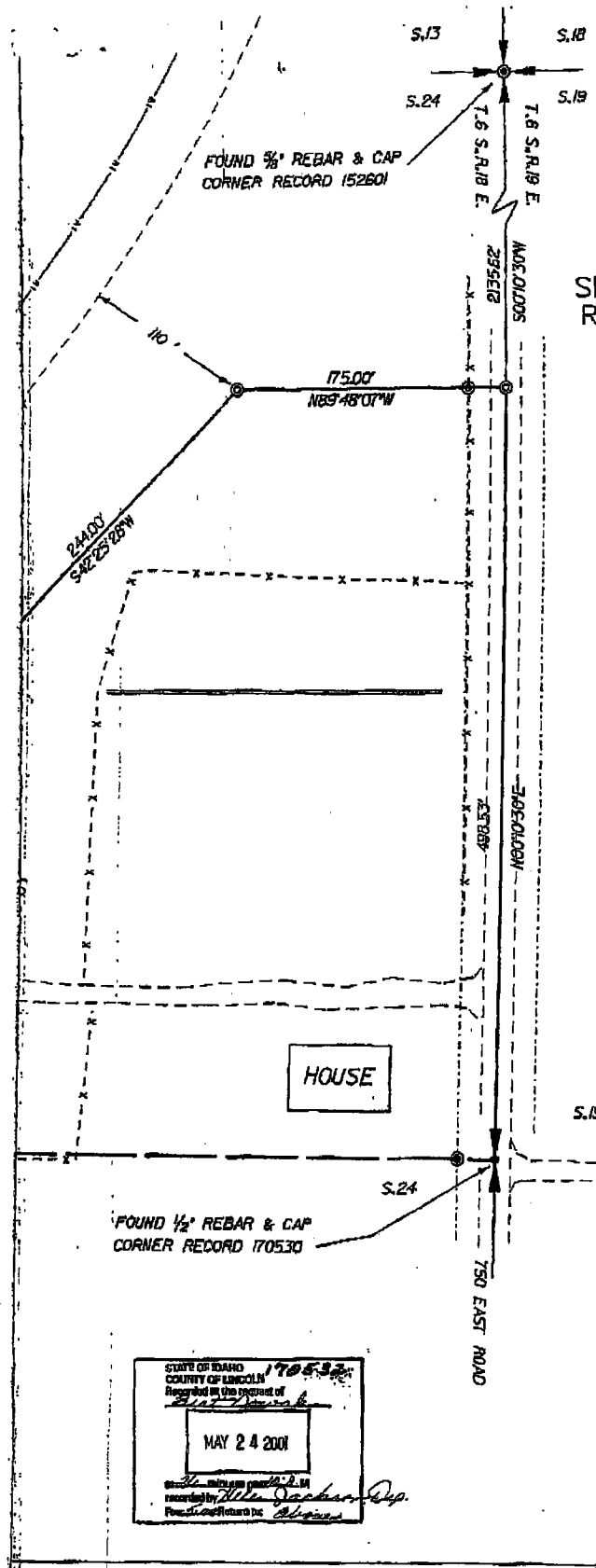
THENCE North 0°10'30" East along the East boundary of said Section 24 a distance of 498.53 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25 feet county road easement along the East boundary of said parcel.

TOGETHER WITH Idaho Department Water Resources Domestic Well Permit #3710496.

02/26/01 17:18 FAX 208 735 1880

MAGIC VALLEY



RECORD OF SURVEY FOR GENE AND JOYCE SHAW

LOCATED IN

PART OF THE SE 1/4 NE 1/4
SECTION 24, TOWNSHIP 6 SOUTH
RANGE 18 EAST, BOISE MERIDIAN.
LINCOLN COUNTY, IDAHO
MAY 2001

SCALE

1" = 60'

L E G E N D

SURVEY BOUNDARY LINE	_____
SECTION LINE	_____
CENTER SECTION LINE	_____
EASEMENT LINE	_____
EDGE COUNTY RD.	_____
FENCELINE	-X-X-X-X-
SET 1/2" REBAR & PLASTIC CAP	⊙



