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OCT 18 2004

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region

OCT 05 2004

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Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
447-13938 - Copied to AJ					
47-08228					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Wiersema / U.S. Bank

4. New Owner/Claimant(s)

Antonio H. Azavedo

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2064 E. 3900 N.

City, State and ZIP Code

Filer, ID 83328

New Telephone Number

() _____

5. Date you acquired the property

7.9.04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Antonio H. Alvarez
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 10/10/04 Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Twin Falls County, Idaho

Recorded for:
TWIN FALLS TITLE

04:52pm Jul.09.2004

2004 - 014899

No. of Pages: 3 Fee: \$9.00
KRISTINA GLASCOCK
County Clerk
Deputy: CN

Department of Water Resources
Southern Region

ORDER No. T040634

OCT 05 2004

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SPECIAL WARRANTY DEED

For Value Received

U.S. Bank National Association as Custodian/Trustee

the grantor, does hereby Grant, Bargain, Sell and Convey unto

Antonio H. Azevedo, an unmarried man

the grantee, whose current address is 2064 East 3900 North, Filer, ID 83328

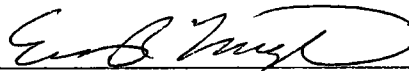
the following described real estate, situated in TWIN FALLS County, Idaho, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances except current year's taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that it will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/08/04

U.S. Bank National Association As Custodian/Trustee, by
Rabo Agrifinance, Inc., its attorney in fact



Eric R. Linge
Senior Vice President - Real Estate
Rabo Agrifinance, Inc.

State of Missouri)
) ss.
County of St. Louis)

On this 8th day of July 2004, before me, the undersigned, personally appeared Eric R. Linge of Rabo Agrifinance, Inc., known to me to be the representative of the corporation whose name is subscribed to the within instrument as Vice President of Rabo Agrifinance, Inc., attorney in fact for U.S. Bank National Association, and acknowledged to me that he executed the same as such.

Witness my hand and official seal.



Notary Public

Residing at: St. Charles, MO

Commission Expires: 2/29/08

K:\LA\FORMS\DOCS\WIER\SMA.DOC

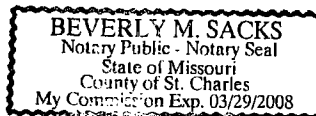


EXHIBIT A
T040634

Parcel No. 1

Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

Section 28: SE $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ being more particularly described as follows:
BEGINNING at the Northwest corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
THENCE North 89°26'43" East along the North line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ for 538.85 feet;
THENCE South 00°29'46" West for 8.27 feet to a 1/2" diameter iron pin at an existing fence corner;
THENCE continuing South 00°29'46" West along said fence for 668.34 feet to a 1/2" diameter iron pin at an existing fence corner;
THENCE along said fence for the following nine courses and distances:
North 87°37'19" West for 28.32 feet;
North 08°15'11" West for 7.79 feet;
North 47°54'42" West for 88.23 feet;
North 88°44'04" West for 275.10 feet;
South 19°51'01" East for 129.12 feet;
South 05°00'07" West for 13.40 feet;
South 47°05'40" West for 87.09 feet;
South 66°06'21" West for 20.13 feet;
North 89°38'57" West for 136.08 feet to the West line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
THENCE North 00°54'02" East along said West line for 798.78 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH: The right of ingress and egress over and across the East 30 feet of the E $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 28.

SUBJECT TO: An undescribed easement for the maintenance of an existing hatchery waterline located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, and entering the South boundary of the above-described parcel.

AND SUBJECT TO: A vehicular access easement over and across the East 25.00 feet of the E $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28.

AND SUBJECT TO: A 25.00-foot wide vehicular access easement being centered on the following described line:
COMMENCING at the Northeast corner of the SE $\frac{1}{4}$ of said Section 28;
THENCE North 00°37'46" East 12.50 feet to the TRUE POINT OF BEGINNING of the centerline of said 25.00-foot wide easement;
THENCE South 89°26'43" West 777.69 feet, parallel with the South boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 28;
THENCE South 83°29'21" West 100.65 feet;
THENCE South 58°43'54" West 53.21 feet, to the ENDING POINT of the centerline of said 25.00 foot wide easement.

