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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-10061		1			

Department of Water Resources

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

James E & Wilma B Brennen

Rt 1, Filer, ID 83328

4. New Owner/Claimant(s)

Cindy P Brennen

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2400 E 4184 N

City, State and ZIP Code

Filer, ID 83328

New Telephone Number

() 326-5870

5. Date you acquired the property

7-1-2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Chris Brennan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JS</u>	Date <u>1-3-04</u>	Fee <u>\$25.</u>
Received by <u>JS</u>	Date <u>1-3-04</u>	Receipt No. <u>5027617</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

Twin Falls County, Idaho

QUIT CLAIM DEED

Recorded for:
CINDY BRENNAN

02:18pm Aug. 12, 2003
2003 - 020926

No. of Pages: 2 Fee: \$6.00
KRISTINA GLASCOCK
County Clerk
Deputy: JA

Reamending 2003018502
2003019895
State : Idaho

County : Twin Falls

Grantor : Wilma Bell Brennan and James Fredrick Brennan, as successor trustee of the James E Brennan Family Trust.

Grantor's address : 4155 North 2500 East and 570 Addison Ave. W.

Grantee : Cindy P. Brennan

Grantee's address : 2400 East 4184 North

Date executed : May 26, 2003

Effective date : July 1, 2003

For TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor, named above, hereby Grants, Leases, Lets and Conveys and Quit Claims to Grantee, named above all it's right, title and interest in and to the land ("Lands") identified below:

See attached Exhibit A.

TO HAVE AND TO HOLD all our right, title and interest in and to the above described property and premises unto the said grantee, his and her heirs and assigns forever.

GRANTOR(s):

X Wilma B. Brennan

Wilma B. Brennan

4155 N 2500 E

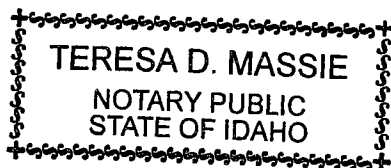
Filer, Idaho 83328

X James F. Brennan

James F. Brennan

576 Addison Ave W.

Twin Falls, Idaho 83301



Teresa D Massie

02-09-07

EXHIBIT A

Legal Description

Parcel: RP 09S16E340010 I

Township 9 South, Range 16 East, East of the Boise Meridian, North One Half, Twin Falls County, Idaho.

Section 34: A parcel of land in the Northwest Quarter, being more particularly described as follows:

Beginning at the Northwest corner of Section 34, Township 9 South, Range 16 East,

- ❖ Thence South along West boundary of said section, _668_ feet, to POB.
- ❖ Thence South along West boundary of said section, _247_ feet.
- ❖ Thence East _248_ feet,
- ❖ Thence North and parallel with the West boundary _86_ feet;
- ❖ Thence East _55_ feet,
- ❖ Thence North and parallel with the West boundary _12_ feet;
- ❖ Thence West _55_ feet,
- ❖ Thence North and parallel with the West boundary _139_ feet;
- ❖ Thence West _ in a northwesterly direction to the P.O.B.

Point Of Beginning = POB