I, BERT J. NOWAK, DO HEREBY CERTIFY THAT THIS
MAP IS A TRUE AND ACCURATE MAP OF THE LAND
SURVEYED UNDER MY SUPERVISION AND DIRECTION

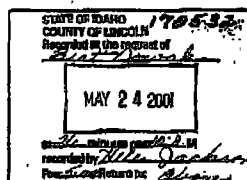


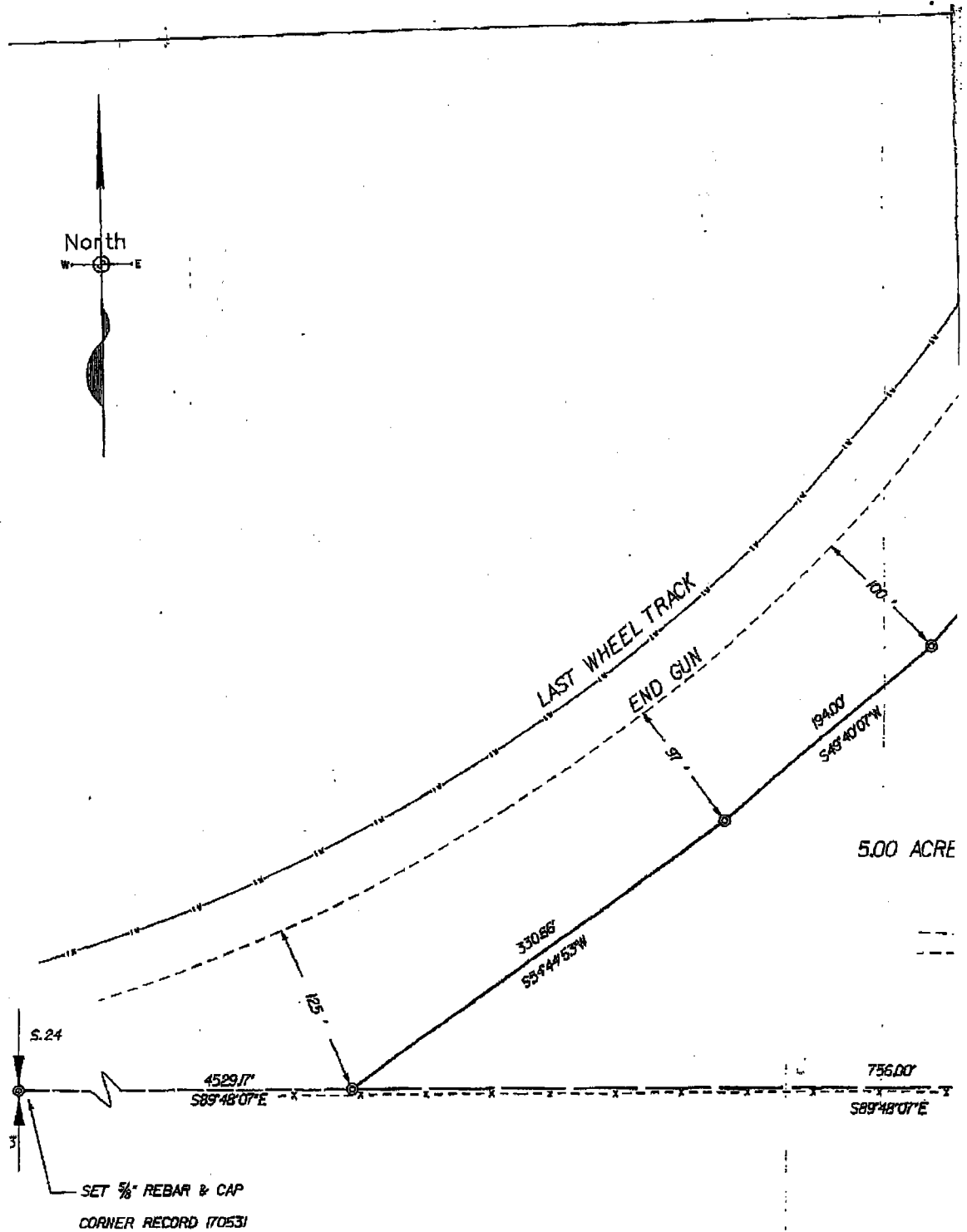
NOWAK LAND SURVEY

RECORD OF SURVEY FOR:
GENE AND JOYCE SHAW

LOCATED IN: PART OF THE SE 1/4 NE 1/4
SECTION 24, T.6S. R.18E.