EXCEPTING THEREFROM: A portion of the W $\frac{1}{2}$ of said Section 28 being more particularly described as follows:
COMMENCING at the Northwest corner of Section 28;
THENCE South 01°15'17" West 2696.08 feet to the West Quarter corner of Section 28;
THENCE North 89°26'43" East 1327.77 feet along the North boundary of the SW $\frac{1}{4}$ of said Section 28 to the TRUE POINT OF BEGINNING;
THENCE North 13°33'20" East 108.77 feet, along the East bank of Mud Creek;
THENCE North 01°18'59" East 206.11 feet along the East bank of Mud Creek;
THENCE North 34°57'35" East 63.57 feet along the East bank of Mud Creek;
THENCE South 88°11'52" East 368.12 feet;
THENCE South 07°58'41" West 578.47 feet;
THENCE North 86°00'30" West 368.28 feet;
THENCE North 04°38'29" West 104.64 feet along the East bank of Mud Creek;
THENCE North 13°21'40" East 86.26 feet along the East bank of Mud Creek;
THENCE North 13°33'20" East 6.89 feet to the TRUE POINT OF BEGINNING.

Parcel No. 2

Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

Section 28: The SW $\frac{1}{4}$ SE $\frac{1}{4}$, also known as Sawtooth View Estates, a Survey Plat recorded January 27, 1978, in Book 28 of Miscellaneous, page 1869, records of Twin Falls County, Idaho, and being more particularly described as follows:

BEGINNING at the South quarter corner of said Section 28, said point also being the TRUE POINT OF BEGINNING;
THENCE North 00°37'43" East 1351.59 feet;
THENCE North 89°26'22" East 1327.43 feet;
THENCE South 00°15'59" West 1351.30 feet to the South line of Section 28;
THENCE South 89°26'00" West 1335.98 feet to the TRUE POINT OF BEGINNING.

EXCEPT: A 25.00-foot wide highway right of way parallel with and adjacent to the South boundary.

Parcel No. 3

Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

Section 28: S $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPT: A parcel of land being more particularly described as follows:
BEGINNING at the South Quarter corner of said Section 28 which is the TRUE POINT OF BEGINNING;
THENCE North 00°37'43" East 1351.59 feet;
THENCE North 89°26'22" East 1327.43 feet;
THENCE South 00°15'59" West 1351.30 feet to the South line of Section 28;
THENCE South 89°26'00" West 1335.90 feet to the TRUE POINT OF BEGINNING.

EXCEPT: A 25.00-foot-wide highway right of way parallel with and adjacent to the South boundary.

AND EXCEPT the East 495 feet of the SE $\frac{1}{4}$ SE $\frac{1}{4}$

AND EXCEPT the following described parcel:

BEGINNING at a point on the South line of said Section 28 which bears West 495 feet from the Southeast corner thereof;
THENCE North parallel to the East section line 546.00 feet;
THENCE West parallel to the South section line 473.00 feet;
THENCE South 546.15 feet to a point on the South section line which bears West 475.90 feet from the point of beginning;
THENCE East along the South section line 475.90 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH: An easement and right of way for the conveyance of water over, across and along the Easterly boundary of the land last above described

Parcel No. 4

Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

Section 33: N $\frac{1}{2}$ NE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

EXCEPTING THEREFROM: A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ being more particularly described as follows:

COMMENCING at the Northeast corner of said Section 33;
THENCE South 89°26'00" West along the North boundary of the NE $\frac{1}{4}$ of Section 33 for a distance of 619.32 feet;
THENCE South 04°26'00" West for a distance of 25.10 feet to a point on the southerly right-of-way boundary of Highway U.S. 30 and being the TRUE POINT OF BEGINNING;
THENCE South 04°26'00" West for a distance of 246.90 feet;
THENCE North 89°17'00" West for a distance of 148.84 feet;
THENCE South 26°09'16" West for a distance of 113.97 feet;
THENCE North 88°47'19" West for a distance of 146.87 feet;
THENCE North 00°56'00" East for a distance of 339.99 feet to a point on the Southerly right-of-way boundary of Highway U.S. 30;
THENCE North 89°26'00" East along the Southerly right-of-way boundary of Highway U.S. 30 for a distance of 359.47 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: Twin Falls Highway District right of way.