NAME: BJN	REVISION:
DATE: 05/23/01	
JOB NO.: BN 01-02	SHEET NO.: 1 OF 1





05/05/2003 15:55

934-4741

GOODING TITLE & ESCW

PAGE 01/01

Order No. L030020

QUIT CLAIM DEED

FOR VALUE RECEIVED

WILLIAM H. SHAW and RITA S. SHAW, Husband and Wife

GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

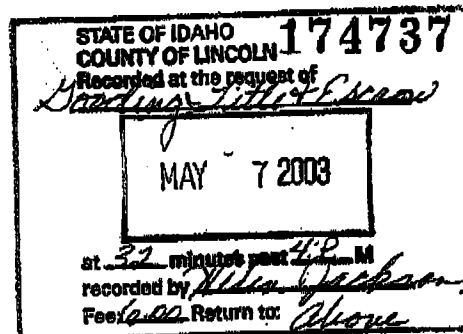
GENE SHAW and JOYCE SHAW, Husband and Wife

GRANTEE(S)

Whose address is: 319 South 750 East, Dietrich, ID. 83324.

The following described premises, to-wit:

See Attached Exhibit "A"



Together with their appurtenances.

By hand.

Dated: May 6, 2003

William H. Shaw Rita S. Shaw
 WILLIAM H. SHAW RITA S. SHAW

State of IDAHO

County of Lincoln } ss.

On this 6 day of May, in the year 2003, before me, the undersigned, personally appeared William H. Shaw and Rita S. Shaw, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

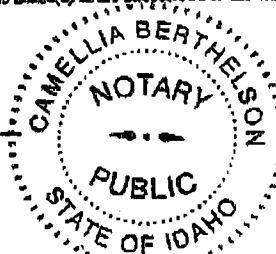
WITNESS my hand and official seal.

Camellia Berthelson

Notary Public

Residing At 943 E 370 S Dietrich Id

Commission Expires: 05/20/05



Post/Fax Note

7671

Date 5/8

of pages 2

To	Shelly	From	Jammy
Co./Dept.	WIP	Co.	
Phone #	!!	Phone #	
Fax #		Fax #	

**EXHIBIT A
L030020**

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THENCE North 89°48'07" West 175.00 feet;

THENCE South 42°25'28" West 244.00 feet;

THENCE South 49°40'07" West 194.00 feet;

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SUBJECT TO a 25 feet county road easement along the East boundary of said parcel.

11/99

RECEIVED

AUG 26 2004

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

Department of Water Resources
Southern Region

RECEIVED

MAY 13 2003

For Office Use Only
\$25 filing fee ☒
Receipt # _____
Date _____

RECEIVED

AUG 31 2004

DEPARTMENT OF
WATER RESOURCES

I, WILLIAM H. SHAW + RITA S. SHAW, hereby assign to CHERYL A. GUTHRIE
of, 319 SOUTH 750 EAST, DIETRICH, ID. 83324 208-886-2062
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 3710496 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

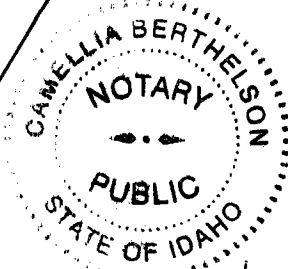
Made this _____ day of _____, 20____.

X William H Shaw X Rita S Shaw
Permit Holder(s)

State of Idaho

County of Lincoln)ss

On this 6 day of May, 2003, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.



Camellia Berthelson
Notary Public residing at

943 East 370 South Dietrich ID

SEAL

My commission expires: 05/20/05